



Estd. 1962  
"A++" Accredited  
by NAAC(2021)  
With CGPA 3.52

SHIVAJI UNIVERSITY, KOLHAPUR - 416 004,  
MAHARASHTRA

PHONE : EPABX - 2609000, www.unishivaji.ac.in,  
exam.itcell@unishivaji.ac.in

शिवाजी विद्यापीठ, कोल्हापूर - ४१६ ००४, महाराष्ट्र

दूरध्वनी - ईपीएबीएक्स - २६०९०००, www.unishivaji.ac.in,

exam.itcell@unishivaji.ac.in ०२३१२६०९३३५



संदर्भ क्र:शिवाजी वि/परीक्षा वि /आय टी सेल - ११

दिनांक:-12/06/2026

## Quotation Notice

To,

-----  
-----

Sealed quotations are invited for A3 size Multifunction Printer BP-50M55 sr NO 43000227 Consumable Part on the terms & conditions stated here. Quotation should reach the undersigned on or before **04.10.2026**

Technical Specification	Qty	Unit Price with GST
A3 size Multifunction Printer <del>MX-M6070N</del> Consumable Part BP-50M55		
1. Drum Unit	01	
2. Drum Roller	01	
3. Developer	01	
4. Fusing Unit	01	
5. MC Unit	01	

Director,

Board of Examinations & Evaluation

### Terms & Condition

- Charges should be inclusive of all taxes
- Place - I.T.CELL Exam Building - 01 Shivaji University, Kolhapur.
- Bill should be submitted in duplicate along with advance stamp receipt.
- Vendor should clearly mark as "Quotations for A3 size Multifunctional Printer Consumable part
- Vendor should submit the quotation in the format enclosed here with.
- University reserves the right to select or reject all the quotation.
- Delivery Period:- **Thirty Days** from the date of receipt of purchase order
- Payment will be made after due to Change of Printer part

To,  
Director,  
Board of Examinations & Evaluations,  
I.T.CELL, Exam Building-01  
Shivaji University

Sub:-Quotation for Purchase of A3 size Multifunctional Printer BP-50M55  
Consumable Part

Ref: - University Quotation notice no.

Date

Sealed quotations are invited for A3 size Multifunction Printer BP-50M55 sr NO 43000227 Consumable Part on the terms & conditions stated here. Quotation should reach the undersigned on or before Dt.19/06/2026

Technical Specification	Qty	Unit Price with GST
A3 size Multifunction Printer BP-50M55 Consumable Part		
1. Drum Unit	01	
2. Drum Roller	01	
3. Developer	01	
4. Fusing Unit	01	
5. MC Unit	01	

1.No advance will be required

Signature of Vendor  
Seal & full Address

लिफाफा क्रं.१ (तांत्रिक लिफाफा)

- 1)Pan card copy
- 2)GST certificate
- 3) Registration certificate

लिफाफा क्रं.२ (दराचा लिफाफा)

दरपत्रक सादर करण्याची अंतीम  
मुदत दि.१९/०६/२०२६ वेळ ५.००  
वा. पर्यंत राहिल.