

 <p>शिवाजी विद्यापीठ, कोल्हापूर ज्ञानमंत्र वाच्यते</p> <p>Estd. 1962 "A<sup>++</sup>" Accredited by NAAC (2021) With CGPA 3.52</p>	<p><b>SHIVAJI UNIVERSITY, KOLHAPUR</b> 416 004, MAHARASHTRA PHONE : EPABX - 2609000, BOS Section - 0231-2609094, 2609487 Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a> शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र दूरध्वनी - इपीबीएक्स - २०६०९०००, अभ्यासमंडळे विभाग : ०२३१-२६०९०९४, २६०९४८७ वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p>		
---	--	---	---

संदर्भ : जा.क्र./शिवाजी वि./अ.मं./ 389

दि.११/०७/२०२४

प्रति,

मा. संचालक,  
डॉ.बाबासाहेब आंबेडकर संशोधन व विकास केंद्र,  
शिवाजी विद्यापीठ, कोल्हापूर

विषय : डॉ.बाबासाहेब आंबेडकर संशोधन व विकास केंद्रांतर्गत येणा-या  
अभ्यासक्रमाबाबत...

संदर्भ : या कार्यालयाचे पत्र क्र.२५१ दि.३०/०४/२०२४

महोदय,

उपरोक्त संदर्भिय विषयास अनुसरून आपणास आदेशान्वये कळविण्यात येते की,  
शैक्षणिक वर्ष २०२४-२५ पासून लागू करण्यात आलेल्या खालील विषयांच्या  
अभ्यासक्रमामध्ये किरकोळ दुरुस्ती करण्यात आलेल्या आहेत.

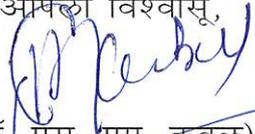
- 1) PG Diploma in Dr.B.R.Ambedkar's thought.
- 2) Certificate course in Indian Constitution
- 3) Certificate course in Constitutional Policy of Reservation (CPR)
- 4) Certificate course in Pali Language.

सदर सर्व विषयांच्या अभ्यासक्रमांच्या प्रती जोडल्या आहेत. तसेच विद्यापीठाच्या  
[www.unishivaji.ac.in](http://www.unishivaji.ac.in), NEP-2020@suk (Online Syllabus) या संकेतस्थळावर ठेवण्यात  
आल्या आहेत.

सदर अभ्यासक्रम सर्व संबंधित विद्यार्थी व शिक्षकांच्या निदर्शनास आणून द्यावेत ही  
विनंती.

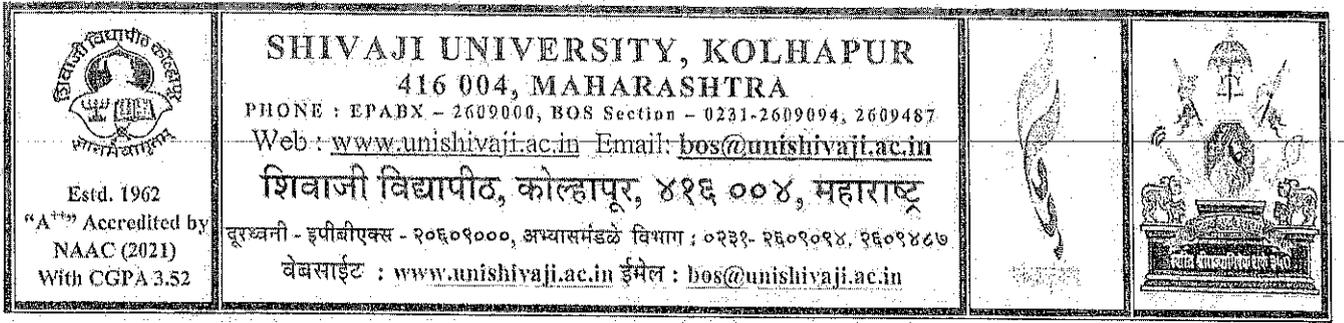
कळावे,

आपला विश्वासू,

  
(डॉ. एस. एम. कुंबल)  
उपकुलसचिव

सोबत : अभ्यासक्रमाची प्रत.  
प्रत : माहितीसाठी व पुढील योग्यत्या कार्यवाहीसाठी.

