



SHIVAJI UNIVERSITY, KOLHAPUR  
Student Registration Form

Attached  
Photo Here

- 1) Course : \_\_\_\_\_ 2) Academic Year \_\_\_\_\_
- 3) Course Part : \_\_\_\_\_ 4) Pattern : Semester/Yearly \_\_\_\_\_
- 5) College/Department : \_\_\_\_\_ 6) Branch : \_\_\_\_\_
- 7) Course Duration : \_\_\_\_\_ Year
- 8) Student Name (Starting With Surname) \_\_\_\_\_
- 9) Mother Name : \_\_\_\_\_ 10) Date Of Birth : \_\_\_\_\_
- 11) Marital Status : \_\_\_\_\_ 12) Gender: M/F/Other \_\_\_\_\_ 13) Blood Group \_\_\_\_\_
- 14) Religion : \_\_\_\_\_ 15) Cast : \_\_\_\_\_ 16) Sub Cast : \_\_\_\_\_
- 17) Reservation Category : Reserved/ Open \_\_\_\_\_ 18) Student Category: (Student from List 'B' ) \_\_\_\_\_
- 19) Nationality : \_\_\_\_\_ 20) Pass Port No : \_\_\_\_\_ 21) Driving Lincence No \_\_\_\_\_
- 22) Annual Family Income : \_\_\_\_\_ 23) Minority : Jain/Muslim/Shikh/Parshi/Budh/Christian \_\_\_\_\_
- 24) Organ Donor : Yes/No \_\_\_\_\_ 25) Rural/Urban \_\_\_\_\_
- 26) Election Voting Card No : \_\_\_\_\_
- 27) Adhar Card No : \_\_\_\_\_
- 28) Bank Details : 1) Bank Name : \_\_\_\_\_  
2) Branch : \_\_\_\_\_  
3) MICR Code : \_\_\_\_\_  
4) IFSC Code : \_\_\_\_\_
- 29) Correspondence Address :  
State : \_\_\_\_\_ District : \_\_\_\_\_ Tehsil: \_\_\_\_\_ City : \_\_\_\_\_  
Address : \_\_\_\_\_  
Pin Code : \_\_\_\_\_
- 30) Permenent Address :  
State : \_\_\_\_\_ District : \_\_\_\_\_ Tehsil: \_\_\_\_\_ City : \_\_\_\_\_  
Address: \_\_\_\_\_ Pin Code : \_\_\_\_\_  
Mobile Number : \_\_\_\_\_ Email ID : \_\_\_\_\_  
Phone Number : - \_\_\_\_\_ Alternate Email ID : \_\_\_\_\_
- 31) Parent/Guardian Name :  
Occupation : (Choose From list 'C') \_\_\_\_\_ Phone Number : \_\_\_\_\_
- 32) Learning Mode : Regular/Distance Migration : Yes/No Student Activity : NSS/NCC/Cultural Events/Sports

P.T.O.

**33) Physical Disability : Choose from following is applicable**

1. Visually Impaired    2. Hearing Impaired    3. Orthopedic Disorder  
 4. Mentally Retired    5. Speech/Hearing    6. Other Disabilities

**34) Previous Exam Details :**

Sr. No.	Exam Name	Board/University Name	Exam Year	Exam Month	Seat No.	Percentage
1.						
2.						
3.						

**35) Attached Document and Certificates :**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

**36) Social Reservation Information : (Select from the List 'A') \_\_\_\_\_**

**37) Subject Details :**

Sr No.	Compulsory Subject	Th	Pr	Internal	Optional Subject
		Y/N	Y/N	Y/N	
1.					
2.					
3.					
4.					
5.					
6.					

Your's Sincerely,

Signature

	A) Social Reservation	B) Reservation Category	C) Guardian Occupation
1	Ex-Serviceman/ Ward of Ex-serviceman	Other Backward Class	Farmer
2	Active-Serviceman/Ward of Active-Serviceman	SBC	Service
3	Freedom Fighter/Wars of Freedom Fighter	N.T. (D)	Business
4	Ward of Primary Teacher	N.T. (B)	Labour
5	Ward of Secondary Teacher	N.T. (C)	Pensioner
6	Not Applicable	Scheduled Cast	Consultant
7	Deserted/Divorced/Widowed Woman	Scheduled Tribe	
8	Member of Project Affected Family	V.J. (A)	
9	Member of Earthquake Affected Family		
10	Member of Flood/Famine Affected Family		
11	Resident of Tribal Area		
12	Kashmir Migrant		