

NAAC 'A++' Grade

## ERSITY, SHIVAJI

KOLHAPUR



## STATISTICAL INFORMATION

2020-21

## NUMBER OF INSTITUTIONS AFFILIATED TO THE UNIVERSITY.

| Type of Colleges                       | Total | Permanent | Temporary |
|--|-------|-----------|-----------|
| Arts, Science and Commerce             | 161   | 111       | 50        |
| Law                                    | 07    | 04        | 03        |
| Engineering(Including<br>Architecture) | 27    | 08        | 19        |
| Education                              | 36    | 15        | 21        |
| Management                             | 16    | 01        | 15        |
| B.P.Ed.                                | 04    | 00        | 04        |
| Pharmacy                               | 16    | 03        | 13        |
| Others                                 |       |           |           |
| 1. Non-Conventional                    | 01    | 00        | 01        |
| 2. Interior Design                     | 02    | 00        | 02        |
| 3. Lalit Kala and Natya Tantra         | 01    | 00        | 01        |
| 4. BBA/BCA/MCA                         | 03    | 00        | 03        |
| 5. B.S.W/M.S.W                         | 01    | 01        | 00        |
| 6. Recognized Institute                | 01    | 01        | 00        |
| Total                                  | 276   | 144       | 132       |

## FACULTY WISE AFFILIATED COLLEGES DATA 2020-2021.

|                                  | District   |       |              |            |       |              |            |       |              |                |
|----------------------------------|------------|-------|--------------|------------|-------|--------------|------------|-------|--------------|----------------|
| College<br>Type                  | Kol        | hapur |              | S          | angli |              | Sa         | tara  |              | Grand<br>Total |
| -340                             | Government | Aided | Non<br>Aided | Government | Aided | Non<br>Aided | Government | Aided | Non<br>Aided |                |
| ARTS,COMMRCE<br>AND SCIENCE      | 1          | 50    | 25           | 0          | 36    | 21           | 0          | 35    | 18           | 186*           |
| EDUCATION                        | 1          | 1     | 18           | 0          | 2     | 11           | 0          | 1     | 6            | 40             |
| LAW                              | 0          | 2     | 0            | 0          | 2     | 0            | 0          | 3     | 0            | 7              |
| ENGINEERING<br>AND<br>TECHNOLOGY | 0          | 0     | 11           | 0          | 1     | 4            | 1          | 0     | 1            | 18             |
| ARCHITECTURE                     | 0          | 0     | 4            | 0          | 0     | 2            | 0          | 0     | 2            | 8              |
| PHARMACY                         | 0          | 0     | 7            | 0          | 0     | 5            | 1          | 0     | 3            | 16             |
| RECOGNIZED<br>INSTITUTE          | 0          | 1     | 0            | 0          | 0     | 0            | 0          | 0     | 0            | 1              |
| <u>Total</u><br>College          | 2          | 54    | 65           | 0          | 41    | 43           | 2          | 39    | 30           | 276            |

<sup>\*186</sup> count includes 17 Management Colleges and 8 other colleges.



