

प्रति ,
मा. विभाग प्रमुख / संचालक /समन्वयक ,
शिवाजी विद्यापीठ

महोदय / महोदया,

आपणास कळविण्यात येते की शिवाजी विद्यापीठाच्या "SUK Research and Development Foundation (SUKRDF)" या Incubation Centre आणि "Intellectual Property Rights Cell" यांच्या संयुक्त विद्यमाने विद्यापीठातील सर्व अधिविभाग व केंद्रामधील शिक्षक व संशोधक विद्यार्थ्यांकरिता Patent Drafting या विषयावर दि. 19/1/2023 व 31/1/2023 रोजी कार्यशाळा आयोजित केली आहे.

सप्टर कार्यशाळेमध्ये दि. 19/1/2023 रोजी "Art of Drafting Patent" व दि. 31/1/2023 रोजी "Making Patent Ready to File" या संभर्त मार्गर्शन करण्यात येणार आहे (वेळ व ठिकाण रजिस्टर करणाऱ्या शिक्षक व विद्यार्थ्यांना ई-मेल ने कळवण्यात येईल).

सहभागी विद्यार्थी व शिक्षकांचे कार्यशाळेत तयार करण्यात आलेले Ready Draft Patent दि. 31/1/2023 रोजी फाईल करण्यात येणार आहे . तरी आपल्या विभागातील शिक्षक व विद्यार्थ्यांना या कार्यशाळेत सहभागी होण्यास सांगावे . सोबतच्या फॉर्म मध्ये पेटंट विषयीची माहिती भरून ती SUKRDF च्या कार्यालयात दि. 17/1/2023 पर्यंत स्वतः येऊन ढेण्यास सांगावे. हि विनंती.

कळावे



Estd. 1962

"A++" Accredited by NAAC
(2021) With CGPA 3.52

Shivaji University, Kolhapur

Intellectual Property Rights Cell

In association with

SUK Research and Development Foundation (SUKRDF)

A section 8 Company of Shivaji University, Kolhapur

Is organising a workshop on

Patent Drafting

For Research Students & Faculty Members

Resource Person: Dr. S. B. Sadale,
Director, IPR Cell,
Shivaji University, Kolhapur

Day 1 (19/01/2023): Art of drafting a Patent

Day 2 (31/01/2023): Making Patent ready to file

- Applications are invited for a workshop on patent drafting for the innovations having IP potential and are at the stage of ready to file a patent.
- Research students and faculty members are requested to register for the said program by submitting the disclosure form of invention enclosed with this letter.
- Note: Please submit the form at SUK Research and Development Foundation (SUKRDF), Near Barr. Balasaheb Khardekar Library, Shivaji University, Kolhapur.
- The workshop is limited only for on campus Research students and Faculty members of Shivaji University, Kolhapur.
- Venue and time will be communicated to the short- listed participants.



Format for Disclosure of Invention

1. Name of the inventor/s:

2. Affiliation:

3. Contact Details:

4. Email:

5. Title of the invention:

6. Type of IP:

- | | |
|----------------------------------|----------------------|
| a. Patent | e. Copyright |
| b. Trademark | f. Industrial Design |
| c. Geographical Indications (GI) | g. IC layout Designs |
| d. New Plant variety | |

7. Field of the invention:

8. Nature of the invention:

- | | |
|--------------------------------|------------------------|
| a. Product | b. Process |
| c. Book, Artwork, etc. | d. Logo, symbols, etc. |
| e. Any other form of invention | |

9. Abstract of the invention:

Signature of the Inventor

Forwarded through the Head of the Department