
 <p>Estd. 1962 "A++" Accredited by NAAC(2021) With CGPA 3.52</p>	<p><b>SHIVAJI UNIVERSITY, KOLHAPUR - 416 004, MAHARASHTRA</b></p> <p>PHONE : EPABX - 2609000, <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a></p> <p><b>शिवाजी विद्यापीठ, कोल्हापूर - ४१६ ००४, महाराष्ट्र</b></p> <p>दूरध्वनी - ईपीएबीएक्स - २६०९००० Meeting &amp; Elections Section Phone No. - (0231) 2609130 Email ID :- <a href="mailto:meeting@unishivaji.ac.in">meeting@unishivaji.ac.in</a></p>	
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### Notification

As per the provision in Uniform Statute No.1 of Gazette of Maharashtra published on 17<sup>th</sup> May, 2017 in Sub-section 10(8), I hereby declare that the following candidates have been elected unopposed on Management Council by the Senate from amongst Registered Graduate members under section 30(4)(i) of the Maharashtra Public Universities Act, 2016. with reference to the Election Notice No.SU/ELE-2022/MC/By SENATE/08 Dtd.18/01/2023.

Sr.No.	Name of candidate	Category
1.	RAJPUT AMARSING CHANDARSING	( De-notified Tribes ( <i>Vimukta Jatis</i> ) or Nomadic Tribes)

Vidyanagar, Kolhapur-416 004.

No.SU/ELE/MC/RG./ 52

Date : 8 FEB 2023

  
ELECTION OFFICER  
& Ag.REGISTRAR  
SHIVAJI UNIVERSITY, KOLHAPUR

To : All concerned.