

Dr. Babasaheb Ambedkar Centre For Research and Development
Prescribed Syllabus M. Phil. & Pre-Ph. D.

Aims and Objectives of the Centre

This Center was established on 31-8-2005 in Shivaji University, Kolhapur. Since then it has been working satisfactorily. The centre has organised many academic programmes, Seminars and Lecture Series during the Xth Plan Period. Dr. Babasaheb Ambedkar is the constant source of inspiration to the people of India, especially the vast toiling and suffering masses. He, being the spokesman of the toiling people of India who are socio-culturally discriminated, exploited, deprived and disadvantaged, has fought against all the socio-cultural, economic and political forces throughout his life. He stressed on the empowerment of the oppressed as one of the means of their emancipation from exploitation and injustice which are social forms of violence against the oppressed.

With a view of creating casteless and classless social order, Dr. Babasaheb Ambedkar endeavoured to set basic, ever lasting human values such as equality, liberty, fraternity and social justice in Indian society. These being his fundamental ideas and values of his life, have been reflected in his variety of struggles launched by him against forces of injustice and exploitation at all levels in all forms aimed to reconstruct the India's polity, economy and the entire socio-cultural life. Such being the fountain of inspiration, self-respect, self-confidence, rationality and practical humanism Dr. Babasaheb Ambedkar wanted to build a new India-a strong united India free from burden of history of hatred and exploitation.

In the spectrum of relentless struggles against oppressive and suppressive social system combined with building of a new social system based on ever lasting human values, Rajarshi Chhatrapati Shahu Maharaj of Kolhapur state stood as a prime source of strength and direction in the initial phase in bringing up Dr. Babasaheb Ambedkar as a leader of suffering masses and a maker of modern India.

There is a great need to acquire, imbibe and enrich the teachers, students as well as the concerned citizens of India with his vision of nation and the work; involve them in research studies, fieldwork based on extension service programmes /activities and orient / refresh them to contribute towards making India a healthy nation. Hence the basic objectives of the centre are---

- a) To understand Dr. Babasaheb Ambedkar's ideas / thought, philosophy and emancipatory movements as well as to study their relevance, in the present situation.
- b) To undertake research in areas relating to freeing the oppressed people through various ways, policies and programmes, like the Reservation Policy initiated in India during 1902 by Rajarshi Shahu Maharaj followed by Government of India, Post-metric scholarship scheme initiated during 1945 and continued by Government of India, abolition of Untouchability /discrimination, distribution of surplus land and enactment of legislations etc. and various movements there of as well as their impact on Dalits and Non-Dalits.
- c) To undertake research to know the impact of Constitution of India on the life of people of India, especially in the area of social justice.
- d) To build Dr. Babasaheb Ambedkar Centre for Research and Development, as a resources centre (Library) of national / international level wherein all works of Dr. Babasaheb Ambedkar, and those who had become the source of inspiration and supporters of him.

- e) To develop this Centre as a Resource Centre which will consist of literary works and other social science research studies on Dr. Babasaheb Ambedkar as well as on the people who came under his influence.
- f) To create pedagogy for the toiling people and administrators by the Centre which will also include the collection of rare documents / films, Audio-Video sources relating to Dr. Babasaheb Ambedkar for tuning all with his vision of India.

Rationale:

In Maharashtra, we have a long tradition of selfless Ambedkarian people and few thinkers who have developed and enriched theory and practice of 'Ambedkarism'. The members of toiling communities who have developed and enriched theory and practice of Ambedkarism have voiced problems/challenges of contemporary India, especially poverty, population explosion, caste and communal riots, tensions in India. A large number of persons have contributed in developing Ambedkarism as a cementing force among the divided people of India. The voluntary organizations were / are also active in annihilating the out dated ideas and values of cultural life of Indian people. Since it acts as dangerous hurdle in the progress / development of India and reshaping India's image in the world. Dr. Babasaheb Ambedkar was interested in making India a land of love and knowledge. He attempted to do so on his own efforts and through the Constitution of India piloted by him.

In order to study and understand theory and practice of Ambedkarism in contemporary Maharashtra and elsewhere, to establish links between academicians, leaders, activists, government officials, judicial, constitutional experts and the students as well as groups involved in social transformation, the Centre shall act as liaison and resource centre. So, we have established Dr. Babasaheb Ambedkar Centre for Research and Development in Shivaji University, Kolhapur, which is an ideal historical place. Because Rajarshi Chattrapati Shahu Maharaj, the king of Kolhapur State was not only himself involved in social development of weaker-sections of society including Ex-untouchables but also stood as foundation for social democracy. He introduced radical measures to free the untouchables and backward communities from the shackles of caste and class exploitation by introducing reservation policy (1902) and abolition of caste occupations.

