

# SHIVAJI UNIVERSITY, KOLHAPUR

Final Programme Circular No. 609

Exam of **March-2026**

Faculty: **Science and Technology**

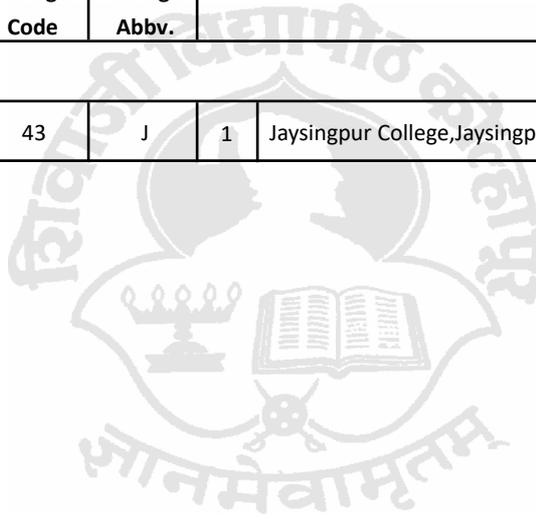
Course : **2368 - B. Voc. in Automobile (NEP 2020)**

**Instructions:** Common instruction as per Circular No.SU/On Exam/29, Dated 01 February, 2020 and Circular No.

**SU/APP/RVC/82 , 5 March 2026** available on University website : [www.unishivaji.ac.in](http://www.unishivaji.ac.in)

**1. The Centers and Places of the Examination will be as under:**

| No.                      | Center     | College Code | College Abbv. | Places                           |
|--------------------------|------------|--------------|---------------|----------------------------------|
| <b>Kolhapur District</b> |            |              |               |                                  |
| 1                        | JAYSINGPUR | 43           | J             | 1 Jaysingpur College,Jaysingpur. |



**2. The written examination will be conducted in the following order**

| Sem.                                                                | Subject Code | Subject Name [Branch Name]                                      |
|---------------------------------------------------------------------|--------------|-----------------------------------------------------------------|
| <b>Date &amp; Day :- 04-Apr-2026, Saturday 10.30 AM - 12.00 PM</b>  |              |                                                                 |
| 1                                                                   | 89310        | 89310-Business Communication - I -                              |
| <b>Date &amp; Day :- 10-Apr-2026, Friday 02.30 PM - 04.00 PM</b>    |              |                                                                 |
| 4                                                                   | 93538        | 93538-Fluid Mechanics and Machines -                            |
| <b>Date &amp; Day :- 11-Apr-2026, Saturday 02.30 PM - 04.00 PM</b>  |              |                                                                 |
| 4                                                                   | 93539        | 93539-Heat Transfer -                                           |
| <b>Date &amp; Day :- 13-Apr-2026, Monday 02.30 PM - 04.00 PM</b>    |              |                                                                 |
| 4                                                                   | 93540        | 93540-Vehicle Body Engineering and Safety -                     |
| <b>Date &amp; Day :- 15-Apr-2026, Wednesday 02.30 PM - 04.00 PM</b> |              |                                                                 |
| 4                                                                   | 93541        | 93541-Elements of Machine Design -                              |
| <b>Date &amp; Day :- 30-Apr-2026, Thursday 10.30 AM - 01.30 PM</b>  |              |                                                                 |
| 4                                                                   | 93546        | 93546-Environmental Science -                                   |
| <b>Date &amp; Day :- 04-Apr-2026, Saturday 10.30 AM - 12.00 PM</b>  |              |                                                                 |
| 5                                                                   | 98000        | 98000-Business Communication in English-III -                   |
| <b>Date &amp; Day :- 02-Apr-2026, Thursday 02.30 PM - 04.00 PM</b>  |              |                                                                 |
| 6                                                                   | 109019       | 70542/109019-Transport Management and Motor Industries -        |
| <b>Date &amp; Day :- 04-Apr-2026, Saturday 02.30 PM - 04.00 PM</b>  |              |                                                                 |
| 6                                                                   | 109018       | 109018-Business Communication in English-IV -                   |
| <b>Date &amp; Day :- 09-Apr-2026, Thursday 02.30 PM - 04.00 PM</b>  |              |                                                                 |
| 6                                                                   | 109020       | 109020-Automotive Electronics -                                 |
| <b>Date &amp; Day :- 10-Apr-2026, Friday 02.30 PM - 04.00 PM</b>    |              |                                                                 |
| 6                                                                   | 109021       | 109021-Electric and Hybrid Vehicles -                           |
| <b>Date &amp; Day :- 11-Apr-2026, Saturday 02.30 PM - 04.00 PM</b>  |              |                                                                 |
| 6                                                                   | 109022       | 109022-Tractors Farm Equipment's and Special Purpose Vehicles - |

**Important :**

In Case of any Query found in respective Question Paper, student shall communicate the same through Principal/Senior Supervisc within 03 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205 Exam . Building No. 1 Shivaji University, Kolhapur- 416004.

**Note :**

The Examination Programme is subject to change, Candidates are therefore advised to see the Final Examination Programme, if there is any change in the Examination Programme the University is not responsible for loss or inconvenience caused to the candidates.

Vidyanagar,  
Kolhapur - 416004  
Date :

sd/-

Director

Board of Examinations and Evaluation