अधिष्ठाता, मानवविज्ञान विद्याशाखा	संगणक केंद्र/आय. टी. सेल विभागास
पात्रता विभाग	पी.जी. सेमिनार विभाग
संचालक, परीक्षा व मुल्यमापन मंडळ कार्यालयास	पी.जी. प्रवेश विभाग
परिक्षक नियुक्ती ए व बी विभागास	संलग्नता टी. १ व टी २ विभाग
इतर परीक्षा २ विभागास	नॅक विभाग



Ref. No./SU/BOS/Humanities/251

Date : 30/04/2024

To,

The Director,

Dr. Babasaheb Ambedkar Centre for Research & Development,  
Shivaji University, Kolhapur

Subject : Regarding syllabi of P. G. Diploma & Certificate Course programme  
under the Faculty of Humanities.

Sir/Madam,

With reference to the subject mentioned above I am directed to inform you that the University authorities have accepted and granted approval to the revised syllabi, equivalence and nature of question paper of P. G. Diploma & Certificate Course under the Faculty of Humanities.

P. G. Diploma in Dr. B. R. Ambedkar's Thought	Certificate Course in Indian Constitution	Certificate Course in Pali Language	Certificate Course in Constitutional Policy of Reservation
---	---	--	--

This syllabi shall be implemented from the academic year 2024-25 onwards . A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

You are therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully

  
(Dr. S. M. Kubal)  
Dy. Registrar

Encl : As above

Copy to,

For Information and necessary action.

Dean, Faculty of Humanities.	Eligibility Section.
Director, Board of Examinations & Evaluation	P. G. Seminar Section.
Appointment Section A & B	P. G. Admission Section.
Internal Quality Assurance Cell	Affiliation Section (T. 1 & T 2)
O. E. Exam. 2 Section.	Computer Center/I. T. Cell.

# SHIVAJI UNIVERSITY, KOLHAPUR



Established: 1962

A<sup>++</sup> Accredited by NAAC (2021) With CGPA 3.52

**New Syllabus For**

**P. G. Diploma in Dr. B. R. Ambedkar's Thought**

**UNDER**

**Faculty of Humanities**

**(TO BE IMPLEMENTED FROM ACADEMIC YEAR 2023-24  
ONWARDS)**

## INDEX

<b>S.R. No.</b>	<b>Name</b>	<b>Page No</b>
<b>1</b>	<b>PREAMBLE</b>	<b>3 to 4</b>
<b>2</b>	<b>PROGRAMME OUTCOMES (POS)</b>	<b>4 to 4</b>
<b>3</b>	<b>DURATION</b>	<b>4 to 4</b>
<b>4</b>	<b>ELIGIBILITY FOR ADMISSION:</b>	<b>4 to 4</b>
<b>5</b>	<b>MEDIUM OF INSTRUCTION:</b>	<b>4 to 4</b>
<b>6</b>	<b>EXAM PATTERN</b>	<b>5 to 5</b>
<b>7</b>	<b>SCHEME OF TEACHING AND EXAMINATION</b>	<b>6 to 6</b>
<b>8</b>	<b>NATURE OF QUESTION PAPER AND SCHEME OF MARKING</b>	<b>7 to 7</b>
<b>9</b>	<b>CONVERSION TABLE- SGPA &amp; CGPA –</b>	<b>7 to 7</b>
<b>10</b>	<b>SYLLABUS</b>	<b>8 to 15</b>

## Post-Graduate Diploma in Dr. B. R. Ambedkar's Thoughts

### 1. PREAMBLE

In the rapidly evolving landscape of modern society, the timeless teachings of Dr. B.R. Ambedkar stand as an encouragement of wisdom and justice. Dr. Ambedkar, a distinguished scholar, social reformer, and the principal architect of the Indian Constitution, dedicated his life to the pursuit of social equality, justice, and the upliftment of marginalized communities. His thoughts, encompassing a wide array of disciplines such as sociology, economics, political science, and law, provide a profound and comprehensive framework for addressing contemporary social issues.