The inequalities/ divisions/ distances/ segregation between lower castes and upper castes continue to exist even today. The dissemination of Dr. Babasaheb Ambedkar's ideas / values, which are incorporated in the Constitution of India, seems to have been the effective means to deal with social evils.

Programmes and Activities proposed:

The Centre will seek to acquaint young generation with philosophy of Dr. Babasaheb Ambedkar and his contemporary relevance. Therefore, it seeks to pursue the following programmes and activities derived from main aims and objectives of proposal mentioned below:-

- I. To set up Resource Centre / Library and reading room for teachers and students of the University and for scholars and other readers outside the University so that an increasing number of people become acquainted with Ambedkarian ideas and principles.
- II. To organise seminars/lectures series on identified themes/issues. Printed material of these lectures and deliberations will be placed in the Library for the use of teachers, students and other interested persons even from outside the University.

- III. To conduct field-work and action programmes on the basis of constructive programmes initiated by Dr. Babasaheb Ambedkar Centre for Research and Development.
- IV. To understand and disseminate the concepts / principles related to social justice and equality, conflict resolution, non-violence and protest movements of toiling people, scientific ethos, rural development and other related fields.
- V. To conduct orientation/training programmes/ activities for those who are involved in social change/development as desired by Dr. Babasaheb Ambedkar and his inspirations.
- VI. To conduct a full time or a part time course of about 3 to 6 months or of similar duration, for a group of students of the University, functionaries, non-government organisations, corporate executives and government officers and activists, focusing on particular aspect and ideas of Dr. Babasaheb Ambedkar.
- VII. To provide teaching support to other University departments by introducing or assisting in existing courses, papers, on such studies as indicated in different subjects of the departments.
- VIII. To conduct research in different aspects of Ambedkarism by enrolling M.Phil / Ph.D. students and by undertaking independent research work. The syllabus for the M.Phil. and Ph.D.courses have already been drafted by the concerned academic committees.
- IX. To publish articles, booklets and research papers on Dr.Babasaheb Ambedkar's philosophy.
- X. To study whether we have succeeded in evolving a new type of society of at least restructuring of the old one which would be free from exploitation, rigid hierarchy concerned with caste category and old out dates social ideas.
- XI. To conduct research on life and work of Dr. Ambedkar.
- XII. To study the process of social development and social justice with special reference to the weaker sections of the society.
- XIII. To nurture and propagate Dr. Ambedkar's Doctrine widely.
- XIV. To conduct action-oriented research on burning social and economic problems, to facilitate new understanding and insights about a contemporary Indian social reality.
- XV. To explore the types and levels of social mobility of the Dalits who aspired through inspirations from Dr.Ambedkar an his works. To what extent have they succeeded in their venture ?
- XVI. To probe into the impact of legislation and the constitutional provisions with regard to social transformation.
- XVII. To disseminate Dr. Ambedkar's programme relating to economic reforms in the context of contemporary economic changes.
- XVIII. To conduct in-depth research in areas such as social justice and upliftment, annihilation of caste, women's emancipation, and other related areas.
- XIX. Making space for Dalit women's voices will be an important focus of this Centre. The Centre will conduct research with the inter-disciplinary ethos on the complex realities of caste and class, community, culture, polity, gender and ethnicity.
- XX. Critical inquiry of the discourse between Dr.Babasaheb Ambedkar and Mahatma Gandhi will be undertaken by the Centre.

- XXI. In addition to the theoretical orientation, the Centre will also be programme-based and action-oriented.**
- XXII. To undertake such other programme and activities as may be necessary for furtherance of the Centre.**
- XXIII. The Centre will also seek international collaboration with the institutions, organisations and individuals working in similar areas.**
- XXIV. The Centre will provide affiliation and research facilities to research scholars working on the above themes.**
- XXV. The Centre is not meant for providing employment but to provide leadership and legal and social guidance to the needy.**
- XXVI. To compile, document collection and comparison of the literature on Dr. Babasaheb Ambedkar and the life of deprived sections.**
- XXVII. To make available and facilitate literature, resource materials for comparative study, understanding of similar efforts in other parts of the world.**
- XXVIII. To undertake such other activities and endeavors as would be considered suitable for furtherance of aims / objectives of the Centre.**

M.Phil. & Pre-Ph. D. Course

To conduct research in different aspects of Ambedkarism by enrolling for M.Phil / Pre.-Ph.D. course and by undertaking independent research work. The syllabus for the M. Phil and Pre.-Ph. D courses has already been drafted by the syllabus committee.

Rules and Regulations: As per decision taken in the meeting of Deans of different faculties of University, held on 19-07-2006.

