**SHIVAJI UNIVERISTY, KOLHAPUR-416 004. MAHARASHTRA**
PHONE : EPABX-2609000 website- www.unishivaji.ac.in
FAX 0091-0231-2691533 & 0091-0231-2692333 – BOS - 2609094
शिवाजी विद्यापीठ, कोल्हापूर – 416004.
दुरध्वनी (ईपीएबीएक्स) २६०९००० (अभ्यास मंडळे विभाग– २६०९०९४)
फॅक्स : ००९१-०२३१-२६९१५३३ व २६९२३३३.e-mail:bos@unishivaji.ac.in

**Estd. 1962**
**NAAC 'A' Grade**

SU/BOS/Sci & Tech/　　　　　　　　　　　　**Date 20/05/2022**

№ 0 0 3 9 3

To,

The Director,
Departments of Technology,
Shivaji University,
Kolhapur.

**Subject:** Regarding revised syllabus of **B. Tech. Programme ( Department of Technology )** Part-III (Sem-V-VI) under the Faculty of Science and Technology.

**Sir/Madam,**

With reference to the subject mentioned above, I am directed to inform you that the university authorities have accepted and granted approval to the revised syllabus B. Tech. Part-III (Sem-V-VI) under the Faculty of Science & Technology.

**B. Tech. Programme ( Department of Technology )**

| | |
|---|---|
| **1.** | Civil Engineering |
| **2.** | Mechanical Engineering |
| **3.** | Computer Science and Technology |
| **4.** | Chemical Engineering |
| **5.** | Electronics and Communication Engineering |
| **.6.** | Food Technology |

B. Tech Part-III (Sem-V-VI) all Branches syllabus and Rules, Regulation, Guidelines, Structure and equivalence shall be implemented from the academic year 2022- 2023 onwards. A soft copy containing syllabus is attached herewith and it is available on university website www.unishivaji.ac.in.

The question papers on the pre-revised syllabi of above mentioned course will be set for the two examinations. These chances are available for repeater students, if any.

You are, therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

**Yours faithfully,**

**Dy Registrar**

**Copy to:**

| | | | |
|---|---|---|---|
| 1 | The I/c Dean Faculty of Science & Technology | 6 | Appointment Section |
| 2 | The Chairpersan, Respective Board of Studies | 7 | Affiliation Section (T.1) |
| 3 | Director, Examination and Evaluation | 8 | Affiliation Section (T.2) |
| 4 | Eligibility Section | 9 | P.G.Admission Section |
| 5 | O.E. – 4 | 100 | P.G Seminar Section |