The Postgraduate Diploma in Dr. Babasheb Ambedkar's Thoughts is designed to immerse students in the rich and multifaceted intellectual legacy of Dr. Ambedkar. This program aims to cultivate a deep understanding of his philosophy, ideals, and contributions, empowering students to apply these principles in their professional and personal lives. By exploring Dr. Ambedkar's extensive body of work, students will gain insights into the complexities of social justice, human rights, and democratic governance.

This diploma program is not merely an academic pursuit; it is a transformative journey that encourages critical thinking, social responsibility, and active engagement with societal challenges. It prepares students to become informed and compassionate leaders who can advocate for equality and justice in diverse spheres of life.

As we embark on this educational endeavor, we honor Dr. Ambedkar's vision of a society free from discrimination and inequality. We commit ourselves to the ideals of liberty, equality, and fraternity, and to fostering a community of learners dedicated to the principles of justice and human dignity. Let this program be a tribute to Dr. Ambedkar's enduring legacy and a catalyst for meaningful social change.

### **Objectives:**

1. **Understanding Ambedkar's Life and Work:** Gain a comprehensive knowledge of Dr. Ambedkar's biography, his educational journey, and his professional and political career.

2. **Philosophical Foundations:** Explore the philosophical underpinnings of Ambedkar's thoughts, including his views on democracy, social justice, and human rights.
3. **Social Reform and Dalit Movement:** Analyze Ambedkar's role in the Dalit movement, his efforts towards the abolition of untouchability, and his advocacy for the rights of marginalized communities.
4. **Constitutional Contributions:** Study Ambedkar's contributions to the Indian Constitution, including his views on federalism, individual rights, and social welfare.
5. **Relevance Today:** Discuss the contemporary relevance of Ambedkar's ideas in modern social, economic, and political contexts.

## 2. PROGRAMME OUTCOMES (POS)

After completing this course, students shall be able:

- 1) To understand the political thoughts of Dr. Ambedkar
  - 2) To acquaint the students with ideas and political philosophy of Dr. Ambedkar
  - 3) To understand Dr. B.R. Ambedkar's Vital Economic thoughts
  - 4) To acquaint the students with Dr. Ambedkar's perspective in Economics.
  - 5) To understand Dr. B.R. Ambedkar's Vital Social thought
  - 6) To develop the students for equipping Dr. B.R. Ambedkar thoughts for social Justice.
  - 7) To learn Dr. Ambedkar's contribution to the annihilation of caste.
3. **DURATION:** Post-Graduate Diploma in Dr. B. R. Ambedkar's Thoughts shall be A Full time course on one year (Total Credits = 16)

## 4. ELIGIBILITY FOR ADMISSION:

Any Graduate from recognized UNIVERSITY/HEI is eligible for admission for this course. The criteria for admission is as per the rules and regulations set from time to time by concerned departments, HEIs, university, government and other relevant statutory authorities.

## 5. MEDIUM OF INSTRUCTION:

The medium of instruction shall be ENGLISH/MARATHI. The students have an option to write answers-scripts in English and Marathi.

## 6. EXAM PATTERN :

The pattern of examination will be academic year-end or Annual Examination with Internal Assessment/Evaluation.

