

# SHIVAJI UNIVERSITY, KOLHAPUR

Draft Programme Circular No. 74

Exam of **Oct-2025**

Faculty: **Science and Technology**

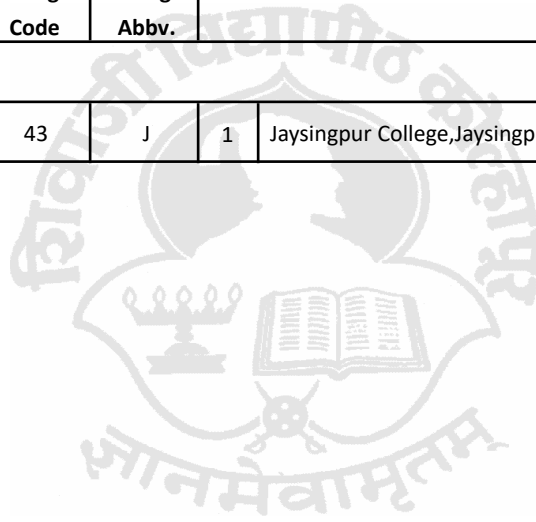
Course : **2369 - B.Voc. Printing and Publishing (NEP 2020)**

**Instructions:** Common instruction as per Circular No.SU/On Exam/29, Dated 01 February, 2020 and Circular No.

**SU/Appointment/RVC/560 Date 01//10/2025** available on University website : [www.unishivaji.ac.in](http://www.unishivaji.ac.in)

**1. The Centers and Places of the Examination will be as under:**

| No.                      | Center     | College Code | College Abbv. | Places                           |
|--------------------------|------------|--------------|---------------|----------------------------------|
| <b>Kolhapur District</b> |            |              |               |                                  |
| 1                        | JAYSINGPUR | 43           | J             | 1 Jaysingpur College,Jaysingpur. |



**2. The written examination will be conducted in the following order**

| Sem.                                                                | Subject Code | Subject Name [Branch Name]               |
|---------------------------------------------------------------------|--------------|------------------------------------------|
| <b>Date &amp; Day :- 04-Nov-2025, Tuesday 02.30 PM - 04.00 PM</b>   |              |                                          |
| 2                                                                   | 89852        | 89852-Computer Technology -              |
| <b>Date &amp; Day :- 28-Nov-2025, Friday 10.30 AM - 12.00 PM</b>    |              |                                          |
| 3                                                                   | 93432        | 93432-Substrate Technology -             |
| <b>Date &amp; Day :- 29-Nov-2025, Saturday 10.30 AM - 12.00 PM</b>  |              |                                          |
| 3                                                                   | 93433        | 93433-Ink Technology -                   |
| <b>Date &amp; Day :- 01-Dec-2025, Monday 10.30 AM - 12.00 PM</b>    |              |                                          |
| 3                                                                   | 93434        | 93434-Offset - I -                       |
| <b>Date &amp; Day :- 02-Dec-2025, Tuesday 10.30 AM - 12.00 PM</b>   |              |                                          |
| 3                                                                   | 93435        | 93435-Image Carrier Offset -             |
| <b>Date &amp; Day :- 28-Nov-2025, Friday 02.30 PM - 04.00 PM</b>    |              |                                          |
| 4                                                                   | 93440        | 93440-Binding -                          |
| <b>Date &amp; Day :- 29-Nov-2025, Saturday 02.30 PM - 04.00 PM</b>  |              |                                          |
| 4                                                                   | 93441        | 93441-Digital Printing -                 |
| <b>Date &amp; Day :- 01-Dec-2025, Monday 02.30 PM - 04.00 PM</b>    |              |                                          |
| 4                                                                   | 93442        | 93442-Offset - II -                      |
| <b>Date &amp; Day :- 02-Dec-2025, Tuesday 02.30 PM - 04.00 PM</b>   |              |                                          |
| 4                                                                   | 93448        | 93448-Environmental Science -            |
| <b>Date &amp; Day :- 03-Dec-2025, Wednesday 02.30 PM - 04.00 PM</b> |              |                                          |
| 4                                                                   | 93443        | 93443-Digital Imposition -               |
| <b>Date &amp; Day :- 03-Nov-2025, Monday 10.30 AM - 12.00 PM</b>    |              |                                          |
| 5                                                                   | 98010        | 70550/70554/98010-Flexography Printing - |
| <b>Date &amp; Day :- 04-Nov-2025, Tuesday 10.30 AM - 12.00 PM</b>   |              |                                          |
| 5                                                                   | 98011        | 70551/98011-Gravure Printing -           |
| <b>Date &amp; Day :- 06-Nov-2025, Thursday 10.30 AM - 12.00 PM</b>  |              |                                          |
| 5                                                                   | 98012        | 70552/98012-Print Publishing -           |

|                                                                  |       |                                      |
|------------------------------------------------------------------|-------|--------------------------------------|
| <b>Date &amp; Day :- 07-Nov-2025, Friday 10.30 AM - 12.00 PM</b> |       |                                      |
| 5                                                                | 98013 | 70553/98013-Costing and Estimating - |

|                                                                    |       |                                                           |
|--------------------------------------------------------------------|-------|-----------------------------------------------------------|
| <b>Date &amp; Day :- 08-Nov-2025, Saturday 10.30 AM - 12.00 PM</b> |       |                                                           |
| 5                                                                  | 98014 | 98030/98014/97587-Business Communication in English-III - |

|                                                                  |        |                                        |
|------------------------------------------------------------------|--------|----------------------------------------|
| <b>Date &amp; Day :- 03-Nov-2025, Monday 02.30 PM - 04.00 PM</b> |        |                                        |
| 6                                                                | 109587 | Business Communication in English-IV - |

|                                                                    |        |                                                  |
|--------------------------------------------------------------------|--------|--------------------------------------------------|
| <b>Date &amp; Day :- 06-Nov-2025, Thursday 02.30 PM - 04.00 PM</b> |        |                                                  |
| 6                                                                  | 109589 | 109589-Electronic Colour Separation Techniques - |

**Important :**

In Case of any Query found in respective Question Paper, student shall communicate the same through Principal/Senior Supervisor within 03 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205 Exam . Building No. 1 Shivaji University, Kolhapur- 416004.

**Note :**

The Examination Programme is subject to change, Candidates are therefore advised to see the Final Examination Programme, if there is any change in the Examination Programme the University is not responsible for loss or inconvenience caused to the candidates.

Vidyanagar,  
Kolhapur - 416004  
Date :

sd/-  
Director  
Board of Examinations and Evaluation