



SHIVAJI UNIVERSITY, Kolhapur
Application for the post of Vice-Chancellor

< Instructions: a) The applicant is requested to type the information in this format (A4 size, Calibri font & 11 font size) and can add more lines if required; b) The application to a maximum of 50 pages should be complete in all respects with valid proofs for all claims; c) A hard copy of the application (by post) and its softcopy (by email) together with a soft copy with no page restriction may be sent to the Nodal Officer on or before 27th Jan 2026 by 5.00 p.m. >

I. GENERAL INFORMATION:

| | | | |
|---|---|--|-------|
| A | Full name of the applicant (In capital letters), with initials expanded, as in official records | | Photo |
| B | Date of Birth (DD/MM/YY) & Age as on 27 Jan 2026 (YY/MM/DD) | | |
| C | Present Position / Previous Position held | | |
| | Designation and Grade | | |
| | Pay Scale | | |
| | Date from which present position is held | | |
| | Name of the Organization | | |
| D | Address for communication | | |
| E | E-mail ID | | |
| F | Telephone numbers for contact including STD Code | | |
| | Office | | |
| | Residence | | |
| | Mobile | | |

| | | |
|---|--|--|
| G | The Indian languages that the applicant is able to speak fluently and read | |
| H | Whether any case is pending against you in any court of law and whether you have ever been convicted by a Court of Law for any offence? If so, give details thereof. | |

Note: Please Enclose :-

- i) Summary Sheet **(Annexure-1)**
- ii) No Objection Certificate for application from the parent Department/ Organization/ Institution **(Annexure-2)** and
- iii) A certificate from the parent Department/ Organization/ Institution to the effect that no departmental enquiry is proposed or pending against you. **(Annexure-3)**

II. PERSONAL INFORMATION:

PART –A

Essential Qualifications and Experience

1. a) Educational Qualifications (starting from highest degree)

| Examination / Degree | Board / University/ Institute | Subjects / Specialization | Month & Year of Passing | Division / CGPA | Marks in % |
|----------------------|-------------------------------|---------------------------|-------------------------|-----------------|------------|
| | | | | | |
| | | | | | |
| | | | | | |

Date of award of Ph.D.: YY ____ MM ____ DD ____

b) Post-Doctoral Research

| Post-doctoral research | University/ Institute | Topic of research / Specialization | Duration (from __ to __) | Scientific / Academic achievements |
|------------------------|-----------------------|------------------------------------|--------------------------|------------------------------------|
| | | | | |
| | | | | |

c) Best 10 Awards and Honours

| Name of the Award | Awarding organization | Year | Purpose |
|--------------------------------|-----------------------|------|---------|
| International: | | | |
| | | | |
| | | | |
| National: | | | |
| | | | |
| | | | |
| State Level / Regional: | | | |
| | | | |
| | | | |

2. Full-time Experience in the field of Higher Education during last 15 years in teaching and research in a university/ well-established institution of repute and/ or at the undergraduate and postgraduate level. Candidates are requested to submit his/ her experience more than 15 years if any.

| Post Held & Pay Scale | University / Institution | From | To | Experience (YY / MM / DD) |
|-----------------------|--------------------------|------|----|------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Total Experience YY ____ MM ____ DD ____

Full-time Experience as Professor YY ____ MM ____ DD ____

3. Details of research publications in peer-reviewed/ refereed International/ National research journals and/ or published quality books in a recognized discipline, referred for study in higher education at the International/ National level.

3.1 Best 25 Research publications in peer-reviewed / referred international research journals

| Sr. No. | Title of the publication | Name of the international journal with ISSN / book with ISBN | Year, month, pages | Impact factor if available | Google citations if available |
|----------------------------------|--------------------------|--|--------------------|----------------------------|-------------------------------|
| International (Max. 20) : | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| National (Max. 5): | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total | | | | | |

3.2 Details of best 10 published quality books/ book chapters in a recognized discipline, referred for study in higher education at the International/ National level:

| Sr. No. | Title of the book / book chapters with ISBN | Name of the publisher | Institutions where referred for study |
|-----------------------|---|-----------------------|---------------------------------------|
| International: | | | |
| | | | |
| | | | |
| National: | | | |
| | | | |
| | | | |

4. Details of administrative experience in the field of Higher Education :

- a) Not below the rank of Professor and Head of the Department in a University/ Principal (in Professor's Grade) of a college/ Head of a national/ international institution of Advanced Learning:

| Sr. No. | Post (mention statutory or not) | Name of the University/ Colleges/ Institution & Location | Duration (from ___ to ___) |
|------------------------|---------------------------------|--|----------------------------|
| | | | |
| | | | |
| Total (YY / MM) | | | |