## TALUKA WISE WOMEN'S / AUTONOMOUS COLLEGES COUNT.

| District | Taluka              | College<br>Count | Women's<br>College Count | Autonomous<br>College Count |
|----------|---------------------|------------------|--------------------------|-----------------------------|
|          | Ajra                | 2                |                          |                             |
|          | Bhudargad           | 2                |                          |                             |
|          | Chandgad            | 5                |                          |                             |
|          | Gadhinglaj          | 13               | 1                        |                             |
|          | Gaganbavda          | 2                |                          |                             |
|          | Hatkanangale        | 22               | 2                        | 1                           |
|          | Kagal               | 8                |                          |                             |
| Kolhapur | Karveer             | 38               | 4                        | 5                           |
| •        | Panhala             | 12               |                          |                             |
|          | Radhanagari         | 5                | 1                        |                             |
|          | Shahuwadi           | 4                | 1                        |                             |
|          | Shirol              | 8                | 1                        |                             |
| Kolh     | apur Total          | 121              | 10                       | 6                           |
|          | Atpadi              | 5                | 1                        |                             |
|          | Jat                 | 4                |                          |                             |
|          | Kadegaon            | 2                | 1                        |                             |
|          | Kavathe<br>Mahankal | 2                | 1                        |                             |
| G 11     | Khanapur            | 7                | 1                        |                             |
| Sangli   | Miraj               | 31               | 5                        | 1                           |
|          | Palus               | 4                |                          |                             |
|          | Sangali             | 1                |                          |                             |
|          | Shirala             | 4                |                          |                             |
|          | Tasgaon             | 4                | 2                        |                             |
|          | Walwa               | 20               | 2                        | 2                           |
| Sa       | ngli Total          | 84               | 13                       | 3                           |
|          | Jaoli               | 3                |                          |                             |
|          | Karad               | 23               | 2                        | 2                           |
|          | Khandala            | 3                |                          |                             |
|          | Khatav              | 5                |                          |                             |
| Satara   | Koregaon            | 5                |                          |                             |
|          | Mann                | 2                |                          |                             |
|          | Mahabaleshwar       | 2                |                          |                             |
|          | Patan               | 5                |                          |                             |
|          | Phaltan             | 4                |                          |                             |
|          | Satara              | 16               | 1                        | 3                           |
|          | Wai                 | 3                | 1                        |                             |
| Sat      | tara Total          | 71               | 4                        | 5                           |
| Gra      | nd Total            | 276              | 27                       | 14                          |



# ACADEMIC PROGRAMMES OFFERED BY THE UNIVERSITY DEPARTMENTS

| Programmes                | Number |
|---------------------------|--------|
| UG                        | 03     |
| PG                        | 39     |
| <b>Integrated Masters</b> | 02     |
| M. Phil.                  | 26     |
| Ph. D.                    | 42     |
| Integrated Ph. D.         | 00     |
| Certificate               | 09     |
| Diploma/ PG               | 38     |
| Total                     | 159    |

# SUMMARY OF TEACHING FACULTY POSITIONS IN THE UNIVERSITY AS ON 31ST MARCH, 2021.

|   | Te        | aching Fact            | ulty                   |                   |
|---|-----------|------------------------|------------------------|-------------------|
| Positions   | Professor | Associate<br>Professor | Assistant<br>Professor | Teaching<br>Staff |
| a) Sanctioned by<br>the UGC<br>/University /<br>State<br>Government | 49        | 59                     | 154                    | 262               |
| b) Self<br>Supporting<br>Courses                                    | 10        | 15                     | 67                     | 92                |
| Recruited a)  | 12        | 24                     | 100                    | 136               |
| Recruited b)  | 2         | 2                      | 37                     | 41                |
| Yet to Recruit a)   | 37        | 35                     | 54                     | 126               |
| Yet to Recruit b)   | 8         | 13                     | 30                     | 51                |
| Number of<br>Persons working<br>on contract basis                   | 0         | 0                      | 84                     | 84                |

## SUMMARY OF NON-TEACHING STAFF IN THE UNIVERSITY As on 31st March, 2021.

| Group   | Sanctioned Post | Filled Post | Vacant Post |
|---------|-----------------|-------------|-------------|
| Group A | 45              | 32          | 13          |
| Group B | 39              | 28          | 10          |
| Group C | 385             | 262         | 123         |
| Group D | 235             | 131         | 104         |
| Total   | 704             | 453         | 250         |

| Constitutional<br>Group "A"<br>Post | 5 | 3 | 2 |
|-------------------------------------|---|---|---|
|-------------------------------------|---|---|---|

| Group C                |    |    |    |
|------------------------|----|----|----|
| (भूतसंवर्गातील<br>पदे) | 37 | 25 | 12 |
| Group D                |    |    |    |
| (भूतसंवर्गातील<br>पदे) | 18 | 0  | 18 |
| Total                  | 55 | 25 | 30 |

Total Working Non-Teaching sanctioned post - 478

Note: Data available as per University Establishment section as on 31st March 2021.

### **AFFILIATED COLLEGES TEACHING STAFF INFORMATION.**

|                                  | Filled Post |
|----------------------------------|-------------|
| Director                         | 25          |
| Principal                        | 140         |
| Professor & Equivalent           | 174         |
| Associate Professor              | 975         |
| Additional Professor             | 6           |
| <b>Lecturer(Selection Grade)</b> | 4           |
| <b>Assistant Professor</b>       | 4962        |
| lecturer (Senior Scale)          | 1           |
| lecturer                         | 152         |
| Demonstrator                     | 0           |
| Total                            | 6439        |

Note: Data available as per AISHE Report 2020-21.

