

 <p>Estd. 1962 "A++" Accredited by NAAC(2021) With CGPA 3.52</p>	<p><b>SHIVAJI UNIVERSITY, KOLHAPUR - 416 004, MAHARASHTRA</b></p> <p>PHONE : EPABX - 2609000, <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a></p> <p><b>शिवाजी विद्यापीठ, कोल्हापूर - ४१६ ००४, महाराष्ट्र</b></p> <p>दूरध्वनी - ईपीएबीएक्स - २६०९००० Meeting &amp; Elections Section Phone No. - (0231) 2609130 Email ID :- <a href="mailto:meeting@unishivaji.ac.in">meeting@unishivaji.ac.in</a></p>	
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### Notification

As per the provision in Uniform Statute No.1 of Gazette of Maharashtra published on 17<sup>th</sup> May, 2017 in Sub-section 10(8), I hereby declare that the following candidates have been elected unopposed as Representatives of Management to the Senate under Section 28(2)(p) of Maharashtra Public Universities Act, 2016, with reference to the Notice of Election No. SU/ELE/SENATE/RM/26 dated 14<sup>th</sup> October, 2022.

Senate 28(2)(p)

Representatives of Management

Sr.No.	Name of candidate	Catagory
1.	KULKARNI AMIT ASHOK	Open
2.	PATIL PRAKASH PANDURANG	Open
3.	PATIL PRITHVIRAJ SANJAY	Open
4.	PATIL VAIBHAV SADASHIVRAO	Open
5.	MORE MANJIRI AJIT	Woman

Vidyanagar, Kolhapur-416 004.  
No.SU/ELE/SENATE/RM/ 86  
Date : **17 NOV 2022**

  
ELECTION OFFICER  
& Ag.REGISTRAR  
SHIVAJI UNIVERSITY, KOLHAPUR

To : All concerned.