- b) Any other:

| Sr. No. | Post | Name of the University/ Colleges/ Institution & Location | Duration (from ___ to ___) |
|------------------------|------|--|----------------------------|
| | | | |
| | | | |
| Total (YY / MM) | | | |

5. Details of major research projects executed

| Sr. No. | Title of the project | Project Value (Rs. in lakh) | Funding Agency | Start date | Completion date |
|----------------------------|----------------------|-----------------------------|----------------|------------|-----------------|
| National: As PI | | | | | |
| | | | | | |
| National: As Co-PI: | | | | | |
| | | | | | |

| | | | | | |
|---------------------------------|--|--|--|--|--|
| International: As PI: | | | | | |
| | | | | | |
| International: As Co-PI: | | | | | |
| | | | | | |

6. Details of experience of working with international bodies or international exposure through participation in workshops, seminars or conferences held outside the country.

6.1 Working with International Bodies:

| Sr.No. | Name of the international body | Nature of experience |
|--------|--------------------------------|----------------------|
| | | |
| | | |

6.2 International exposure through participation in workshops, seminars or conferences held outside the country:

| Sr.No. | Title of Workshop / Seminar / Conference | Month & year | Place |
|--------|--|--------------|-------|
| | | | |
| | | | |

7. Experience of organizing events (as Organizing Secretary) such as workshops, seminars, conferences at an international level within the country in the field of higher education.

| Sr.No | Title of workshop / seminar / conference | Month & Year | Place |
|-------|--|--------------|-------|
| | | | |
| | | | |
| | | | |

8. Demonstrated experience in leadership (restricted to 100 – 150 words)

| Sr. No. | Brief description of nature of leadership activity and role played | Documented evidence of achievements in leadership |
|---------|--|---|
| | | |
| | | |

PART – B

Desirable Experience

- 1. Experience of working on the Statutory Authorities/ forums of a university such as Board of Studies, Academic Council, Management Council or Executive Council of Board of Management, Senate, etc. (Best 20 only)**

| Sr.No. | Institution | Statutory forum / authority and position | From | To | Total Duration (YY / MM) |
|--------|-------------|--|------|----|--------------------------|
| | | | | | |
| | | | | | |
| | | | | | |

- 2. Demonstrable experience of handling national level quality issues, assessment and accreditation procedures, etc.**

| Sr.No. | Area | Institution | Total Duration (From __ to __) | Achievements and evidence there for |
|--------|------|-------------|--------------------------------|-------------------------------------|
| | | | | |
| | | | | |
| | | | | |

- 3. a) Research Guidance (Numbers only):**

PDF: PhD: MPhil: Post-graduate level:

FIP: Others (please specify):

- b) Best 10 PhD thesis:**

| Sr.No. | Title of the Thesis | Year of Award | Name and Present Status of the Candidate |
|--------|---------------------|---------------|--|
| | | | |
| | | | |
| | | | |

- 4. Keynote Address / Plenary Lectures / Invited Talks delivered (Top 20 only)**

| Sr.No. | Event | Place | Year |
|--------|-------|-------|------|
| | | | |
| | | | |
| | | | |

5. Membership in Editorial Board of academic / research journals, if any (avoid college magazines, souvenirs, annual reports, etc.)

| Sr.No. | Journal with ISSN | Publisher | Role | Period |
|--------|-------------------|-----------|------|--------|
| | | | | |
| | | | | |
| | | | | |

6. Experience at the International or national or state level in handling youth development work such as organizing student-centric activities for their all-round development and for providing them rich campus life as envisaged in the Maharashtra Public Universities Act, 2016 (restricted to the best 10).

| Sr.No. | Nature of Activity / Event | Institution | Duration (from ____ to ____) | Achievements |
|--------|----------------------------|-------------|------------------------------|--------------|
| | | | | |
| | | | | |
| | | | | |

PART – C

Skills and Competencies

| | | |
|---|---|--|
| 1. Technical Skills (Numbers only): | | |
| i) | Number of different core / elective courses developed and taught in your career so far | |
| ii) | Teaching Aids developed | |
| | Technologies / Methodologies / Models, etc. developed and released | |
| | | |
| 2. Managerial Skills (Numbers only): | | |
| i) | MOUs signed for research collaboration | |
| ii) | Infrastructural facilities developed | |
| iii) | Patents granted / filed | |
| iv) | Projects obtained (other than Research Projects) | |
| | | |
| 3. Alignment with corporate objectives and State as well as National level priorities: | | |
| i) | Involvement with formulation of new innovative academic programmes | |
| ii) | Industrial consultancy projects | |
| iii) | Technologies commercialized | |
| | | |
| 4. Leadership Skills: | | |
| i) | Institutions / Centres / Units established | |
| ii) | MOUs signed for academic collaboration | |
| | | |
| 5. Interpersonal communication and collaborative Skills | | |
| i) | Organizations / Universities visited for academic interaction, part of delegation, etc. | |
| ii) | International / National academic assignments / Exchange programmes | |
| | | |