## 7. SCHEME OF TEACHING AND EXAMINATION

<b>Post-Graduate Diploma in Dr. B. R. Ambedkar's Thoughts Program structure</b>											
<b>Teaching Scheme</b>					<b>Examination Scheme</b>						
Sr.N o	Theory (TH)	Course type	No. of lectures	Hrs.	credit	Paper Hrs.	Max	Min	Internal	Max Min	
1		CC-01	4	4	4	3	80	32	(Internal Test	20	8
2		CC-02	4	4	4	3	80	32	10 + Seminar	20	8
3		CC-03	4	4	4	3	80	32	10 marks)	20	8
4		CC-04	4	4	4	3	80	32		20	8
Total			16	16	16		320			80	
Total 400 marks and 16 credits cc- core courses											
AE+IA: 320+80=400											

Courses in the Programme:

CC-1: Political Thoughts of Dr. B. R. Ambedkar (60 hours 4 credits)

CC-2: Economic Thoughts of Dr. B. R. Ambedkar (60 hours 4 credits)

CC-3: Dr. B. R. Ambedkar's Social Thoughts (60 hours 4 credits)

CC-4: Life and Mission Dr. B. R. Ambedkar (60 hours 4 credits)

## 8. NATURE OF QUESTION PAPER AND SCHEME OF MARKING

### I. FOR FOUR CREDITS: Total Marks: 80 Each question will carry 20 marks

Q1. Answer the following [20]:

- A. Fill in the Blanks (10 Questions for 10 Marks)
- B. true/false (10 statements for 10 Marks)

Q2. Short Answer Question (Any Two out of Three) [20]

Q3. Long Answer Question (Any one out of two) [20]

Q4. Write short notes (Any Four out of Five) [20]

## 9. CONVERSION TABLE- SGPA & CGPA –

Shivaji University has adopted 10-point Grading System as follows:

- In each annual exam, marks obtained in each course (Paper) are converted to grade points:
  - If the total marks of course are 100 and passing criteria is 40%, then use the following Table 1 for the conversion.
  - If total marks of any of the course are different than 100 (e.g. 50) and passing criterion is 40%, then marks obtained are converted to marks out of 100 as below: and then grade points are computed using Marks out of 100 as per Table 1.

Table 1: Conversion of Marks out of 100 to grade point

Sr.No	Marks Range out of 100	Grade point	Letter grade
1	80-100	10	O: Outstanding
2	70-79	9	A+: Excellent
3	60-69	8	A: Very Good
4	55-59	7	B+: Good
5	50-54	6	B: Above Average
6	45-49	5	C: Average
7	40-44	4	P: Pass
8	0-39	0	F: Fail
9	Absent	0	Ab: Absent

## 10.SYLLABUS

### **P. G. Diploma in Dr. B. R. Ambedkar's Thoughts**

**Course Code-** CC-1

**Paper-I:** Political Thoughts of Dr. B. R. Ambedkar

**Course Credits:** 4

**Marks:** (For 4 Credits: Examination: 80 Internal Assessment: 20 Total Marks: 100)

**Course Outcome:** After completing this course, students shall be able:

1. To understand the political thoughts of Dr. Ambedkar
2. To acquaint the students with ideas and political philosophy of Dr. Ambedkar

#### **Unit-I Intellectual and Socio-Political Background of Dr. B. R. Ambedkar's Thoughts: ((Hours - 15, Credit – 1)**

- a) Intellectual background of Dr. B. R. Ambedkar's thought
- b) From Non-Brahmin Movement to Depressed Classes Movement
- c) Interpretation and Critique of Caste System

#### **Unit-2 Political Ideas of Dr. B. R. Ambedkar: (Hours - 15, Credit – 1)**

- a) Ambedkar's Idea of Liberty, Equality and Fraternity.
- b) Ambedkar's Idea of Justice.
- c) Ambedkar's views on Women.

#### **Unit-3 Ideological Perspectives of Dr. B. R. Ambedkar: (Hours - 15, Credit – 1)**

- a) Critique of Indian Nationalism.
- b) Federalism and Linguistic States.
- c) The Idea of State and State Socialism.
- d) Critique of Marxism.

#### **Unit-4 Dr. B. R. Ambedkar's views on Democracy and Development: (Hours - 15, Credit – 1)**

- a) Liberal Social and Economic Democracy.
- b) Conditions for Successful Democracy.
- c) Ambedkar's views on Development.

