

# SHIVAJI UNIVERSITY, KOLHAPUR

Revised Draft Programme Circular No. 141

Exam of **Oct-2024**

Faculty: **Humanities**

Course : **8842 - Bachelor of Arts and Bachelor of Education**

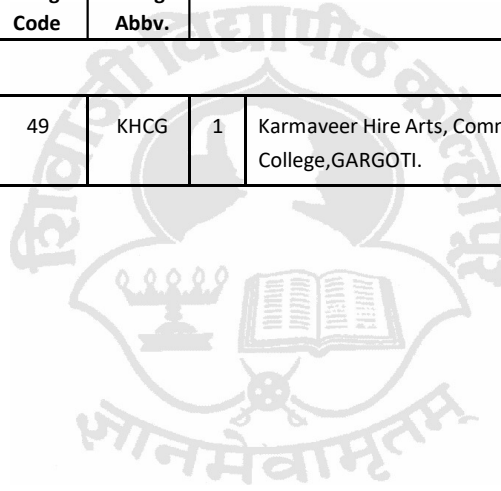
**Instructions:** Common instruction as per Circular No.SU/On Exam/St 29, Dated 01 February, 2020 and Circular No.

**Ref.No. /Shivaji U/Appointment/RVC/638 dt 06.09.2024** available on University website

:[www.unishivaji.ac.in](http://www.unishivaji.ac.in)

**1. The Centers and Places of the Examination will be as under:**

| No.                             | Center  | College Code | College Abbv. | Places                                                                  |
|---------------------------------|---------|--------------|---------------|-------------------------------------------------------------------------|
| <b><u>Kolhapur District</u></b> |         |              |               |                                                                         |
| 1                               | GARGOTI | 49           | KHCG          | 1 Karmaveer Hire Arts, Commerce, Science and Education College,GARGOTI. |



**2. The written examination will be conducted in the following order**

| Date & Day :- 05-Dec-2024, Thursday 02.30 PM - 04.00 PM |              |                                         |
|---------------------------------------------------------|--------------|-----------------------------------------|
| Sem.                                                    | Subject Code | Subject Name [Branch Name]              |
| 1                                                       | 88940        | 88940 - English Communication Paper A - |

| Date & Day :- 06-Dec-2024, Friday 02.30 PM - 04.00 PM |              |                                      |
|-------------------------------------------------------|--------------|--------------------------------------|
| Sem.                                                  | Subject Code | Subject Name [Branch Name]           |
| 1                                                     | 88941        | 88941 - Marathi Compulsory Paper-A - |

| Date & Day :- 07-Dec-2024, Saturday 02.30 PM - 04.00 PM |              |                                    |
|---------------------------------------------------------|--------------|------------------------------------|
| Sem.                                                    | Subject Code | Subject Name [Branch Name]         |
| 1                                                       | 88942        | 88942 - Childhood and Growing up - |

| Date & Day :- 09-Dec-2024, Monday 02.30 PM - 04.00 PM |              |                                    |
|-------------------------------------------------------|--------------|------------------------------------|
| Sem.                                                  | Subject Code | Subject Name [Branch Name]         |
| 1                                                     | 88946        | 88946 - English Optional Paper-I - |
| 1                                                     | 88945        | 88945 - Hindi Optional Paper-I -   |

| Date & Day :- 10-Dec-2024, Tuesday 02.30 PM - 04.00 PM |              |                                      |
|--------------------------------------------------------|--------------|--------------------------------------|
| Sem.                                                   | Subject Code | Subject Name [Branch Name]           |
| 1                                                      | 88948        | 88948 - Geography Optional Paper-I - |
| 1                                                      | 88947        | 88947 - History Optional Paper-I -   |

| Date & Day :- 11-Dec-2024, Wednesday 02.30 PM - 04.00 PM |              |                                     |
|----------------------------------------------------------|--------------|-------------------------------------|
| Sem.                                                     | Subject Code | Subject Name [Branch Name]          |
| 1                                                        | 90303        | 90303 - Marathi Optional Paper-AI - |

| Date & Day :- 05-Dec-2024, Thursday 10.30 AM - 12.00 PM |              |                                   |
|---------------------------------------------------------|--------------|-----------------------------------|
| Sem.                                                    | Subject Code | Subject Name [Branch Name]        |
| 2                                                       | 88949        | 88949 - English Communication B - |

