SHIVAJI UNIVERSITY, KOLHAPUR-416 004, MAHARASHTRA
PHONE: EPABX-2609000 **(10 lines)**
FAX :0091-0231-2691533, 0091-0231-2692333 & 0091-0231-2693294
'A++' Re-accredited by NAAC (2021)
शिवाजी विद्यापीठ, कोल्हापूर—४१६ ००४ महाराष्ट्र

Ref: SU/PHY /KYR/01 Date : 16/11/2026

Quotation Notice

To

Sealed quotations are invited for to supply **Food** during Conference Period **4-5 December 2026 (Qty. 250)** at Department of Physics, Shivaji University, Kolhapur on the terms & conditions stated here. Quotation should reach the undersigned on or before 23/11/ 2026.

Sr. No.	Particulars	Qty
1.	Food-Breakfast (For two days per day 250)	250x2
2.	Food-Tea/Coffee (For two days, morning and evening for 250)	250x4
3.	Food-Lunch (For two days per day 250)	250x2
4.	Dinner (for one night)	250x1

Terms & Condition

1. Rates should be inclosing of all taxes.
2. Bill should be submitted in duplicate along with advance stamp receipt.
3. Terms of Payment –
   A) Bill will be paid after delivery.
   B) Any standard deductions as per government rules will be made from the bill of payment.
4. Outline the legal and operational standards that suppliers, caterers, and manufacturers must follow to ensure food is safe, wholesome, and compliant with regulations.
5. Ingredients must be fresh, unadulterated, non-misbranded, and meet agreed brand or quality specifications (such as grain, oil, meat, and produce grades).
6. Kitchen and processing staff must maintain strict personal hygiene, wear designated protective gear (aprons, caps, gloves etc).
7. Mineral water should be provided by the suppliers, caterers, and manufacturers at the venue.

HoD

Senior Professor & Head
Department of Physics,
Shivaji University,
Kolhapur-416004 Maharashtra

Date :

To,
Head,
Department of Physics
Shivaji University, Kolhapur

Sub :- Quotation to supply **Food** during Conference Period **4-5 December 2026 (Qty. 250)**
Ref :- Shivaji University quotation notice dated 16/11/2026.

Sir,

With reference to above subject, we are ready to supply **Food** during Conference Period **4-5 December 2026 (Qty. 250)**

.

Sr. No.	**Particulars**	**Qty**	Rates With All Taxes
1.	Food-Breakfast (For two days per day 250)	250x2	
2.	Food-Tea/Coffee (For two days, morning and evening for 250)	250x4	
3.	Food-Lunch (For two days per day 250)	250x2	
4.	Dinner (for one night)	250x1	

1. Rates are inclusive of all taxes
2. No advanced required.
3. Bill will be produced in duplicate along with advanced stamp receipt.

Date :

Signature of Vendor
Seal & full Address