**References:**

3. Zene Cosimo (ed.), 2013, the Political Philosophies of Antonio Gramsci and B. R. Ambedkar Itineraries Dalit and Subalterns, Routledge, London and New York.
4. Bhagwandas, This Spoke Ambedkar
5. Kuber W.N., Dr. Ambedkar – A Critical Study
6. Rao Raghvendra, 1993 Babasheb Ambedkar, Sahitya Akadami, New Delhi.
7. Rajshekhariah A. M. Dr. Ambedkar and Politics of Emancipation, Karnataka University, Dharwad.
8. Gore M. S., 1993, Social Context of an Ideology: Political and Social Thought of Dr. Ambedkar, New Delhi Sage.
9. Jaffrelot Christophe 2004, Dr. Ambedkar and Untouchability, New Delhi, Permanent Black
10. Omvedt Gail, 2004 Ambedkar: Towards an Enlightened India, New Delhi, Penguin.
11. Omvedt Gail, 1994 Dalits and Democratic Revolution in Colonial India, New Delhi Sage.
12. Rodrigues Valerian, (ed.), 2002 the Essential Writings of B. R. Ambedkar, New Delhi, OUP.
13. Kavlekar K. K. and Chousalkar A. S., Political Ideas and Leadership of Dr. B. R. Ambedkar, Vishwanil Publication, Pune.
14. Eleanor Zelliot, - From Untouchables to Dalits Marathi
15. Kasabe, Raosaheb, 1985, Ambedkar Marx, Pune, Sugava Prakashan (Marathi).
16. Kasabe Raosaheb, Ambedkarwad
17. Dr. Babasheb Ambedkar Gauravgranth, 1993 Government of Maharashtra (Marathi).
18. Chousalkar Ashok, Samaj Prabodhan Patrika, Ambedkar Visheshank, October – December 2016 (Marathi).
19. Gaikwad Surykant, 2016, Dr. Babasheb Ambedkar ani Bhashavar Prantrachana, Prajakt Publication, Pune (Marathi).

**P. G. Diploma in Dr. B. R. Ambedkar's Thoughts**

**Course Code-** CC-2

**Paper-II:** Economic Thoughts of Dr. B. R. Ambedkar

**Course Credits:** 4

**Marks:** (For 4 Credits: Examination: 80 Internal Assessment: 20 Total Marks: 100)

**Course Outcome:** After completing this course, students shall be able:

- 1) To understand Dr. B.R. Ambedkar's Vital Economic thoughts
- 2) To acquaint the students with Dr. Ambedkar's perspective in Economics.

**UNIT-1 Thoughts on Public Finance: (Hours - 15, Credit – 1)**

- a) Revenue Policy of East India Company Government
- b) Expenditure Policy of East India Company Government
- c) Imperial Finance & Provincial Finance
- d) Taxation

**UNIT-2 Thoughts on Monetary System: (Hours - 15, Credit – 1)**

- a) Development of Currency / Monetary System of India
- b) Debate between Dr. B. R. Ambedkar and J. M. Keynes on Currency System
- c) Evils of Silver Standard
- d) Central Bank and Reserve Bank of India

**UNIT-3 Thoughts on Development: (Hours - 15, Credit – 1)**

- a) Development Policy
- b) Agriculture
- c) Water Resources
- d) Power / Energy Resources

**UNIT-4 Thoughts on Labour & Social Issues: (Hours - 15, Credit – 1)**

- a) Education
- b) Khoti System and Mahar Vatan
- c) Population Control - Labour & Labour Welfare
- d) Economic Analysis of Caste System, Discrimination and Exclusion

