SHIVAJI UNIVERSITY, KOLHAPUR

Final Programme Circular No. 191

Exam of March-2025

Faculty: Science and Technology

Course: 2364 - CBCS B.Sc. Food Technology & Management (Entire)(NEP 20)

Instructions: Common instruction as per Circular No.SU/On Exam/29, Dated 01 February, 2020 and Circular No.

143 available on University website: www.unishivaji.ac.in

1. The Centers and Places of the Examination will be as under:

| No. | Center | College Code | College Abbv. | 32 | Places |
|-------------------|----------|-----------------|------------------|-----------|--|
| Kolhapur District | | $Z_{I,I}$ | | | |
| 1 | KOLHAPUR | 256 | CNCW | 1 | College of Non-Conventional Vocational Courses for Women |

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2. The written examination will be conducted in the following order

| Sem. | Subject Code | Subject Name [Branch Name] | | |
|---|-----------------|--|--|--|
| Date & Day :- 26-Apr-2025, Saturday 10.30 AM - 12.00 PM | | | | |
| 3 | 91954 | 91954-Human Nutrition-I - | | |
| ' | | | | |
| Date | & Day :- 28-Apr | -2025, Monday 10.30 AM - 12.00 PM | | |
| 3 | 91955 | 91955-Food Biochemistry -I - | | |
| Date | & Day :- 29-Apr | -2025, Tuesday 10.30 AM - 12.00 PM | | |
| 3 | 91956 | 91956-Post-Harvest Techology-I - | | |
| | | | | |
| Date | & Day :- 30-Apr | -2025, Wednesday 10.30 AM - 12.00 PM | | |
| 3 | 91957 | 91957-Processing and Preservations of Fruits and Vegetables-I - | | |
| | | | | |
| Date | & Day :- 02-Ma | y-2025, Friday 10.30 AM - 12.00 PM | | |
| 3 | 91958 | 91958-Grain Science and Technology-I - | | |
| | | | | |
| | | y-2025, Saturday 10.30 AM - 12.00 PM | | |
| 3 | 91959 | 91959-Food Packaging -I - | | |
| Date | & Day :- 04-May | y-2025, Sunday 10.30 AM - 12.00 PM | | |
| 3 | 94161 | 94161-Financial Literacy - | | |
| 3 | 00. | 34101 Financial Exercises | | |
| Date | & Day :- 26-Apr | -2025, Saturday 02.30 PM - 04.00 PM | | |
| 4 | 91960 | 91960-Human Nutrition -II - | | |
| | | · | | |
| Date | & Day :- 28-Apr | -2025, Monday 02.30 PM - 04.00 PM | | |
| 4 | 91961 | 91961-Food Biochemistry-II - | | |
| | | | | |
| Date | | -2025, Tuesday 02.30 PM - 04.00 PM | | |
| 4 | 91962 | 91962-Post-Harvest Technology-II - | | |
| Date | & Day :- 30-Apr | -2025, Wednesday 02.30 PM - 04.00 PM | | |
| 4 | 91963 | 91963-Processing and Preservation of Fruits and Vegetables -II - | | |
| | | • | | |
| Date | & Day :- 02-Ma | y-2025, Friday 02.30 PM - 04.00 PM | | |
| 4 | 91964 | 91964-Grain Science and Technology -II - | | |
| | | | | |
| Date | & Day :- 03-Ma | y-2025, Saturday 02.30 PM - 04.00 PM | | |
| 4 | 91965 | 91965-Food Packaging-II - | | |

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| Date 8 | & Day :- 04-Ma | ay-2025, Sunday 02.30 PM - 04.00 PM |
|--------|----------------|--------------------------------------|
| 4 | 94163 | 94163-E-Banking - |
| Date 8 | k Day :- 11-Ma | ay-2025, Sunday 02.30 PM - 05.30 PM |
| 4 | 91966 | 91966-Environmental Studies - |

| Date | Date & Day :- 12-Apr-2025, Saturday 10.30 AM - 12.00 PM | | |
|------|---|---------------------------------------|--|
| 6 | 98189 | 98189-Animal Product Technology -II - | |

| Date | Date & Day :- 15-Apr-2025, Tuesday 10.30 AM - 12.00 PM | | |
|------|--|--------------------------------------|--|
| 6 | 98190 | 98190-Bakery and Confectionery -II - | |

| Date & Day :- 16-Apr-2025, Wednesday 10.30 AM - 12.00 PM | | |
|--|-------|---------------------------------|
| 6 | 98191 | 98191-Beverage Technology -II - |

| Date & Day :- 17-Apr-2025, Thursday 10.30 AM - 12.00 PM | | | |
|---|-------|--|--|
| 6 | 98192 | 98192-Food Quality Control Safety and Waste Management -II - | |

| Date & Day :- 19-Apr-2025, Saturday 10.30 AM - 12.00 PM | | |
|---|-------|-----------------------------------|
| 6 | 98193 | 98193-Therapeutic Nutrition -II - |

| Date | Date & Day :- 21-Apr-2025, Monday 10.30 AM - 12.00 PM | | |
|------|---|--|--|
| 6 | 98194 | 98194-Industrial Business Management -II - | |

| Date | Date & Day :- 22-Apr-2025, Tuesday 10.30 AM - 12.00 PM | | |
|------|--|--------------------|--|
| 6 | 98195 | 98195-English IV - | |

Important:

In Case of any Query found in respective Question Paper, student shall communicate the same through Principal/Senior Supervisc within 03 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205 Exam. Building No. 1 Shivaji University, Kolhapur- 416004.

Note:

The Examination Programme is subject to change, Candidates are therefore advised to see the Final Examination Programme, if there is any change in the Examination Programme the University is not responsible for loss or inconvenience caused to the candidates.

sd/-

Director

Board of Examinations and Evaluation

Vidyanagar, Kolhapur - 416004

Date :

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