



SHIVAJI UNIVERISTY, KOLHAPUR-416 004. MAHARASHTRA

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शिवाजी विद्यापीठ, कोल्हापूर – 416004.

दुरध्वनी (ईपीएबीएक्स) २६०९०००० (अभ्यास मंडळे विभाग— २६०९०९४)

फक्स : ००९१-०२३१-२६९१५३३ व २६९२३३३. e-mail: bos@unishivaji.ac.in

Ref../SU/BOS/Humanities/

Outward No.

Date:

1584 54 JUL 2020

To,

The Principal  
All Affiliated Colleges/Institutions,  
Shivaji University, Kolhapur

**Subject : Regarding syllabi and equivalence and Nature of question paper of  
M. A. Part-I (Sem. I & II) Choice Based Credit System (CBCS) degree  
programme under the Faculty of Humanities**

Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the University authorities have accepted and granted approval to the revised following syllabi, equivalence and nature of question paper of M. A. Part-I (Sem. I & II) Choice Based Credit System (CBCS) under the Faculty of Humanities.

Sr. No.	Subject
1	Philosophy

This syllabi, equivalence and nature of question paper shall be implemented from the academic year 2020-2021. A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (students/Online Syllabus).

The question papers on the pre-revised syllabi of above mentioned course will be set for the examinations to be held in October / November 2020 & March / April, 2021. These chances are available for repeater students, if any.

For Students of Distance Education this syllabi shall be implemented from the academic year 2021-2022

You are therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully,

Dr. Registrar  
Board of Studies

**Encl : As above**

**Copy to,**

I/c Dean, Faculty of Humanities	Chairperson, BOS under Faculty of Humanities
Director, BOEE	Dy.R Examination
Appointment Section	B. A. Section, O.E. 1 to 4 Examination.
P. G. Admission Section	Computer Center/I.T.
Eligibility Section	Distance Education
P.G. Seminar Section	Affiliation Section (U.G./P.G.)