## AFFILIATED COLLEGES NON-TEACHING STAFF INFORMATION.

| Group   | Filled Post |
|---------|-------------|
| Group A | 441         |
| Group B | 297         |
| Group C | 2271        |
| Group D | 2707        |
| Total   | 5716        |

Note: Data available as per AISHE Report 2020-21.

## ADMITTED STUDENTS STATISTICAL INFORMATION FOR AFFILIATED COLLEGES AND UNIVERSITY DEPARTMENTS 2020-2021.

|  |               | iated<br>leges  |               | ersity<br>tment | Grand  |
|--|---------------|-----------------|---------------|-----------------|--------|
| Faculty  | Total<br>Male | Total<br>Female | Total<br>Male | Total<br>Female | Total  |
| ARTS,SOCIAL SCIENCES & FINE ART                        | 32884         | 27405           | 627           | 553             | 61469  |
| COMMERCE   | 24997         | 34381           | 54            | 98              | 59530  |
| SCIENCE  | 26970         | 25249           | 845           | 1483            | 54547  |
| ENGINEERING & TECHNOLOGY                               | 21487         | 9760            | 990           | 521             | 32758  |
| COMPUTER SCIENCE                                       | 4570          | 4869            | 174           | 243             | 9856   |
| MANAGEMENT   | 3402          | 2901            | 113           | 99              | 6515   |
| PHARMACY   | 2687          | 3387            | 0             | 0               | 6074   |
| LAW  | 2245          | 1751            | 62            | 70              | 4128   |
| EDUCATION  | 1433          | 2938            | 30            | 49              | 4450   |
| OTHER COURSES IF ANY INCLUDING Certificate and Diploma | 633           | 648             | 223           | 165             | 1669   |
| Total  | 121308        | 113289          | 3118          | 3281            | 240996 |

Note- Information Available as per AISHE report 2020-21. Excluding Distance Education Students.

University Department Data includes M.Phil & Ph.D. enrolled students from campus.

# ADMITTED STUDENTS STATISTICAL INFORMATION FOR DISTANCE EDUCATION (SHIVAJI UNIVERSITY) 2020-2021.

|  | <b>Distance</b> | Education    | Grand |
|--|-----------------|--------------|-------|
| Faculty  | Total Male      | Total Female | Total |
| ARTS,SOCIAL SCIENCES & FINE ART                        | 3105            | 3533         | 6638  |
| COMMERCE   | 1663            | 2283         | 3946  |
| SCIENCE  | 91              | 240          | 331   |
| ENGINEERING & TECHNOLOGY                               | 0               | 0            | 0     |
| COMPUTER SCIENCE                                       | 0               | 0            | 0     |
| MANAGEMENT   | 222             | 180          | 402   |
| PHARMACY   | 0               | 0            | 0     |
| LAW  | 0               | 0            | 0     |
| EDUCATION  | 0               | 0            | 0     |
| OTHER COURSES IF ANY INCLUDING Certificate and Diploma | 0               | 0            | 0     |
| Total  | 5081            | 6236         | 11317 |

Note: Data available as per AISHE Report 2020-21.

## SUMMARY OF ADMITTED STUDENTS INFORMATION FOR AFFILIATED COLLEGES, UNIVERSITY DEPARTMENTS & DISTANCE EDUCATION FOR LAST SEVEN YEARS.