Rules of the Centre :

- A. The Subjects to be offered for M.Phil. and Pre-Ph. D. Course .**
The Students seeking admission for M. Phil or Pre-Ph. D. Course should be M. A. With language or Social Science
The syllabus for M.Phil and Pre-Ph. D. will be as follows-
- 1. Main Subject (Optional) from language or Social Science.**
 - 2. The selection of the Main Optional subject shall be from the following languages and Social Sciences
Marathi, Hindi, English,
History, Sociology, Political Science, Economics, Philosophy.**
 - 3. The main subject (Optional) to be selected for M.Phil, or Pre-Ph.D. should be related with his/her M.A. Course.**
 - 4. The candidate completing his M. Phil. or Pre-Ph. D. course will be treated as qualified in the main subject offered by him.**
 - 5. The other two compulsory subjects for Pre-Ph. D. and M. Phil. Course will be as follows.**
 - i) Research Methodology**
 - ii) Social Movements in India**
- B. Research Guides for the centre:**
The centre needs the recognized guides for languages and Social Sciences. These guides from different faculties and institution will be invited for the centre.
These guides will be allowed as a special provision of the centre, that he will be permitted to guide 3 M. Phil candidates and 8 Ph. D. candidates.
- C. Duration of M. Phil. and Pre-Ph. D. course: As per Shivaji University rules.**
- D. Admission Procedure : As per Shivaji University rules.**
- E. Admission Procedure : As per Shivaji University rules.**
- F. Evaluation of Theory Paper Dissertation and Viva-voce: As per Shivaji University rules.**
- G. Fees Structure: As per Shivaji University rules.**

Syllabus for M.Phil. and Pre-Ph. D.

Main Subject (Optional) (ANY ONE)

100 Marks

Paper – I	A.	Dr. Ambedkar’s Political Thought Consisting of Five Chapters with Four units each.
	B.	Dr. Ambedkar’s Economic Thought Consisting of Five Chapters with Four units each.
	C.	Dr. Ambedkar’s Sociology of India Consisting of Five Chapters with Four units each.
	D.	Dr. Ambedkar’s Thought on History and Indian Culture Consisting of Five Chapters with Four units each.
	E.	Philosophy of Dr. Ambedkar Consisting of Five Chapters with Four units each.
	F.	Dr. Ambedkar and Marathi Dalit Literature Consisting of Five Chapters with Four units each.
	G.	Dr. Ambedkar and Hindi Dalit Literature. Consisting of Five Chapters with Four units each.
	H.	Dr. Ambedkar and Indian Dalit English Literature. Consisting of Five Chapters with Four units each.

Compulsory Subject Two

Paper – II	Research Methodology Marks Consisting of Five Chapters with Four units each.	100
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Paper III	Social Movements in India. Marks Consisting of Five Chapters with Four units each.	100
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Paper-IV	Dissertation Marks	200
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Paper-V	Viva-Voce	
	A) Research paper Presentation Marks	50
	B) Viva-Voce for Dissertation Marks	50

Main Subject (Optional) Paper 1 (A)

Dr. B. R. Ambedkar's Political Thought

- Chapter 1** **Social and Political life of Dr. B. R. Ambedkar**
- I. Education in the light of Hierarchical Hindu Social order.**
 - II. Influences of Buddha, Kabir and Phule; and understanding of Western thinkers such as Prof. Laski, Dr. John Dewey, Dr. Keynes Dr. Selligman and Karl Marx etc.**
 - III. Dr. Ambedkar's emergence as a leader of the socio-political movement of the Depressed classes.**
 - IV. Dr. Ambedkar's ideas on education: - Education as a powerful weapon for emancipation.**
- Chapter 2** **Dr. Ambedkar's thought on Democracy and Socialism:-**
- I. Dr. Ambedkar's Thoughts on Parliamentary Democracy.**
 - II. Dr. Ambedkar's theory of Social Democracy.**
 - III. Dr. Ambedkar's Thoughts on Federalism.**
 - IV. Dr. Ambedkar's interpretation of Marxian Socialism and State Socialism**
- Chapter 3** **Nationalism and Nation Building :**
- I. Dr. Ambedkar's understanding of Indian National Movement and his ideas about separate settlement.**
 - II. Dr. Ambedkar's criticism on Communalism.**
 - III. Dr. Ambedkar's Thoughts on National Integration and reconstruction of nation.**
- Chapter 4** **Dr. Ambedkar's Ideas on Social and Political Values:-**
- I. Liberty, Equality and Fraternity,**
 - II. Social Justice, Rights, Constitutionalism and Secularism.,**
 - III. Dhamma as a way of Life.,**
 - IV. Dhamma for reconstruction of World.**

Main Subject (Optional) Paper 1 (B)

