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Anandi Shikshan Prasarak Mandal, Kalambe Tarf Kale,  
**Padmashri Dr.G.G.Jadhav Mahavidyalaya, Gaganbawada,**  
Tal-Gaganbawada, Dist- Kolhapur – 416 206  
(Affiliated to Shivaji University, Kolhapur)  
**(Permanently Granted)**

**WANTED**

Applications are invited from eligible candidates for the following post :

Sr. No.	Name of Post	Vacant Post	Reservation
1.	Librarian	02	VJA-1, OBC-1
2.	Director of Physical Education		

**Conditions:**

1. Educational qualifications, pay scales and service conditions are as prescribed by the Appex body, Govt. of Maharashtra and Shivaji University, Kolhapur from time to time.
2. Reservation in this advertisement as per Maharashtra Educational Institutions (Reservation In Teacher's Cadre) Act,2021 notification dated 07-04-2022 and Government Resolution from Higher and Technical Education Department of Government of Maharashtra, dated 11-04-2022.
3. Vacant post and All the Terms & Conditions are applicable as mentioned in No Objection letter No. **JDHEKolhapur/NOC/2024/49 dated.26.08.2024** from Hon. Deputy Secretary (Higher Education), Mantralaya, Mumbai.
4. Reservation for VJNT Categories is internally transferable.
5. PWD, Woman, Orphans and Sports Person Reservation will be applicable as per Government Resolution and Circulars issued from time to time.
6. Reserved category candidates are advised to send a copy of their application to the Deputy Registrar, Special Cell, Shivaji University, Kolhapur- 416004.
7. Please note that the recruitment procedure initiated by this advertisement subject to decision by Hon. Bombay High-court, Aurangabad Bench on write petition No. 12051/2015.
8. Applicants who are already in service they should apply through proper channel.
9. Incomplete application will not be entertained.
10. Apply giving full particulars within 15 days from the date of publication of this advertisement to the undersigned.
11. All the Terms & Conditions are applicable as mentioned in the GR Dated 12.11.2021 from Higher and Technical Education Department of Government of Maharashtra.
12. All the Terms & Conditions are applicable as mentioned in the GR Dated 25.03.2023 and 27.03.2023 from Higher and Technical Education Department of Government of Maharashtra.

**Place :**

**Date :**

**Chairman**  
**Anandi Shikshan Prasarak,**  
**Mandal, Kalambe Tarf Kale,**  
**Tal-Karveer, Dist-Kolhapur.**