| AISHE data for<br>Shivaji University<br>Kolhapur                                | Year          | A     | rts    | Sci   | ence   | A<br>Con | nputer<br>pp /<br>nputer<br>ience | Com   | merce  | Man  | agement | Educ | cation |       | eering<br>mology | Phar | rmacy  | L    | aw     | Ot   | hers   | То     | tal    | Grand<br>Total |
|---|---------------|-------|--------|-------|--------|----------|-----------------------------------|-------|--------|------|---------|------|--------|-------|------------------|------|--------|------|--------|------|--------|--------|--------|----------------|
| •   |               | Male  | Female | Male  | Female | Male     | Female                            | Male  | Female | Male | Female  | Male | Female | Male  | Female           | Male | Female | Male | Female | Male | Female | Male   | Female |                |
| Shivaji university<br>data including<br>distance and 276<br>colleges out of 282 | 2014-<br>2015 | 58447 | 38829  | 18867 | 22578  | 2632     | 3033                              | 25638 | 24045  | 2976 | 2260    | 1577 | 3083   | 34562 | 15718            | 2191 | 2658   | 1038 | 1370   | 1311 | 992    | 149239 | 114566 | 263805         |
| Shivaji university<br>data including<br>distance and 278<br>colleges out of 279 | 2015-<br>2016 | 48119 | 47198  | 20042 | 24644  | 2252     | 3298                              | 22562 | 30966  | 3014 | 2435    | 949  | 1798   | 35624 | 17179            | 2203 | 2860   | 1700 | 1578   | 1028 | 879    | 137493 | 132835 | 270328         |
| Shivaji university<br>data including<br>distance and 282<br>colleges out of 283 | 2016-<br>2017 | 45557 | 43589  | 22561 | 26093  | 2700     | 4046                              | 22387 | 32065  | 3169 | 2677    | 1229 | 2706   | 34266 | 16625            | 2376 | 2952   | 1457 | 1368   | 971  | 818    | 136673 | 132939 | 269612         |
| Shivaji university<br>data including<br>distance and 283<br>colleges out of 283 | 2017-<br>2018 | 46921 | 41830  | 26120 | 28884  | 2990     | 4385                              | 24963 | 34779  | 3555 | 2896    | 2111 | 2574   | 32329 | 15942            | 2292 | 3077   | 1640 | 1447   | 916  | 1013   | 143837 | 136827 | 280664         |
| Shivaji university<br>data including<br>distance and 293<br>colleges out of 293 | 2018-<br>2019 | 42735 | 37753  | 26800 | 29203  | 3678     | 4768                              | 23902 | 35603  | 3456 | 3100    | 1743 | 2935   | 30618 | 15400            | 2694 | 3459   | 1696 | 1542   | 982  | 848    | 138304 | 134611 | 272915         |
| Shivaji university<br>data including<br>distance and 296<br>colleges out of 296 | 2019-<br>2020 | 39632 | 35726  | 25331 | 28439  | 3964     | 4953                              | 23977 | 36400  | 3341 | 3134    | 1346 | 3027   | 30408 | 15066            | 3078 | 3711   | 1638 | 1518   | 1031 | 956    | 133746 | 132930 | 266676         |
| Shivaji university<br>data including<br>distance and 276<br>colleges out of 276 | 2020-21       | 36616 | 31491  | 27906 | 26972  | 4744     | 5112                              | 26714 | 36762  | 3737 | 3180    | 1463 | 2987   | 22477 | 10281            | 2698 | 3402   | 2307 | 1821   | 845  | 798    | 129507 | 122806 | 252313         |

# SUMMARY OF FACULTY WISE ADMITTED STUDENTS INFORMATION FOR AFFILIATED COLLEGES, UNIVERSITY DEPARTMENTS & DISTANCE EDUCATION.

|                                   | Aı    | rts   | Scie  | ence  | Ap<br>Com | puter<br>op /<br>puter<br>ence | Com   | merce | Manaş | gement | Educ | ation |       | eering<br>&<br>nology | Med  | licine | La   | aw   | Oth | ners | То     | tal    | Grand<br>Total |
|-----------------------------------|-------|-------|-------|-------|-----------|--------------------------------|-------|-------|-------|--------|------|-------|-------|-----------------------|------|--------|------|------|-----|------|--------|--------|----------------|
|                                   | M     | F     | M     | F     | M         | F                              | M     | F     | M     | F      | M    | F     | M     | F                     | M    | F      | M    | F    | M   | F    | M      | F      |                |
| Shivaji University<br>Departments | 627   | 553   | 845   | 1483  | 174       | 243                            | 54    | 98    | 113   | 99     | 30   | 49    | 990   | 521                   | 11   | 15     | 62   | 70   | 212 | 150  | 3118   | 3281   | 6399           |
| Affiliated<br>Colleges(276)       | 32884 | 27405 | 26970 | 25249 | 4570      | 4869                           | 24997 | 34381 | 3402  | 2901   | 1433 | 2938  | 21487 | 9760                  | 2687 | 3387   | 2245 | 1751 | 633 | 648  | 121308 | 113289 | 234597         |
| Distance                          | 3105  | 3533  | 91    | 240   | 0         | 0                              | 1663  | 2283  | 222   | 180    | 0    | 0     | 0     | 0                     | 0    | 0      | 0    | 0    | 0   | 0    | 5081   | 6236   | 11317          |
| Total                             | 36616 | 31491 | 27906 | 26972 | 4744      | 5112                           | 26714 | 36762 | 3737  | 3180   | 1463 | 2987  | 22477 | 10281                 | 2698 | 3402   | 2307 | 1821 | 845 | 798  | 129507 | 122806 | 252313         |
| <b>Grand Total</b>                | 681   | 107   | 548   | 378   | 98        | 56                             | 634   | 476   | 69    | 17     | 44   | 50    | 327   | 758                   | 61   | .00    | 41   | 28   | 16  | 43   | 252    | 313    |                |



# SUMMARY OF LEVEL WISE ADMITTED STUDENTS INFORMATION FOR AFFILIATED COLLEGES, UNIVERSITY DEPARTMENTS & DISTANCE EDUCATION.

|   |     |     |     |      |        |         |         |          | L         | evel |       |     |       |        |       |       |        |        | a .            |
|---|-----|-----|-----|------|--------|---------|---------|----------|-----------|------|-------|-----|-------|--------|-------|-------|--------|--------|----------------|
|   | Ph  | .D  | M.l | Phil | Post G | raduate | Under C | Fraduate | P<br>Dipl |      | Diplo | ma  | Certi | ficate | Integ | rated | То     | tal    | Grand<br>Total |
|   | M   | F   | M   | F    | M      | F       | M       | F        | M         | F    | M     | F   | M     | F      | M     | F     | M      | F      |                |
| Shivaji University Departments & Distance Education | 340 | 229 | 16  | 31   | 4827   | 6873    | 2594    | 1998     | 135       | 75   | 77    | 64  | 93    | 72     | 117   | 175   | 8199   | 9517   | 17716          |
| Affiliated<br>Colleges<br>(276)                     | 86  | 36  | 29  | 19   | 6956   | 9950    | 111506  | 101354   | 84        | 98   | 1246  | 728 | 1042  | 615    | 359   | 489   | 121308 | 113289 | 234597         |
| Total   | 426 | 265 | 45  | 50   | 11783  | 16823   | 114100  | 103352   | 219       | 173  | 1323  | 792 | 1135  | 687    | 476   | 664   | 129507 | 122806 | 252313         |
| <b>Grand Total</b>                                  | 69  | 91  | 9   | 5    | 280    | 606     | 217     | 452      | 39        | 92   | 211   | 15  | 18    | 22     | 11    | 40    | 252    | 313    |                |

# SUMMARY OF CATEGORY WISE ADMITTED STUDENTS INFORMATION FOR AFFILIATED COLLEGES, UNIVERSITY DEPARTMENTS & DISTANCE EDUCATION.

|   |        |        | Ca    | ste-Cate | gory |     |       |       |     |    |      | Out o | f Total |                         |    |               |
|---|--------|--------|-------|----------|------|-----|-------|-------|-----|----|------|-------|---------|-------------------------|----|---------------|
|   | То     | tal    | S     | C        | S    | Γ   | Ol    | BC    | PV  | VD | Mus  | slim  | Min     | her<br>ority<br>unities |    | eign<br>lents |
|   | M      | F      | M     | F        | M    | F   | M     | F     | M   | F  | M    | F     | M       | F                       | M  | F             |
| Shivaji University Departments & Distance Education | 8199   | 9517   | 1107  | 1111     | 57   | 77  | 1982  | 2211  | 6   | 10 | 54   | 73    | 40      | 64                      | 18 | 0             |
| Affiliated<br>Colleges(276)                         | 121308 | 113289 | 13844 | 12514    | 676  | 390 | 30641 | 27286 | 117 | 70 | 1479 | 1607  | 1750    | 1707                    | 52 | 1             |
| Total   | 129507 | 122806 | 14951 | 13625    | 733  | 467 | 32623 | 29497 | 123 | 80 | 1533 | 1680  | 1790    | 1771                    | 70 | 1             |
| Grand Total   | 252    | 313    | 285   | 576      | 120  | 00  | 623   | 120   | 20  | 03 | 32   | 13    | 35      | 61                      | 7  | 1             |

