



SHIVAJI UNIVERSITY, KOLHAPUR

(Application form for Advt. No. 08/ 2018)

Pest
IDENTITY
SIZE
Photograph

Application for the post of with post code _____

Specialization of the Post for which the application is sent **Temporary Associate Professor** _____

Post Code No. of Post in advertisement _____

1. Name in full in the following manner. The appropriate word Shri./Smt. should invariably be given before applicant's surname.

Surname Applicant's Name Father's/Husband's Name

2. Date of birth _____ 3. Male / Female _____

4. Whether belongs to backward class (If so, give details) _____

5. Mother tongue _____ Knowledge of Marathi Language _____ Nationality _____

6. Particulars of Educational Qualifications:

Examination Passed	Subject/ Subject with specialization	Year of Passing	Percentage of marks	Name of the Board /University awarding Certificate / Degree
1	2	3	5	6
1. S.S.C. / S.S.L.C.				
2. P.D. Arts / Science / Commerce / H.S.C. / P. U. C.				
3. Intermediate				
*4. B.A. / B.Sc. / B.Com.				
*5. M.A. / M.Sc. / M.Com.				
*6. M.Phil / NET/ JRF/ SET				
7. Ph. D. Title of thesis				
8. Other degrees, Diplomas etc. if any				

* Score of whichever is not necessary.

7. Particular of teaching experience, pay and allowance etc. to this date-

Designation	From- To	Classes taught (Spl./Principal) (P. G. level)	Name of the Institution	Pay and allowances

8. Present position and pay-
(Basic pay / D.A./ other allowances etc.)

9. Expected Basic pay, with reasons:
Rs.

10. No of research publications (excluding abstracts of papers presented at seminars)

	International Journals	National Journals	University. State level Journals	Seminar proceeding etc.	Total
A) Published					
B) In Press					
C) Accepted for Publication					
TOTAL					

Give details of publications in appendix in the following form.

Name of Author/s	Year of publication	Title of the Paper	Name of Journal	Volume	Page Nos.

11. Papers presented at Conferences / Seminars / Symposia etc.

A) International Conferences / Symposia etc.

B) National Conferences / Symposia etc.

Give details of presented papers in appendix in the following form

Name of Author/s	Year	Title of Paper	Name of symposia / conference	Sponsoring agency

12. Particulars about research work directed - M.Sc. / M. Phil / Ph.D.

Ph.D., M. Phil., M. Sc. by research

i) Awarded Degree

ii) Working

Sr. No.	Name of student registered under his guidance	Registered for M.Sc./ M. Phil / Ph.D.	Date of Registration	Year of award Degree	Branch and brief title of research	Remark

13. Research Scheme / Project

Title of Project / Scheme	Funding Agency	Funds received	Date of starting	Date of ending	Worked as Chief Investigator / Co-investigator

14. Particulars of current research work at personal level.

15. Books, manuals etc. published or edited

16. Particulars of other activities, if any (Except teaching & Research)

a) Extension work carried out:

b) Co-curricular and extra-curricular activities carried out:

c) Activities concerning corporate - like such as Hostel -Warden ship, Guidance bureau, Gymkhana, N.S.S. etc.:

d) Consultancy work carried out (Give details on a separate sheet)

17. Names and Addresses of not more than three persons to whom reference may be made:

- 1)
- 2)
- 3)

18. If appointed, what notice would you require for joining the post:

19. Full postal Address-

Telegraphic address, if any

TO

**THE REGISTRAR,
SHIVAJI UNIVERSITY,
VIDYANAGAR, KOLHAPUR- 416 004.
(MAHARASHTRA STATE)**

Sir,

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time I am found to have concealed / distorted any material information my appointment shall be liable to be summarily terminated without notice / compensation.

Place :

Date :

(Signature of the Candidate)

Forwarding remarks of the Institution:

Date:

(Signature)

**Declaration
FORM "A"
(See Rule - 04)**

I Shri /Smt/ _____
Son/Daughter/Husband/Wife of Shri. _____
aged _____ years, resident at _____

_____ do hereby declare as follows:

1. That I have filled my application for the post of _____.
2. I have _____ (Number) living children as on today, out of which no of children born after 28th March 2005 is _____ (Mention dates of Birth, if any).
3. I am aware that if any total number of living children are more than two due to the children born after 28th March 2006, I am liable to be disqualified for the same post.

Place :

Date :

Signature of Applicant

List of documents required to be enclosed

1. UG / PG Degree Certificate
2. Final Year Marks Card
3. Birth date proof certificate
4. Experience certificate
5. Appointment order from previous institution
6. Relieving Order from previous institution
7. Residential proof
8. Change in name (if applicable)
9. Photographs