| Date & Day :- 26-Nov-2024, Tuesday 02.30 PM - 04.00 PM |              |                                              |
|--------------------------------------------------------|--------------|----------------------------------------------|
| Sem.                                                   | Subject Code | Subject Name [Branch Name]                   |
| 3                                                      | 92868        | 92868 - Understanding Discipline & subject - |

| Date & Day :- 27-Nov-2024, Wednesday 02.30 PM - 04.00 PM |              |                            |
|----------------------------------------------------------|--------------|----------------------------|
| Sem.                                                     | Subject Code | Subject Name [Branch Name] |
| 3                                                        | 92869        | 92869 - Yoga Education -   |

| Date & Day :- 28-Nov-2024, Thursday 02.30 PM - 04.00 PM |              |                            |
|---------------------------------------------------------|--------------|----------------------------|
| Sem.                                                    | Subject Code | Subject Name [Branch Name] |
|                                                         |              |                            |

|   |       |                              |
|---|-------|------------------------------|
| 3 | 92870 | 92870 - Compulsory English - |
|---|-------|------------------------------|

**Date & Day :- 29-Nov-2024, Friday 02.30 PM - 04.00 PM**

| Sem. | Subject Code | Subject Name [Branch Name]  |
|------|--------------|-----------------------------|
| 3    | 92879        | 92879 - HINDI PAPER III -   |
| 3    | 92878        | 92878 - MARATHI Paper III - |
| 3    | 92880        | 92880 - ENGLISH PAPER III - |

**Date & Day :- 30-Nov-2024, Saturday 02.30 PM - 04.00 PM**

| Sem. | Subject Code | Subject Name [Branch Name] |
|------|--------------|----------------------------|
| 3    | 92881        | 92881 - MARATHI PAPER IV - |
| 3    | 92883        | 92883 - ENGLISH PAPER IV - |
| 3    | 92882        | 92882 - HINDI PAPER IV -   |

**Date & Day :- 02-Dec-2024, Monday 02.30 PM - 04.00 PM**

| Sem. | Subject Code | Subject Name [Branch Name]    |
|------|--------------|-------------------------------|
| 3    | 92886        | 92886 - HISTORY PAPER III -   |
| 3    | 92884        | 92884 - GEOGRAPHY PAPER III - |

**Date & Day :- 03-Dec-2024, Tuesday 02.30 PM - 04.00 PM**

| Sem. | Subject Code | Subject Name [Branch Name]   |
|------|--------------|------------------------------|
| 3    | 92887        | 92887 - GEOGRAPHY PAPER IV - |
| 3    | 92871        | 92871 - HISTORY PAPER IV -   |

**Date & Day :- 04-Dec-2024, Wednesday 02.30 PM - 04.00 PM**

| Sem. | Subject Code | Subject Name [Branch Name]                      |
|------|--------------|-------------------------------------------------|
| 3    | 92948        | 92948 - History of Social Reform in Maharashtra |
| 3    | 92949        | 92949 - Human Development -                     |

**Date & Day :- 26-Nov-2024, Tuesday 10.30 AM - 12.00 PM**

| Sem. | Subject Code | Subject Name [Branch Name]   |
|------|--------------|------------------------------|
| 4    | 94788        | Gender, School and Society - |

**Date & Day :- 27-Nov-2024, Wednesday 10.30 AM - 12.00 PM**

| Sem. | Subject Code | Subject Name [Branch Name] |
|------|--------------|----------------------------|
| 4    | 94795        | Compulsory English -       |

**Date & Day :- 28-Nov-2024, Thursday 10.30 AM - 12.00 PM**

| Sem. | Subject Code | Subject Name [Branch Name]                      |
|------|--------------|-------------------------------------------------|
| 4    | 94794        | Pedagogy of School Subject One Part-1 ( Eng.) - |