## DISTRICT & LEVEL-WISE MALE & FEMALE STUDENT ENROLMENT IN COLLEGE.

|             |          |    |    |     |      |            |      |            |        |    | Leve      | el    |     |       |        |       |        |        |        |                |
|-------------|----------|----|----|-----|------|------------|------|------------|--------|----|-----------|-------|-----|-------|--------|-------|--------|--------|--------|----------------|
| State       | District | Ph | .D | M.l | Phil | Po<br>Grad |      | Un<br>Grad |        |    | G<br>loma | Diplo | oma | Certi | ficate | Integ | grated | То     | tal    | Grand<br>Total |
|             |          | M  | F  | M   | F    | M          | F    | M          | F      | M  | F         | M     | F   | M     | F      | M     | F      | M      | F      |                |
| Maharashtra | Kolhapur | 9  | 1  | 29  | 19   | 2596       | 3378 | 54629      | 45238  | 15 | 36        | 78    | 72  | 51    | 35     | 68    | 106    | 57475  | 48885  | 106360         |
| Maharashtra | Sangli   | 30 | 19 | 0   | 0    | 2229       | 3146 | 29878      | 27672  | 5  | 15        | 901   | 412 | 146   | 218    | 113   | 143    | 33302  | 31625  | 64927          |
| Maharashtra | Satara   | 47 | 16 | 0   | 0    | 2131       | 3426 | 26999      | 28444  | 64 | 47        | 267   | 244 | 845   | 362    | 178   | 240    | 30531  | 32779  | 63310          |
| All Dist    | ricts    | 86 | 36 | 29  | 19   | 6956       | 9950 | 111506     | 101354 | 84 | 98        | 1246  | 728 | 1042  | 615    | 359   | 489    | 121308 | 113289 | 234597         |

## DISTRICT & CATEGORY-WISE MALE & FEMALE STUDENT ENROLMENT IN COLLEGE.

|             |          |        |        | Cas   | ste-Cate | gory |     |       |       |     |    |      | Out  | of Total |                            |    |               |
|-------------|----------|--------|--------|-------|----------|------|-----|-------|-------|-----|----|------|------|----------|----------------------------|----|---------------|
| State       | District | То     | tal    | S     | C        | S    | Т   | Ol    | ВС    | PV  | VD | Mus  | slim | Miı      | ther<br>nority<br>nunities |    | eign<br>lents |
|             |          | M      | F      | M     | F        | M    | F   | M     | F     | M   | F  | M    | F    | M        | F                          | M  | F             |
| Maharashtra | Kolhapur | 57475  | 48885  | 6378  | 5234     | 257  | 147 | 11296 | 9396  | 43  | 27 | 706  | 719  | 695      | 652                        | 4  | 1             |
| Maharashtra | Sangli   | 33302  | 31625  | 3802  | 3651     | 175  | 94  | 10563 | 8970  | 35  | 18 | 323  | 427  | 635      | 620                        | 48 | 0             |
| Maharashtra | Satara   | 30531  | 32779  | 3664  | 3629     | 244  | 149 | 8782  | 8920  | 39  | 25 | 450  | 461  | 420      | 435                        | 0  | 0             |
| All Dist    | ricts    | 121308 | 113289 | 13844 | 12514    | 676  | 390 | 30641 | 27286 | 117 | 70 | 1479 | 1607 | 1750     | 1707                       | 52 | 1             |

### DISCIPLINE & LEVEL-WISE FOREIGN STUDENTS ENROLMENT IN UNIVERSITY.

|    |     |    |      |   |              |   | Le            | vel |             |     |       |      |         |      |        |    |      |                |
|----|-----|----|------|---|--------------|---|---------------|-----|-------------|-----|-------|------|---------|------|--------|----|------|----------------|
| P  | h.D | M. | Phil |   | ost<br>duate |   | nder<br>duate |     | PG<br>oloma | Dip | oloma | Cert | ificate | Inte | grated | To | otal | Grand<br>Total |
| M  | F   | M  | F    | M | F            | M | F             | M   | F           | M   | F     | M    | F       | M    | F      | M  | F    |                |
| 14 | 0   | 0  | 0    | 4 | 0            | 0 | 0             | 0   | 0           | 0   | 0     | 0    | 0       | 0    | 0      | 18 | 0    | 18             |

Note- Information Available as per AISHE Report 2020-2021.

