

# Shivaji University, Vidyanagar, Kolhapur-416004.

Department: School of Nanoscience and Biotechnology, SUK.

Dept. Outward No. SU/SNST/177

Date: 26/08/2025.

To, -----

**Subject:** Request to send the quotations for hiring items for the **PENDOL arrangement at Rajmata Jijau Convocation Hall and Shahu Senate Hall, Shivaji University, Kolhapur for Exhibition, Poster Presentation & Serving Food** during International conference organized by School of Nanoscience & Biotechnology scheduled during 11<sup>th</sup> to 13<sup>th</sup> September, 2025.

Dear Sir/Madam,

The department organizing International Conference on “Pioneering Science and Progress: Nanotechnology for Sustainable Developments (ICPSP-NSD 2025)” during 11<sup>th</sup> to 13<sup>th</sup> September, 2025. From this perspective, to do the arrangement of exhibition, poster presentation and serving food there is requirement of items. **The list of the required items and description is attached herewith.**

So, kindly request you to send the quotations for **hiring items for the PENDOL arrangement at Rajmata Jijau Convocation Hall and Shahu Senate Hall, Shivaji University, Kolhapur for Exhibition, Poster Presentation & Serving Food** as per the description given in attached table up to **date 01/09/2025**. Quotation Cover must be sealed and superscripted “**PENDOL arrangement at Rajmata Jijau Convocation Hall and Shahu Senate Hall for exhibition, poster presentation & serving Food**” and bear the address of **Convener and I/C Director, School of Nanoscience and Biotechnology, Shivaji University, Kolhapur.**

Thanking you.

Yours Faithfully,



Convener and I/C Director,  
School of Nanoscience and Biotechnology, SUK.

**Prof. (Dr.) K. K. Sharma**

I/C. Director,

School of Nanoscience & Biotechnology,  
Shivaji University, Kolhapur-416 004

**Items description to be hired for the PENDOL arrangement at Rajmata Jijau  
Convocation Hall and Shahu Senate Hall, Shivaji University, Kolhapur for  
Exhibition, Poster Presentation & Serving Food**

Sr. No	Description of Items to be hired	Quantity
1.	कमान (Size: 10 x 12 Feet's)	01
2.	मॉटिंग (Size: Entry: 10 x 15 Feet's)	01
3.	मॉटिंग (Size: VIP: 20 x 50 Feet's)	01
4.	सिल्क कनात : 2560 चौ. फुट	01
5.	कनात: 2500 चौ.फुट	2500 चौ. फुट
6.	लाकडी टेबल : 35 (कवर फ़िलसहीत)	35
7.	लाकडी गोल टेबल (कवर फ़िलसहीत)	10
8.	वॉश बेसिन: 3 नग	03
9.	स्टेज मॉटिंग: 1500 चौ. फुट	1500 चौ. फुट
10.	कापडी स्टॉल 10 x 15 Feet's: 15 नग (02 टेबल कवरसहीत, 02 खुर्च्या, 01 पॉवरप्लग)	15
11.	स्टँडी फ़्रील: 40 नग	40
12.	LED लॅम्प: 32 नग (Capacity: 200 watts)	32



**Prof. (Dr.) K. K. Sharma**

**W.C. Director,**

**School of Nanoscience & Biotechnology,  
Shivaji University, Kolhapur-416 004**

## TERMS AND CONDITIONS

- 1) While providing items and service, vendor should be take care about item's description and its quality.
- 2) The price quoted may be as indicated below in clause (a) for Outstation firms and (b) for local firms.
  - a) F.O.R. Destination/dispatching station by goods/passenger train.
  - b) For free delivery at the **specified venues, Shivaji University Kolhapur 416004.**
- 3) Your rates are assumed to include packing and forwarding charges unless separately stated.
- 4) The rate of sales Tax, GST, CST, and excise duty may be indicated wherever chargeable, in the absence of which it will be deemed that no taxes are payable by us.
- 5) **The items should be properly delivered and installed as per description prior to at least one day, before commencement of event.**
- 6) Your offer should be kept open for at least 2 months from the date of opening of the Quotation/Tender.
- 7) Each quotation is to be submitted in the form of TWO closed envelopes, that is the **Technical bid documents** and the **financial bid document should be enclosed in separate envelopes.** The Quotation should include technical documents like GST Certificate, Firm Registration, PAN card etc. The cover must be sealed and superscripted **“Quotation for hiring items for the PENDOL arrangement at Rajmata Jijau Convocation Hall and Shahu Senate Hall, Shivaji University, Kolhapur for Exhibition, Poster Presentation & Serving Food”** Your No.-----, Date ----- closing **date 01/09/2025.** on the both envelopes the address of **the Convener and I/C Director, School of Nanoscience and Biotechnology, Shivaji University, Kolhapur, 416004.** Also the **Name, Address and contact number of vendor** should be mentioned.
- 8) Items quantity may be varied depending on the participants and sponsors etc.
- 9) Department reserves to all rights to accept or reject any quotation without assigning reason.