## References:

1. Dr. Babasaheb Ambedkar (1989), Writings and Speeches, States and Minorities, Government of Maharashtra, Vol. 1 to 7 1989.
2. Speech by the Hon'ble Dr. B. R. Ambedkar delivered in the Constituent Assembly on Thursday 6 November 1948 in support of the motion for consideration of the Draft Constitution as settled by the Drafting Committee.
3. Dr. Narendra Jadhav (1991). "Dr. Ambedkar's Economic Thought and Philosophy, Bombay Popular Prakashan, 1999.
4. Bhalchandra Mungekar (1998), Government Expenditure on Social Services in the post Reforms Period: An Ambedkarwad Perspective, Paper presented to the National Seminar, Jawaharlal Nehru University (JNU), and New Delhi on dated, 27th-29th, August.
5. Sukhadeo Thorat (1998), Ambedkar's Role in Economic Planning and Water Policy, Shipra Publications, New Delhi.
6. K. Sateesh Reddy & P. Ramaiah (Ed), (1994), Dr. B.R. Ambedkar's Economic Philosophy, Delta Publishing House, New Delhi.
7. M.L. Ranga (1994), B.R. Ambedkar, Work and Relevance, Nagpur.
8. Ambirajan, S. (1999), Dr. Ambedkar's Contributions to Indian Economics, Economic and Political Weekly (EPW), November 20.
9. Various Reports of the Government of India, Central Water Commission, GOI.
10. G. S. Kamble Unpublished Ph.D. Thesis (2009), "Contribution of Dr. B.R. Ambedkar to the Indian Economic thoughts and Development: -A Analytical Study", Submitted to the Department of Economics, Shivaji University, Kolhapur
11. Government of Maharashtra (1979), Writings and Speeches of Dr. B.R. Ambedkar, Volume No.1, Ministry of Education, Mumbai.
12. Government of Maharashtra (1979), Writings and Speeches of Dr. B.R. Ambedkar, Volume No.6, Ministry of Education, Mumbai.
13. Khairmode C. B. (1992) Dr. Ambedkar Charitra, Vol. 7, Maharashtra Sahitya Mandal Bombay
14. Islahi, A.A. (1994), B. R. Ambedkar's contribution to the history of provincial decentralization of imperial finance, Online at <https://mpra.ub.uni-muenchen.de/29723/> MPRA Paper No. 29723, posted 24. March 2011 07:12 UTC
15. Ahir, D.C. (1990) "The Legacy of Dr. Ambedkar" B. R. Publishing Corporation, New Delhi. Ambedkar, B. R. (1916) „Caste in

- India”– Their mechanism, genesis and Development, Writings and Speeches of Dr. B R Ambedkar, Volume 1, Mumbai.
16. Ambedkar, B. R. (1989) Untouchables and Untouchability (Social-Political-Religious) writing and speeches: (Vol. 5), Ed. Dept. Govt. of Maharashtra, India.
  17. Ambedkar B. R. (1936) Annihilation of Caste, Government of Maharashtra, Writings and Speeches of Dr. B R Ambedkar, Volume 1, Mumbai.
  18. Ambedkar, B. R. (1990) “Who were Shudras?” Writing and Speeches – (Vol. 7), Ed. Department, Govt. Maharashtra, India.
  19. Kamble P. S. & Kombde S. T. (2017), Economic Thoughts and Policies of Dr. B. R. Ambedkar , Shivaji University, Kolhapur
  20. Kale, B. S. (2015), Arthtadnya Dr. Babasheb Ambedkar, Manokamana Prakashan, Islampur.
  21. Patil, J. S.(Edited) (2017), Contribution of Dr. B. R. Ambedkar Social , Economic and Political Development of India, Bapuji Salunkhe College, Karad , Dist: Satara Nagar and Nagar (2010),

## **P. G. Diploma in Dr. B. R. Ambedkar's Thoughts**

**Course Code-** CC-3

**Paper-III:** Social Thoughts of Dr. B. R. Ambedkar

**Course Credits:** 4

Marks: (For 4 Credits: Examination: 80 Internal Assessment: 20 Total Marks: 100)

**Course Outcome: After completing this course, students shall be able:**

- 1) To understand Dr. B.R. Ambedkar's Vital Social thought
- 2) To sensitize and raise the critical concerns
- 3) To develop the students for equipping Dr. B.R. Ambedkar thoughts for social Justice.