Economic Thought of Dr. B. R. Ambedkar

Chapter 1 Dr. B. R. Ambedkar As an Eminent Economists

- I. The problem of the Rupee: Its origin and solution, administration and finance of the East India Company**
- II. Evolution of provincial finance in British India.**
- III. Taxation- Centre -State financial relation : Finance Commission**
- IV. Gold & Standard vs Gold exchange standard, State Socialism**

Chapter 2 Dr. Ambedkar's Views on Agriculture

- I. Agriculture and Rural development.**
- II. Small holdings in India and Their Remedies**
- II. Excessive labour in Agriculture**
- IV. Land reforms: khoti system-mahar watan, Collective farming - Crop insurance.**

Chapter 3 Dr. Ambedkar Views on Industrialization

- I. Infrastructural development**
- II. Industrializations**
- III. Basic features of Industrialization**
- IV. Policy on natural resources development**

Chapter 4 Dr. Ambedkar views on Water Resources,

- I. Importance of irrigation,**
- II Inter-State projects and constitutional issues,**
- III Multi purpose development of River,**
- IV Central water Commission: its functions**

Chapter 5 Dr. Ambedkar views on Electricity Development.

- I. Importance of electricity**
- II. Planning and development, major initiatives, criteria for promoting power project.**
- III. Role of centre govt. in. power development, concurrent list in the constitution, grid system,**
- IV. Private sector participation in power generation and transmission**

Reference Books

- 1 **Dr. Ambedkar B. R** : **Writings and Speeches, Vol I, (1979), Vol 6 (1989), Vol 10 (1991), Vol 13 (1994) Govt. of Maharashtra**
- 2 **Heggade O. D.** : **Economic Thoughts of Dr. B. R. Ambedkar**
- 3 **Kasare M. L.** : **Economic Philosophy of Dr. B. R Ambedkar**
- 4 **Nancharaiah G. H.** : **Ambedkar's Social, Economic and Political Thoughts**
- 5 **Thorat S. K.** : **Ambedkar's role in Economic Planning and water policy.**
- 6 **Dondre M. K.** : **Economic Thoughts of Dr. B. R. Ambedkar**
- 7 **Narendra Jadhav** : **Economic Thoughts of B. R. Ambedkar**
- 8 **P. Abraham** : **Ambedkar's Contribution for Economic planning and Development its relevance's.**
- 9 **Nagar V. B. and Naga K. P.** : **Economic Thought and policy of Dr. Ambedkar.**

Main Subject (Optional) Paper 1 (C)

Dr. B. R. Ambedkar's Sociology of India

Chapter 1

I Dr. Ambedkar's Approach : as Scientific approach :

Eclectically evolved dialectical materialist approach

II Presentation of evolution of Hindu society -

Transformation of open class system into a closed class system viz,

III Dr. Ambedkar's analysis of caste system; division of labour and division of labourers; hierarchy of actions / things / groups.

IV Dr. Ambedkar's examination of philosophical justification of gradations as per (so-called) innate qualities (Gunas).

Chapter 2

I Dr. Ambedkar's Theory of Castes in India : His basic concepts - Endogamy, Exogamy,

II Concept of Pollution,

III Surplus Woman,

IV Class - war (hidden and open) and Social Change.

Chapter 3

I Dr. Ambedkar's analysis of relationship between philosophy of Hinduism and reformism

II Dr. Ambedkar's analysis (from Buddhist to Modern Period) of revolution and counter-revolution in India,

III Dr. Ambedkar's inquiry into role of priestly caste.

IV Comparison of basic characteristics of Hinduism and Buddhism.

Chapter 4

I Dr. Ambedkar's analysis of contradictions in Indian society - explanation of social and economic inequalities

II Social consequences of contradictions: dehumanization, stagnation, superior ordination and subordination status pattern,

III Physical and psychological segregation in social life

IV Emergence of practice of untouchability in new forms.

Chapter 5

I Dr. Ambedkar on Nation-Building, nation, social unity, fraternity

II Reconstruction of Indian society- his concept of human rights, community,

III Universal values of life

IV National goals (embodied in the preamble of Constitution of India) and their impact on Indian Society.

Reference Books

- 1 Dr. Ambedkar B. R. Writing and Speeches Vol. I, II, III, IV, VII, VIII, XI, Govt. of Maharashtra publications, Mumbai.**
- 2 E. Zelliot Micheal Mahar; The Untouchables in Contemporary India , Arizona Press, 1972**
- 3 Gail Omvedt Non-Brahmin Movement in South India Page-8**
- 4 Ravasaheb Kasbe Ambedkar and Marx Page-10**
- 5 Atal Yogesh : Indian Sociology : From where to where: Footnotes to the History of Discipline, Rawat, Jaipur, 2003.**
- 6 Aloysius G : Nationalism without a Nation, OUP.**
- 7 Dr. D. R. Jatav Page-8 Indian Society Culture and Ideologies, Surrabhi Publication, Jaipur 1998.**

