



7. Particular of teaching experience, pay and allowance etc. to this date-

| Designation | From- To | Classes taught<br>(Spl./Principal)<br>(P. G. level) | Name of the<br>Institution | Pay and<br>allowances |
|-------------|----------|---|----------------------------|-----------------------|
|             |          |   |                            |                       |

8. Present position and pay-  
(Basic pay / D.A./ other allowances etc.)

9. Expected Basic pay, with reasons:  
Rs.

10. No of research publications (excluding abstracts of papers presented at seminars)

|                                | International<br>Journals | National<br>Journals | University.<br>State level<br>Journals | Seminar<br>proceeding etc. | Total |
|--------------------------------|---------------------------|----------------------|--|----------------------------|-------|
| A) Published                   |                           |                      |  |                            |       |
| B) In Press                    |                           |                      |  |                            |       |
| C) Accepted for<br>Publication |                           |                      |  |                            |       |
| TOTAL                          |                           |                      |  |                            |       |

Give details of publications in appendix in the following form.

| Name of<br>Author/s | Year of<br>publication | Title of the<br>Paper | Name of Journal | Volume | Page<br>Nos. |
|---------------------|------------------------|-----------------------|-----------------|--------|--------------|
|                     |                        |                       |                 |        |              |

11. Papers presented at Conferences / Seminars / Symposia etc.

A) International Conferences / Symposia etc.

B) National Conferences / Symposia etc.

Give details of presented papers in appendix in the following form

| Name of Author/s | Year | Title of Paper | Name of symposia / conference | Sponsoring agency |
|------------------|------|----------------|-------------------------------|-------------------|
|                  |      |                |                               |                   |

12. Particulars about research work directed - M.Sc. / M. Phil / Ph.D.

**Ph.D., M. Phil., M. Sc. by research**

i) Awarded Degree

ii) Working

| Sr. No. | Name of student registered under his guidance | Registered for M.Sc./ M. Phil / Ph.D. | Date of Registration | Year of award Degree | Branch and brief title of research | Remark |
|---------|---|---------------------------------------|----------------------|----------------------|------------------------------------|--------|
|         |   |                                       |                      |                      |                                    |        |

13. Research Scheme / Project

| Title of Project / Scheme | Funding Agency | Funds received | Date of starting | Date of ending | Worked as Chief Investigator / Co-investigator |
|---------------------------|----------------|----------------|------------------|----------------|--|
|                           |                |                |                  |                |  |

14. Particulars of current research work at personal level.

15. Books, manuals etc. published or edited

16. Particulars of other activities, if any (Except teaching & Research )

a) Extension work carried out:

b) Co-curricular and extra-curricular activities carried out:

c) Activities concerning corporate - like such as Hostel -Warden ship, Guidance bureau, Gymkhana, N.S.S. etc.:

d) Consultancy work carried out (Give details on a separate sheet)

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17. Names and Addresses of not more than three persons to whom reference may be made:

- 1)
- 2)
- 3)

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18. If appointed, what notice would you require for joining the post:

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19. Full postal Address-

Telegraphic address, if any

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**TO**

**THE REGISTRAR,  
SHIVAJI UNIVERSITY,  
VIDYANAGAR, KOLHAPUR- 416 004.  
(MAHARASHTRA STATE)**

**Sir,**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time I am found to have concealed / distorted any material information my appointment shall be liable to be summarily terminated without notice / compensation.

**Place :**

**Date :**

**(Signature of the Candidate)**

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Forwarding remarks of the Institution:

Date:

(Signature)

**Declaration  
FORM "A"  
(See Rule - 04)**

I Shri /Smt/ \_\_\_\_\_  
Son/Daughter/Husband/Wife of Shri. \_\_\_\_\_  
aged \_\_\_\_\_ years, resident at \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_do hereby declare as follows:

1. That I have filled my application for the post of \_\_\_\_\_.
2. I have \_\_\_\_\_ (Number) living children as on today, out of which no of children born after 28<sup>th</sup> March 2005 is \_\_\_\_\_ (Mention dates of Birth, if any).
3. I am aware that if any total number of living children are more than two due to the children born after 28<sup>th</sup> March 2006, I am liable to be disqualified for the same post.

**Place :**

**Date :**

**Signature of Applicant**

\_\_\_\_\_

List of documents required to be enclosed

1. UG / PG Degree Certificate
2. Final Year Marks Card
3. Birth date proof certificate
4. Experience certificate
5. Appointment order from previous institution
6. Relieving Order from previous institution
7. Residential proof
8. Change in name (if applicable)
9. Photographs