**Unit-1 Understanding Dr. B. R. Ambedkar: (Hours - 15, Credit – 1)**

- a) Social-cultural condition before the birth of Dr. B.R. Ambedkar
- b) Evolution of Caste in Indian Society

**Unit-2 Thoughts on discrimination & Exploitation: (Hours - 15, Credit – 1)**

- a) Thoughts on Untouchability and Caste
- b) Broken Man Theory
- c) Thoughts on Emancipation of women

**Unit-3 Social Philosophy of Dr. B.R. Ambedkar: (Hours - 15, Credit – 1)**

- a) Philosophical roots of movement launched by Dr. B.R. Ambedkar
- b) Thoughts on Social Democracy
- c) Thoughts on State Socialism

**Unit-4 Dr. B.R. Ambedkar's revolutionary thoughts and their relevance: (Hours - 15, Credit – 1)**

- a) Thoughts on Annihilation of Caste
- b) Thoughts on Social Justice
- c) The relevance of Dr. B.R. Ambedkar's thoughts in contemporary society

### **Reference books**

1. Dr.Babasaheb Ambedkar, Writing and speeches Vol. No. 1 to 7, Education department, Govt. of Maharashtra, Mumbai.
2. Jatav D.R., Social Philosophy of Dr. Ambedkar

3. Ambedkar B.R., (1943), Emancipation of untouchables, Thakker and Co, Ltd, Bombay.
4. Ambedkar Bhimrao, (1957), Buddha and his Dhamma, Siddhartha College Publication, Bombay.
5. —. (1970 Reprint), who were the Shudras, Thakker and Company, Bombay.
6. --- Who are the untouchables,
7. Suraj in western India 1873-1930, Bombay.
8. Zelliott Eleanor, Mahar and Untouchable movement in India
9. Gail Omvedt, Buddhism in India, Sage Publication Pvt. Ltd., New Delhi 2003.
10. Teltumbade, Anand, (2016). Dalits Past Present and Future, Routledge India 2016
11. Yengade, Suraj and Teltumbade, Anand (Ed.) (2018). The Radical in Ambedkar Critical Reflection,

## **P. G. Diploma in Dr. B. R. Ambedkar's Thoughts**

**Course Code-** CC-4

**Paper-IV:** Life and Mission of Dr. B. R. Ambedkar

**Course Credits:** 4

**Marks:** (For 4 Credits: Examination: 80 Internal Assessment: 20 Total Marks: 100)

**Course Outcome:** After completing this course, students shall be able:

- 1) To learn Dr. Ambedkar's contribution to the annihilation of caste.
- 2) To understand Dr. Ambedkar's political movement and his contribution as the principle architect of Indian constitution.

### **Unit-1 Upbringing and Education: (Hours - 15, Credit – 1)**

- a) Childhood and upbringing
- b) Education in India and abroad
- c) Experiences of caste system and discrimination
- d) Research done by Dr. Ambedkar

### **Unit-2 Annihilation of Caste: (Hours - 15, Credit – 1)**

- a) Social agitation for human values
- b) Activities of Bahishkrit Hitakarini Sabha
- c) Mahad Satyagraha
- d) Bonfire of Manusmurti
- e) Temple entry movements

### **Unit-3 Political Reformist: (Hours - 15, Credit – 1)**

- a) Political achievements through- (i) Independent labour Party (ii) Scheduled Caste Federation
- b) Role in Assembly and Parliament
- c) Hindu Code Bill

### **Unit-4 Architect of Indian Constitution: (Hours - 15, Credit – 1)**

- a) Role in framing of constitution
- b) Embracement of Buddhism
- c) Nation-Builder Dr. Ambedkar

### **Reference Books:**

- 1) Keer, Dhananjay, Dr. Babasheb Ambedkar, Popular Prakashan, Mumbai, 1990.
- 2) Dr. Babasheb Ambedkar Gourav Granth, Maharashtra Rajya Sahitya Ani Sanskruti Mandal, Mumbai, 1993.

- 3) Khairmode, C. B., Dr. Bhimrao Ramaji Ambedkar (Biography), all volumes, 2002. Omvedt, Gail (2004).
- 4) Ambedkar: Towards an Enlightened India, Penguin Random House, and Gurgaon, India.