8 Thorat S. K. : Ambedkar's role in Economic Planning and water policy.

Journals

EP,W, Change &
Development, Sociological
Bulletin, Seminar Dalit
Voice, Dalit Sangalana,
Asmitadrsh (Marathi),
Dalit (Chennai)

Main Subject (Optional) Paper 1 (D)

Dr. B. R. Ambedkar's Thought on History and Indian Culture

Chapter 1 **Historical importance of the Social Reforms introduced by the British administration in India**

- I. Spread of English Education, its effects on Liberalizing orthodox Hindu views.**
- II. Lord William Bentinck's reforms regarding the prevention of Hindu Satti tradition.**
- III. Lord Ripon's Local self Government Reform's, its effects on leading the Hindu Society towards democracy and human equality**
- IV. Contribution of English and Modern education in moulding the personality of Mahatma Phule.**

Chapter 2 **The writings of Indian History by Caste Hindu historians, orthodox Brahmin Scholars, The reflection of their Sense of Superiority on the Writing of History.**

- I. General tendency of Hindu Historians of Sidetracking and neglecting the age long injustice, and suppression of downtrodden classes.**
- II. Shivaji's two coronations, exposition of Caste superiority and its analysis made by prof. C. V. Vaidhy**
- III. Liberal Hindu leaders and their views on caste system - M. G. Ranade, G. K. Gokhale, G. G. Agarkar**
- IV. Dr. Ambedkar's role as an architect of Indian Constitution, Describe in details**

Chapter 3 **Influence of Western liberal thoughts on Indian political leaders and Social reformers in modern India.**

- I. The influence of Tolstoy, John Ruskin, and Thoreau on Mahatma Gandhi**
- II. Italian leader Mazzini and his impact on Savarkar, Lala Lajpat Rai and other revolutionaries.**
- III. The influence of Prof John Dewey, John Stuart Mill and Edmund Burke on Dr. B. R. Ambedkar.**
- IV. Negro leaders-booker T. Washington, De Bois and Dr. Ambedkar.**

- Chapter 4** **Historical Survey of the origin and status of untouchables and the Shudras in Hindu Society.**
- I. A difference between untouchables and the Shudras**
 - II. A Theory of origin of Shudras**
 - III. Dr. B. R. Ambedkar's research, establishing the fact that the shudras were Kshatriyas**
 - IV. Theory of Broken Men, as explained by Dr. Ambedkar B. R. in his book Untouchables**
- Chapter 5** **The Role of Social reformers and educationists in the mission of enlistment of Depressed Classes (Short Surveys)**
- I. Dr. B. R. Ambedkar and his predecessors.**
 - II. Mahatma Jyotirao Phule and his Satyashodhak Samaj.**
 - III. Shri Chatrapati Shahu Maharaja**
 - IV. Karmavir Bhaurao Patil and Maharshi Vithal Ramji Shinde.**

Reference Books

- :
- 1) **V. D. Mahajan** **British Rule in India and after, C. Chand and Co., Delhi**
 - 2) **V. D. Mahajan** **: India Since 1529, C. Chand and Co., Delhi**
 - 3) **Gopal S.** **: Viceroyalty of Lord Ripon (1953)**
 - 4) **Mathur L. P.** **: Lord Ripon's administration in India**
 - 5) **Boulger D. C.** **: Lord William Bentinck (1897)**
 - 6) **Dhanangay Keer** **: Mahatma Jyotirao Phule (English or Marathi edition)**
 - 7) **C. V. Vaidya** **: History of Medieval India Vol II (Page 8 and other reference pages)**

- 8) C. V. Vaidya : Shivaji, the founder of Maratha Swaraj (Page 248 onwards and other references)
- 9) A. R. Desai : Social Background of Indian Nationalism (1966)
- 10) Sir Griffiths P. : British Impact on India (1952)
- 11) Mujumdar D. N. : Races and Culture of India (1965)
- 12) O' Malley LSS : Modern India and the west
- 13) Rao Krishna M. V. : Growth of Indian Liberalism in 19th Century
- 14) Shrinivas M. N. : Social Change in Modern India (N. Delhi)
- 15) Dr. B. R. Ambedkar : Who were the Shudras
- 16) Dr. B. R. Ambedkar : Untouchables
- 17) K. K. Gagadharan : Sociology of Revivalism
- 18) Dr. Dinkar Khabde : Dr. Ambedkar and Western thinkers, Sugava Prakashan, Pune
- 19) Dr. Dinkar Khabde : Itihas ani Itihaskar, Anupam Prakashn, Aurangbad
- 20) Dhananjay Keer : Dr. Ambedkar, Life and Mission
- 21) Dr. B. R. Ambedkar : Ranade, Gandhi and Jinnah
- 22) John Stuart Mill : On Liberty
- 23) Dr. B. R. Ambedkar : What Congress and Gandhi have done to the untouchables
- 24) M. K. Gandhi : My experiments with truth
- 25) Prof. John Dewey : Reconstruction in Philosophy
- 26) Prof. Shesharao More : V. D. Savarkar, a biography
- 27) O' Malley, LSS : Hindu Social System
- 28) O' Malley, LSS : Impact of European Civilization an article from the book-Modern India and the west