### DISCIPLINE & LEVEL-WISE FOREIGN STUDENTS ENROLMENT IN COLLEGE.

|   |     |    |       |   |              |    | Le            | vel |             |     |      |      |          |      |        |    |      | Grand |
|---|-----|----|-------|---|--------------|----|---------------|-----|-------------|-----|------|------|----------|------|--------|----|------|-------|
| P | h.D | M. | .Phil |   | ost<br>duate |    | nder<br>duate |     | PG<br>oloma | Dip | loma | Cert | tificate | Inte | grated | To | otal | Total |
| M | F   | M  | F     | M | F            | M  | F             | M   | F           | M   | F    | M    | F        | M    | F      | M  | F    |       |
| 0 | 0   | 0  | 0     | 0 | 0            | 52 | 1             | 0   | 0           | 0   | 0    | 0    | 0        | 0    | 0      | 52 | 1    | 53    |

### OTHER MINORITY STUDENT'S DATA 2020-2021.

|           |      | iversity<br>artment | Affiliate | d College |
|-----------|------|---------------------|-----------|-----------|
|           | Male | Female              | Male      | Female    |
| Muslim    | 55   | 76                  | 1282      | 1130      |
| Jain      | 21   | 46                  | 1141      | 1089      |
| Christian | 1    | 2                   | 58        | 36        |
| Sikh      | 1    | 2                   | 2         | 3         |
| Navboud   | 36   | 29                  | 253       | 230       |
| Parshi    | 0    | 1                   | 0         | 0         |
| Total     | 114  | 156                 | 2733      | 2487      |

Data as per Special Cell Standing Committee Report 2020-2021.

### PERSONS WITH DISABILITY (PWD) STUDENT'S DATA 2020-2021.

|                  |      | versity<br>artment | Affiliat | ed College |
|------------------|------|--------------------|----------|------------|
|                  | Male | Female             | Male     | Female     |
| Blind            | 1    | 1                  | 22       | 10         |
| Hearing Disabled | 0    | 1                  | 15       | 8          |
| Ortho Impaired   | 2    | 7                  | 75       | 42         |
| Mental Impaired  | 0    | 0                  | 3        | 2          |
| Any Other        | 3    | 2                  | 4        | 4          |
| Total            | 6    | 11                 | 119      | 66         |

Data as per Special Cell Standing Committee Report 2020-2021.

# University Departments Total Admitted Students Level wise 2020-2021.

| Level          | Male | Female | Total |
|----------------|------|--------|-------|
| Ph.D.          | 340  | 229    | 569   |
| M.Phil.        | 16   | 31     | 47    |
| Post Graduate  | 1365 | 2133   | 3498  |
| Under Graduate | 982  | 510    | 1492  |
| PG Diploma     | 128  | 67     | 195   |
| Diploma        | 77   | 64     | 141   |
| Certificate    | 93   | 72     | 165   |
| Integrated     | 117  | 175    | 292   |
| Grand Total    | 3118 | 3281   | 6399  |

#### AUDITORIUM/SEMINAR HALLS ON CAMPUS.

| Auditorium/ Meeting Room accommodation          | Capacity   |
|---|------------|
| Language Building Auditorium Hall               | 368 Seats  |
| Physical Department Auditorium Hall             | 250 Seats  |
| Shahu Senate Hall                               | 350 Seats  |
| Humanities Building Auditorium Hall             | 250 Seats  |
| Education Department Auditorium Hall            | 150 Seats  |
| Mathematics Department Auditorium Hall          | 150 Seats  |
| Music and Dramatics Department Auditorium Hall  | 100 Seats  |
| <b>Economics Department Conference Hall</b>     | 30 Seats   |
| Adult Education Department Conference Hall      | 20 Seats   |
| Administrative Building Meeting Hall            | 8 Seats    |
| Administrative Building Management Council Hall | 50 Seats   |
| Lok Kala Development Centre (Convocation Hall)  | 4000 Seats |



Note: In case of any concerns/queries with above information please contact Statistical Cell, (Room No. 313) Shivaji University, Kolhapur.