SHIVAJI UNIVERSITY, KOLHAPUR

Draft Programme Circular No.

Exam of **Oct-2025**

Faculty: **Science** **and** **Technology**

Course : **2368** **-** **B.** **Voc.** **in** **Automobile** **(NEP** **2020)**

**Instructions:** Common instruction as per Circular No.SU/On Exam/29, Dated 01 February, 2020 and Circular No. available on University website : [www.unishivaji.ac.in](http://www.unishivaji.ac.in/)

# The Centers and Places of the Examination will be as under:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | **Center** | **College****Code** | **College****Abbv.** | **Places** |
| **Kolhapur** **District** |
| 1 | JAYSINGPUR | 43 | J | 1 | Jaysingpur College,Jaysingpur. |

1. **The** **written** **examination** **will** **be** **conducted** **in** **the** **following** **order**

|  |  |  |
| --- | --- | --- |
| **Sem.** | **Subject** **Code** | **Subject** **Name** **[Branch** **Name]** |
| **Date** **&** **Day** **:-** **29-Oct-2025,** **Wednesday** **10.30** **AM** **-** **12.00** **PM** |
| 1 | 89310 | 66145/89310-Business Communication - I **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **30-Oct-2025,** **Thursday** **10.30** **AM** **-** **12.00** **PM** |
| 1 | 89311 | 89311-Introducation to Electrical Vehicle **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **31-Oct-2025,** **Friday** **10.30** **AM** **-** **12.00** **PM** |
| 1 | 89312 | 89312-Vehicle Types and Transmission **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **01-Nov-2025,** **Saturday** **10.30** **AM** **-** **12.00** **PM** |
| 1 | 89313 | 89313-Petrol Engines **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **03-Nov-2025,** **Monday** **10.30** **AM** **-** **12.00** **PM** |
| 1 | 89314 | 89314- Engineering Drawing **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **29-Oct-2025,** **Wednesday** **02.30** **PM** **-** **04.00** **PM** |
| 2 | 89842 | 66154/89842-Business Communication - II **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **30-Oct-2025,** **Thursday** **02.30** **PM** **-** **04.00** **PM** |
| 2 | 89843 | 89843-Introduction to Autotronics **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **31-Oct-2025,** **Friday** **02.30** **PM** **-** **04.00** **PM** |
| 2 | 89844 | 89844-Diesel Engines **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **01-Nov-2025,** **Saturday** **02.30** **PM** **-** **04.00** **PM** |
| 2 | 89845 | 89845-Suspension and Brakes **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **03-Nov-2025,** **Monday** **02.30** **PM** **-** **04.00** **PM** |
| 2 | 89846 | 89846-Automotive Electrical System **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **10-Nov-2025,** **Monday** **10.30** **AM** **-** **12.00** **PM** |
| 3 | 93530 | 93530-Thermodynamics & Seminar **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **11-Nov-2025,** **Tuesday** **10.30** **AM** **-** **12.00** **PM** |
| 3 | 93531 | 93531-Manufacturing of Automotive Components **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **12-Nov-2025,** **Wednesday** **10.30** **AM** **-** **12.00** **PM** |
| 3 | 93532 | 93532-Strength of Materials **-** |

****

|  |
| --- |
| **Date** **&** **Day** **:-** **13-Nov-2025,** **Thursday** **10.30** **AM** **-** **12.00** **PM** |
| 3 | 93533 | 93533-Theory of Mechines **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **10-Nov-2025,** **Monday** **02.30** **PM** **-** **04.00** **PM** |
| 4 | 93538 | 93538-Fluid Mechanics and Machines **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **11-Nov-2025,** **Tuesday** **02.30** **PM** **-** **04.00** **PM** |
| 4 | 93539 | 93539-Heat Transfer **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **13-Nov-2025,** **Thursday** **02.30** **PM** **-** **04.00** **PM** |
| 4 | 93541 | 93541-Elements of Machine Design **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **02-Dec-2025,** **Tuesday** **02.30** **PM** **-** **04.00** **PM** |
| 4 | 93546 | 93546-Environmental Science **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **29-Oct-2025,** **Wednesday** **10.30** **AM** **-** **12.00** **PM** |
| 5 | 98000 | Business Communication in English-III **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **30-Oct-2025,** **Thursday** **10.30** **AM** **-** **12.00** **PM** |
| 5 | 98001 | 98001-Alternative Fules & Emission Control Techniques **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **31-Oct-2025,** **Friday** **10.30** **AM** **-** **12.00** **PM** |
| 5 | 98002 | 98002-Industrial Organization and Management **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **01-Nov-2025,** **Saturday** **10.30** **AM** **-** **12.00** **PM** |
| 5 | 98003 | 98003-Automotive Refrigeration & Air Conditioning **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **03-Nov-2025,** **Monday** **10.30** **AM** **-** **12.00** **PM** |
| 5 | 98004 | 98004-Vehicle Hydraulics and Pneumatics **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **29-Oct-2025,** **Wednesday** **02.30** **PM** **-** **04.00** **PM** |
| 6 | 109018 | 109018-Business Communication in English-IV **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **30-Oct-2025,** **Thursday** **02.30** **PM** **-** **04.00** **PM** |
| 6 | 109019 | 109019-Transport Management and Motor Industries **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **31-Oct-2025,** **Friday** **02.30** **PM** **-** **04.00** **PM** |
| 6 | 109020 | 109020-Automotive Electronics **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **01-Nov-2025,** **Saturday** **02.30** **PM** **-** **04.00** **PM** |
| 6 | 109021 | 109021-Electric and Hybrid Vehicles **-** |

|  |
| --- |
| **Date** **&** **Day** **:-** **03-Nov-2025,** **Monday** **02.30** **PM** **-** **04.00** **PM** |
| 6 | 109022 | 109022-Tractors Farm Equipment's and Special Purpose Vehicles **-** |

**Important** **:**

In Case of any Query found in respective Question Paper, student shall communicate the same through Principal/Senior Superviso

within 03 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205 Exam . Building No. 1 Shivaji University, Kolhapur- 416004.

**Note** **:**

The Examination Programme is subject to change, Candidates are therefore advised to see the Final Examination Programme,

if there is any change in the Examination Programme the University is not responsible for loss or inconvenience caused to the candidates.

Vidyanagar, Kolhapur - 416004 Date : 14/10/2025

 Director

Board of Examinations and Evaluation