

# SHIVAJI UNIVERSITY, KOLHAPUR

Draft Programme Circular No. 170

Exam of **March-2025**

Faculty: **Science and Technology**

Course: **2375 - Master Of Science ( NEP 2020)**

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Day,Date And Time - **Saturday 26-Apr-2025 02.30 PM - 05.30 PM**

| Sem. | Subject Code | Subject Name [Branch Name]                            |
|------|--------------|---|
| 1    | 92539        | 92539-Human Physiology - - Food Science and Nutrition |

Day,Date And Time - **Monday 28-Apr-2025 02.30 PM - 05.30 PM**

| Sem. | Subject Code | Subject Name [Branch Name]                                      |
|------|--------------|---|
| 1    | 92540        | 92540-Advances in Food Chemistry - - Food Science and Nutrition |

Day,Date And Time - **Tuesday 29-Apr-2025 02.30 PM - 04.00 PM**

| Sem. | Subject Code | Subject Name [Branch Name]  |
|------|--------------|---|
| 1    | 92543        | 92543-Food Preservation Techniques - - Food Science and Nutrition |

Day,Date And Time - **Wednesday 30-Apr-2025 02.30 PM - 05.30 PM**

| Sem. | Subject Code | Subject Name [Branch Name]                                |
|------|--------------|---|
| 1    | 93755        | 93755-Research Methodology - - Food Science and Nutrition |

Day,Date And Time - **Friday 02-May-2025 02.30 PM - 05.30 PM**

| Sem. | Subject Code | Subject Name [Branch Name]   |
|------|--------------|--|
| 1    | 92542        | 92542-Nutrition Through Life Cycle - - Food Science and Nutrition  |
| 1    | 92541        | 92541-Advanced In Nutrition Science - - Food Science and Nutrition |

Day,Date And Time - **Saturday 26-Apr-2025 10.30 AM - 01.30 PM**

| Sem. | Subject Code | Subject Name [Branch Name]  |
|------|--------------|---|
| 2    | 94580        | 94580-Advance in Food Microbiology - - Food Science and Nutrition |

Day,Date And Time - **Monday 28-Apr-2025 10.30 AM - 01.30 PM**

| Sem. | Subject Code | Subject Name [Branch Name]  |
|------|--------------|---|
| 2    | 94581        | 94581-Processing of Cereal, Legumes and oilseeds - - Food Science and Nutrition |

Day,Date And Time - **Tuesday 29-Apr-2025 10.30 AM - 12.00 PM**

| Sem. | Subject Code | Subject Name [Branch Name]                                    |
|------|--------------|---|
| 2    | 94583        | 94583-Nutritional Biochemistry - - Food Science and Nutrition |

| Day,Date And Time - <b>Wednesday 30-Apr-2025 10.30 AM - 01.30 PM</b> |              |   |
|--|--------------|---|
| Sem.   | Subject Code | Subject Name [Branch Name]  |
| 2  | 94585        | 94585-Clinical Nutrition - - Food Science and Nutrition             |
| 2  | 94584        | 94584-Dietetics and Diet Counselling - - Food Science and Nutrition |

| Day,Date And Time - <b>Monday 21-Apr-2025 02.30 PM - 05.30 PM</b> |              |  |
|---|--------------|--|
| Sem.  | Subject Code | Subject Name [Branch Name]   |
| 3   | 95618        | 95618-Processing of Fruits and Vegetables - - Food Science and Nutrition |

| Day,Date And Time - <b>Tuesday 22-Apr-2025 02.30 PM - 05.30 PM</b> |              |   |
|--|--------------|---|
| Sem.   | Subject Code | Subject Name [Branch Name]  |
| 3  | 95619        | 95619-Processing of Milk and Milk Products - - Food Science and Nutrition |

| Day,Date And Time - <b>Wednesday 23-Apr-2025 02.30 PM - 04.00 PM</b> |              |  |
|--|--------------|--|
| Sem.   | Subject Code | Subject Name [Branch Name]   |
| 3  | 95621        | 95621-Food Additives, Contaminants and Toxicology - - Food Science and Nutrition |

| Day,Date And Time - <b>Thursday 24-Apr-2025 02.30 PM - 05.30 PM</b> |              |   |
|---|--------------|---|
| Sem.  | Subject Code | Subject Name [Branch Name]  |
| 3   | 95622        | 95622-Nutritional Epidemiology - - Food Science and Nutrition               |
| 3   | 95623        | 95623-Diet Management for Sports and Fitness - - Food Science and Nutrition |

| Day,Date And Time - <b>Monday 21-Apr-2025 10.30 AM - 01.30 PM</b> |              |   |
|---|--------------|---|
| Sem.  | Subject Code | Subject Name [Branch Name]                                      |
| 4   | 95625        | 95625-Processing of Animal Foods - - Food Science and Nutrition |

| Day,Date And Time - <b>Tuesday 22-Apr-2025 10.30 AM - 01.30 PM</b> |              |   |
|--|--------------|---|
| Sem.   | Subject Code | Subject Name [Branch Name]  |
| 4  | 95626        | 95626-Food Product Development and Packaging - - Food Science and Nutrition |

| Day,Date And Time - <b>Wednesday 23-Apr-2025 10.30 AM - 01.30 PM</b> |              |  |
|--|--------------|--|
| Sem.   | Subject Code | Subject Name [Branch Name]                                   |
| 4  | 95629        | 95629-Ayurvedic Nutrition - - Food Science and Nutrition     |
| 4  | 95628        | 95628-Public Health Nutrition - - Food Science and Nutrition |

**Important :**

In Case of any Query found in respective Question Paper, student shall communicate the same through Principal/Senior Supervisor within 03 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205 Exam . Building No. 1 Shivaji University, Kolhapur- 416004.

**Note :**

The Examination Programme is subject to change, Candidates are therefore advised to see the Final Examination Programme, if there is any change in the Examination Programme the University is not responsible for loss or inconvenience caused to the candidates.

Vidyanagar,  
Kolhapur - 416004  
Date :

sd/-  
Director  
Board of Examinations and Evaluation