Three Referees (Scientific experts who are familiar with your subject/ specialization but not your co-authors):

| Sr. No. | Name with address | Email ID | Mobile No. |
|---------|-------------------|----------|------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

Three Recommenders (those who are familiar with you and contributed to your career) :

| Sr. No. | Name with address | Email ID | Mobile No. |
|---------|-------------------|----------|------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

Justification for your candidature (maximum 250 words) :

Your vision for Shivaji University (maximum 250 words) :

DECLARATION

I hereby declare that I have carefully gone through the advertisement for the post of Vice Chancellor, Shivaji University, Kolhapur and have understood the same. Further, I certify that all particulars provided by me in this application form are true, complete, and correct to the best of my knowledge and belief. There has been no suppression of any material facts. I understand that in the event of any information being found false, incomplete, or incorrect, my candidature/ appointment would be liable to be canceled/ terminated, be that at any stage.

Date:

Signature of the Candidate

Summary Sheet

Name :- _____

Institute :- _____

SSC (YYYY) - _____% HSC (YYYY) - _____%

Graduation (YYYY) - _____ <Subject> <University> _____%

Post-Graduation (YYYY) - _____ <Subject> <University> _____%

Ph.D. (YYYY) - _____ <University> <Topic> _____

Experience Details :-

| Post Held | From | To | Tenure |
|---------------------|------|----|--------|
| Professor | | | |
| Associate professor | | | |
| Lecturer | | | |
| | | | |
| Total Period | | | |

1. Research Publications in International Journal –

(a) Total No. of papers : _____ (b) No. of papers in SCOPUS : _____

(c) I-10 index (Google Scholar) if available : _____ (d) H index (Google Scholar) if available : _____

2. No of Books Published : _____**3. Administrative Experience, *not below the rank of Professor and Head* (YY/MM) _____****4. Major Projects Executed : Nos. - _____ Value - _____ (In Rs lakh)****5. Experience of Working with International body : _____ < Name of Body > _____****6. International Exposure :**

Participation in Workshop / Seminar / Conference : _____ <Number><Country> _____

7. Number of Events organized *in the capacity of Organizing Secretary* :

(Workshop, Seminar, Conferences of International Level within country) _____

8. Number of talks at International Conferences : _____**9. Total Experience (YY/ MM) : _____****Desirable Experience :-****1. Experience of Statutory Body/Forums of University –**

(a) _____ < Post Name > _____ Years

(b) _____ < Post Name > _____ Years

2. Experience of handling Quality Issues, assessment and accreditation Procedures –

(a) _____ < Post Name > _____ Years

(b) _____ < Post Name > _____ Years

3. Experience of Guiding Ph.D. : __ <Number> __ (awarded), __ <Number> __ (Regd but not awarded)**Skills and Competencies :-**

1. Technical Skills –

2. Managerial Skills –

3. Generation of resources –

4. Capacity team work under pressure and to manage work within right declines –

5. Awards and Honours –

Signature of the Candidate

NO OBJECTION CERTIFICATE

(The application must be forwarded by Head of the Institution/Department/ Employer)

1. The applicant Dr. / Mr. / Mrs. / Ms..... has been working in this organization namely as..... (name of the post), in a temporary / contract / permanent capacity with effect from in the scale of pay / level He / She is drawing basic pay of Rs.
2. There is no objection to his / her application being considered for the post of Vice-Chancellor advertised dated of the **Shivaji University, Kolhapur.**
3. If selected for the post, he/she will be relieved by this Organization/Institution within one month.

Signature of the forwarding authority

Name :

Designation :

Seal:

VIGILANCE CLEARANCE CERTIFICATE AND INTEGRITY CERTIFICATE

1. This is to certify that Dr./Sh./Smt. is presently holding the post of on Regular / contractual basis in our Organization / Department / Institute.
2. It is further certified that no vigilance /disciplinary case and/or departmental enquiry is either pending or contemplated against him / her.
3. The integrity of Dr./Sh./Smt. is also certified.

Date:

Place:

Signature of the authority

Name:

Designation:

Seal: