

# SHIVAJI UNIVERSITY, KOLHAPUR

## Department of Chemistry

### Advertisement

Applications are invited for the following post under SERB-SURE (a statutory body of the Department of Science & Technology, Government of India), sanctioned Major Research Project entitled “**Development of greener methodologies using magnetically separable catalyst for the synthesis of novel quinoline-triazole hybrid molecules and their anticancer evaluation**” undertaken in the Department of Chemistry, Shivaji University, Kolhapur, Maharashtra.

The details of the Major Research Project are mentioned below:

1.	<b>Principal Investigator</b>	<b>Dr. Sandeep Ashok Sankpal</b> Associate Professor, Department of Chemistry, Shivaji University Kolhapur.
2.	<b>Post</b>	Project Associate-I
3.	<b>Duration</b>	Upto 26 <sup>th</sup> December 2026 or till the end of the project whichever is earlier
4.	<b>Essential Qualifications</b>	M.Sc. Chemistry with at least 55 % marks or equivalent grade points
5.	<b>Desirable</b>	Candidates are preferred with: <ul style="list-style-type: none"><li>• Knowledge of synthetic organic chemistry</li><li>• Good laboratory practical skill</li></ul>
6.	<b>Age Limit</b>	For Open Category - 38 years & for Reserved Category – 43 years
7.	<b>Fellowship/Honorarium</b>	Rs. 25,000 p.m. + HRA as applicable for first two years and Rs. 28,000+ HRA as applicable for the third year
8.	<b>Relaxation on qualification and age limit</b>	SC/ST/OBC/WOMEN/PWD/NT candidates will get relaxation as per Govt. of India rules
9.	<b>Last date of application</b>	Within six days from the date of publication of this advertisement at the University website.
10.	<b>Date of Interview</b>	The candidates will be informed by e-mail about the interview. Date of interview/information will be displayed on the University website : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> No TA/DA will be paid for attending the interview.

The eligible candidates should send their application (as per the attached format)/CV in the name of the Principal Investigator of the project via email to [sas\\_chem@unishivaji.ac.in](mailto:sas_chem@unishivaji.ac.in) on or before the last date of the application.

**Place:** Kolhapur  
**Date:** 15/03/2024

**Dr. V. N. Shinde**  
(Registrar)

**Dr. S. A. Sankpal**  
Principal Investigator

**Prof. (Dr.) K. D. Sonawane**  
I/C Head



**SHIVAJI UNIVERSITY, KOLHAPUR**  
**Department of Chemistry**

**Application for the Post of Junior Research Fellow (JRF)**

Please Paste here  
your recent Passport  
size photograph

1	Full name of the applicant (In capital letters)																																																																							
2	Age and Date of Birth (Enclose a copy of certificate in support of age)																																																																							
3	Educational Qualifications																																																																							
4	Area of specialization																																																																							
5	Gender (Male/Female)																																																																							
6	Social Category (General/SC/ST/OBC candidates)																																																																							
7	Nationality																																																																							
8	Address for communication																																																																							
9	E-mail ID																																																																							
10	Telephone numbers for contact including STD code																																																																							
11	<b>Educational qualifications :</b>																																																																							
	<table border="1"><thead><tr><th>Examination / Degree</th><th>Board / University</th><th>Institute</th><th>Subjects / Specialization</th><th>Year of Passing</th><th>Division / Grade</th><th>Marks in %</th></tr></thead><tbody><tr><td>Secondary</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Higher Secondary</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Graduation</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Post Graduation</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>NET</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Any other</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>	Examination / Degree	Board / University	Institute	Subjects / Specialization	Year of Passing	Division / Grade	Marks in %	Secondary							Higher Secondary							Graduation							Post Graduation							NET							Any other																												
Examination / Degree	Board / University	Institute	Subjects / Specialization	Year of Passing	Division / Grade	Marks in %																																																																		
Secondary																																																																								
Higher Secondary																																																																								
Graduation																																																																								
Post Graduation																																																																								
NET																																																																								
Any other																																																																								
12	Details of Research papers published :																																																																							
13	Whether currently employed: Y/N																																																																							
14	Have you executed any bond to any Employer, if so, please give details:																																																																							

15	If selected, the minimum time required to join the post :
16	Names and addresses of two referees along with phone number and e-mail address:
17	<b>Any other Relevant Information:</b>

**Note :** *Please also submit softcopy of the relevant documents with this application. Send the Application and all relevant documents in the form of one pdf only (maximum size 5 MB ) via email to jbs\_geo@unishivaji.ac.in*

### **Declaration**

I hereby declare that, all the information in this application as well as in the attached documents are true to the best of my knowledge and belief.

Dated:

Signature of Candidate