Main Subject (Optional) Paper 1 (E)

Philosophy of Dr. B. R. Ambedkar

- Chapter 1** **Family background and childhood. Indian and Western influences on Dr. Ambedkar**
- V. Status of backward communities in Hindu society.**
 - VI. Saint Kabir, Mahatma Phule and Justice M. G. Ranade.**
 - VII. Dewey's pragmatism and Mill's utilitarian principle.**
 - VIII. Critical appraisal.**
- Chapter 2** **Ambedkar's Critique of Hinduism**
- I. Criticism of the basic tenets of Hinduism (Riddles in Hinduism) by Dr. Ambedkar.**
 - II. Dr. Ambedkar's thoughts on annihilation of Caste.**
 - III. The criticism of iniquitous Society by Dr. Ambedkar.**
 - IV. Critical appraisal.**
- Chapter 3** **The principles of Social reconstruction.**
- I. Freedom as a source of individual development.**
 - II. The principles of equality.**
 - III. Importance of justice in social reconstruction.**
 - IV. Critical appraisal.**
- Chapter 4** **The doctrine of Dhamma.**
- I. Development of Rationalism in India.**
 - II. Buddha and his Dhamma.**
 - III. Buddhism as interpreted by Ambedkar.**
 - IV. Critical appraisal**
- Chapter 5** **The doctrine of Pratitya – Samutpada**
- I. Meaning of Pratitya – Samutpada**
 - II. Ambedkar's notion of causation.**
 - III. Scientific notion of causation.**
 - IV. Critical appraisal.**

Reference Books

1. Aher D.C. : Buddhism and Dr. Ambedkar, Ajay Publications, New Delhi.
2. Jatva D.R. : The Social Philosophy of Ambedkar, Phoenix, Agra 1965.
3. Jatva D.R. The Political Philosophy of Ambedkar, Phoenix, Agra 1965
4. Dr. Ambedkar B. R. : Writing and Speeches, Vol. 1 to 20 Govt. of Maharashtra, Mumbai.
5. Fiske Adele M. : The use Buddhist scriptures in Dr. B.R.Ambedkar's Buddha and his Dhamma, Columbia University 1966.
6. Belvalkar and Rande : History of Indian Philosophy, Oriental Books, New Delhi 1947
7. Dr. Ambedkar B. R. : Buddha and his Dhamma, Shidharth Publication,
8. Ahir D.C.(Ed.) : Dr. Ambedkar on Buddhism, People's Education Society, Bombay 1982.
9. Gore M.S. : The Social Context of an Ideology: Ambedkar's Political Thought, SAGE Publication, New Delhi 1993.
10. Zelliott Eleanor : From Untouchable to Dalit: Essays on Ambedkar Movement, Manohar Publication, New Delhi, 1992
11. Raj Gopalachari C. Ambedkar Rebuted, Hind Kitab's, Bombay 1946.
12. Rajsekharaiya A.M. B.R.Ambedkar The Politics emancipation, Sindu Publication, Bombay 1971
13. Bhagavan Das Thus Spoke of Ambedkar, Vol- I to IV, Ambedkar Sahitya Prakashan, Bangalor.
14. जाटव डी. आर. : डॉ. अम्बेडकर भारतीय दर्शन के समीक्षाक, समता साहित्य सदन, जयपूर

15. थोरात मा.प. : डॉ. आंबेडकर आधुनिक विज्ञान आणि मानव, डॉ. आंबेडकर अध्यासन, नागपूर विद्यापीठ, नागपूर १९९९
16. सरदेसाई एस.सी. : भारतीय तत्त्वज्ञान वेचारिक आणि सामाजिक संघर्ष, लोकवाङ्मय, मुंबई-१९८९
17. कौशल्यायन भदंत आनंद : दर्शन , दीक्षाभूमी, नागपूर
18. कसबे रावसाहेब : डॉ. आंबेडकरवाद: तत्त्व आणि व्यवहार, सुगावा प्रकाशन, पुणे १९८९.
19. बाली एम.आर. : डॉ. आम्बेडकर जीवन और मिशन, भीमपत्रिका प्रकाशन, जालंधर २००६.
20. भटनागर राजेरद्रमोहन : डॉ. आम्बेडकर चिंतन और विचार, जगताराम एण्ड संस, सरस्वती भंडार गांधीनगर, दिल्ली.
21. पालीवाल कृष्णदत्त : डॉ. आम्बेडकर समाज-व्यवस्था, किताबघर, दरियागंज, नई दिल्ली. १९९६
22. पानतावणे गंगाधर : पत्रकार डॉ. आम्बेडकर, प्रतिमा प्रकाशन, पुणे.
23. खरात डॉ. प्रकाश : डॉ. आम्बेडकरवाद समाज आणि संस्कृती, आकांक्षा प्रकाशन, नागपूर २००५.

Main Subject (Optional) Paper 1 (F)

मराठी दलित साहित्य

१ डॉ. आंबेडकर यांचा ब्रोकनमेन सिध्दांत आणि दलितत्व

- १ दलित शब्द: व्युत्पत्ती
- २ वर्णव्यवस्था जातीव्यवस्था आणि दलितत्व
- ३ अस्पृश्यता आणि दलितत्व
- ४ दलितत्व अथवा ब्रोकनमेन सिध्दांत

२ दलित साहित्य संकल्पना आणि विविध मते

- १ दलित साहित्य
- २ बौध्द साहित्य
- ३ फुले-आंबेडकरवादी साहित्य
- ४ आंबेडकरवादी साहित्य आणि इतर

३ दलित साहित्यनिर्मितीमागील प्रेरणा

- १ बुध्द तत्त्वज्ञान
- २ फुले तत्त्वज्ञान
- ३ मार्क्सवादी तत्त्वज्ञान
- ४ आंबेडकरी तत्त्वज्ञान

४ दलित साहित्य : जीवनमूल्ये आणि वाङ्मयीन मूल्ये

- १ वेदना, विद्रोह, नकार आणि विज्ञाननिष्ठा
- २ मानवी मूल्ये, परिवर्तन, शोषण
- ३ दलित साहित्य चळवळ आणि सामाजिक बांधिलकी
- ४ दलित साहित्याचे विशेष आणि भाषिकरूप

५ दलित साहित्याचे स्वरूप

- १ आंबेडकरी शाहिरी आणि दलित कविता
- २ दलित कथा व कादंबरी
- ३ आंबेडकरी जलसे आणि दलित नाटक
- ४ दलित आत्मकथन

संदर्भ ग्रंथ

- १ भालचंद्र फडके - दलित साहित्याची प्रकाशयात्रा, सुरेश एजन्सी, पुणे, प्रथमावृत्ती १९८२
- २ भालचंद्र फडके - डॉ. आंबेडकर आणि दलित साहित्य, प्रचार प्रकाशन, कोल्हापूर, १९८९
- ३ भालचंद्र फडके - दलित साहित्य : वेदना आणि विद्रोह, श्रीविद्या प्रकाशन, पुणे, प्रथमावृत्ती १९७७
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- ५ गंगाधर पानतावणे - दलित साहित्य चर्चा आणि चिंतन, साकेत प्रकाशन, औरंगाबाद, १९९३

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- ८ गंगाधर पानतावणे - पत्रकार डॉ. बाबासाहेब आंबेडकर, प्रतिमा प्रकाशन, पुणे.
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- ११ यशवंत मनोहर - दलित साहित्य चिंतन ,संघमित्र बुक हाऊस, नागपूर १९९८८
- १२ भाऊसाहेब अडसूळ - डॉ. बाबासाहेब आंबेडकर, प्रेरणेचे साहित्य म.बौध्द साहित्य परिषद, मुंबई. १९७५
- १३ बाबुराव बागूल - दलित साहित्य : आजचे क्रांतिविज्ञान, नागपूर प. आ. १९८१
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- १६ वामन इंगळे - दलित मुक्तिलढा आणि दलित साहित्य , कालचक्र प्रकाशन, प्र. आ. १९८५
- १७ वि.स. जोग - मार्क्सवाद व दलित साहित्य ,संबोधि प्रकाशन, मुंबई,१९८५
- १८ गो. म. कुलकर्णी - दलित साहित्य प्रवाह, प्रतिक्रिया, प्रतिमा प्रकाशन, पुणे, प्र.आ. जाने. १९८६
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- २० कृष्णा किरवले -समग्र लेखक : बाबुराव बागूल, प्रतिमा प्रकाशन, पुणे, २००२
- २१ कृष्णा किरवले - आंबेडकरी शाहिरी: एक शोध, नालंदा प्रकाशन, पुणे,१९९२
- २२ शंकरराव खरात - दलित वाङ्मय प्रेरणा व प्रवृत्ती, इनामदार बंधू प्रकाशन पुणे. प्र.आ. १९७८
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- २४ सदा कऱ्हाडे - दलित साहित्याच्या निमित्ताने. अभिनव प्रकाशन, मुंबई,१९८२
- २५ योगेंद्र मेश्राम - दलित साहित्य उदगम आणि विकास,विश्वभारती प्रकाशन, नागपूर. प्र.आ. १९८९
- २६ प्रभाकर मांडे - दलित साहित्याचे निराळेपण, धारा प्रकाशन, औरंगाबाद, प्र.आ. १९७९
- २७ यशवंत मनोहर - दलित साहित्याची प्रेरणा: दलितक्रांती, १९७७
- २८ यशवंत मनोहर - दलित साहित्य सिध्दांत आणि स्वरूप ,वामन निंबाळकर, औरंगाबाद, प्र.आ. १९७८
- २९ वामन निंबाळकर - दलित साहित्य : स्वरूप व भूमिका,प्रबोधन प्रकाशन, नागपूर, प्र.आ. जून १९८६
- ३० म. ना. वानखेडे - दलितांचे विद्रोही वाङ्मय ,प्रबोधन प्रकाशन, नागपूर-१९८१
- ३१ योगेंद्र मेश्राम - दलित साहित्य जेव्हा चळवळ बनते ,प्रचार प्रकाशन, कोल्हापूर.१९८७

Compulsory Subject Paper II

Research Methodology

- Chapter 1** **Research**
- I** **Basic orientations towards philosophy of research in Humanities: Nature of philosophy, etiology, epistemology and intellectual and research process.**
 - II** **Scientific Method : Basic postulates of science, Theory and data and their relationship**
 - III** **Qualitative and Quantitative Research; Differences between quantitative and qualitative research.**
 - IV** **Combination of qualitative and quantitative research.**
- Chapter 2** **Research Design :**
- I** **Formulation of research problems;**
 - II** **Research Design. Meaning,**
 - III** **Characteristics contents and types,**
 - IV** **Preparation of research proposal**
- Chapter 3** **Data processing and Analysis :**
- I** **Data processing,**
 - II** **Data distribution,**
 - II** **Tabulation of data, data analysis and interpretation,**
 - I** **Diagrammatic representation and report writing.**
 - I**
 - V**
- Chapter 4** **Research Methodology in India : Major Trends**
- I** **I. Conventional positivistic methodology**
 - II** **II. Field-work methodology and Survey Methodology**
 - III** **III. Inductive / Deductive methodology**
 - IV** **IV. Systems of Social indicators**
- Chapter 5** **Mathematics, Computers and analysis**
- I** **Use of basic Math, and Computer**
 - II** **Qualitative methodology:**
 - III** **Content analysis structural and interpretative**
 - IV** **methodology,**
 - Biographies and life histories.**

Reference Books

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2. **Brayman Alan** : **Quality and Quantity in Social Research, Unwin Hyman, London, 1988**
3. **Bose Pradeepkumar** : **Research Methodolgy : Atrand, ICSSa, New Delhi, 1995**
4. **Ahuja Ram** : **Research Methods, Rawat, Jaipur, 2001**
5. **Sjobery Gideon and Nelt Roger** : **Methodolgy for Social Research, Rwat, Jaipur, 1997**
6. **Bhamdnrkar PL** : **Samajik Sansodhan Paddhati (in Marathi) Vidyapeet Gramthanirmiti Mandal, Nagpur**
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 20. McNeill Patrick (ed) : Research Methods, Routkdge,
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Compulsory Subject Paper III

Social Movements in India

- Chapter - 1**
- I. Meaning of social movement,
 - II. Features of social movement and the dynamics of social movements
 - III. Types of social movements.
 - IV. IV Distribution of power in society and social movements.
- Chapter - 2**
- I. Theories of the emergence of social movements: Marxist and post- Marxist
 - II. Weberian and post-Weberian, and
 - III. Structural-functional
 - IV. Dr. Ambedkar's Theory of social movements revolution and counter revolution Theory.
- Chapter - 3**
- I. The social base of leadership: class, caste, ethnicity, gender.
 - II. Types of leadership
 - III. Relationship between leaders and the masses;
 - IV. The impact of political institutions on the processes of social movements
- Chapter - 4**
- I. Types of social movements: reform, revival, revolution; schisms,
 - II. Major causes of splits
 - III. Counter movements;
 - IV. Social transformation
- Chapter - 5**
- I. Initial social movements and new social Movement in India: peasant movement; labour and trade union movement;
 - II. Tribal movement; nationalist movement.
 - III. Dalit movement;
 - IV. Women's movement;

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Desai, A.R. Ed.	: Peasant Struggles in India (Bombay : Oxford University Press)
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MSA Rao	: Social Movements in India, Vol. I, II, III
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