|                                                                     |                     |                                                 |
|---------------------------------------------------------------------|---------------------|-------------------------------------------------|
| <b>Date &amp; Day :- 29-Nov-2024, Friday 10.30 AM - 12.00 PM</b>    |                     |                                                 |
| <b>Sem.</b>                                                         | <b>Subject Code</b> | <b>Subject Name [Branch Name]</b>               |
| 4                                                                   | 94790               | Pedagogy of School Subject Two Part-1 ( Hist) - |
| <b>Date &amp; Day :- 30-Nov-2024, Saturday 10.30 AM - 12.00 PM</b>  |                     |                                                 |
| <b>Sem.</b>                                                         | <b>Subject Code</b> | <b>Subject Name [Branch Name]</b>               |
| 4                                                                   | 94802               | ENGLISH PAPER VI -                              |
| <b>Date &amp; Day :- 02-Dec-2024, Monday 10.30 AM - 12.00 PM</b>    |                     |                                                 |
| <b>Sem.</b>                                                         | <b>Subject Code</b> | <b>Subject Name [Branch Name]</b>               |
| 4                                                                   | 94805               | HISTORY PAPER V -                               |
| <b>Date &amp; Day :- 04-Dec-2024, Wednesday 10.30 AM - 12.00 PM</b> |                     |                                                 |
| <b>Sem.</b>                                                         | <b>Subject Code</b> | <b>Subject Name [Branch Name]</b>               |
| 4                                                                   | 94809               | Human Development -                             |
| <b>Date &amp; Day :- 05-Dec-2024, Thursday 10.30 AM - 12.00 PM</b>  |                     |                                                 |
| <b>Sem.</b>                                                         | <b>Subject Code</b> | <b>Subject Name [Branch Name]</b>               |
| 5                                                                   | 96667               | Indian Constitution and Human Rights -          |
| <b>Date &amp; Day :- 06-Dec-2024, Friday 10.30 AM - 12.00 PM</b>    |                     |                                                 |
| <b>Sem.</b>                                                         | <b>Subject Code</b> | <b>Subject Name [Branch Name]</b>               |
| 5                                                                   | 96672               | Compulsory English -                            |
| <b>Date &amp; Day :- 07-Dec-2024, Saturday 10.30 AM - 12.00 PM</b>  |                     |                                                 |
| <b>Sem.</b>                                                         | <b>Subject Code</b> | <b>Subject Name [Branch Name]</b>               |
| 5                                                                   | 96668               | Pedagogy of School Subject-One, Part-2-Mar -    |
| 5                                                                   | 97026               | Pedagogy of School Subject-One, Part-2-Hin -    |
| 5                                                                   | 97027               | Pedagogy of School Subject-Two, Part-2-Eng -    |
| <b>Date &amp; Day :- 09-Dec-2024, Monday 10.30 AM - 12.00 PM</b>    |                     |                                                 |
| <b>Sem.</b>                                                         | <b>Subject Code</b> | <b>Subject Name [Branch Name]</b>               |
| 5                                                                   | 96669               | Pedagogy of School Subject-Two, Part-2-His -    |
| 5                                                                   | 97028               | Pedagogy of School Subject-Two, Part-2 -Geo -   |
| <b>Date &amp; Day :- 10-Dec-2024, Tuesday 10.30 AM - 12.00 PM</b>   |                     |                                                 |
| <b>Sem.</b>                                                         | <b>Subject Code</b> | <b>Subject Name [Branch Name]</b>               |
| 5                                                                   | 96677               | HINDI PAPER VII -                               |
| 5                                                                   | 96679               | ENGLISH PAPER VII -                             |
| 5                                                                   | 97029               | HISTORY PAPER VII -                             |
| 5                                                                   | 96674               | Marathi Paper VII -                             |

|   |       |                       |
|---|-------|-----------------------|
| 5 | 97030 | GEOGRAPHY PAPER VII - |
|---|-------|-----------------------|

**Date & Day :- 11-Dec-2024, Wednesday 10.30 AM - 12.00 PM**

| Sem. | Subject Code | Subject Name [Branch Name] |
|------|--------------|----------------------------|
| 5    | 97031        | HISTORY PAPER VIII -       |
| 5    | 96680        | ENGLISH PAPER VIII -       |
| 5    | 96678        | HINDI PAPER VIII -         |
| 5    | 96675        | Marathi Paper VIII -       |
| 5    | 97032        | GEOGRAPHY PAPER VIII -     |

**Date & Day :- 12-Dec-2024, Thursday 10.30 AM - 12.00 PM**

| Sem. | Subject Code | Subject Name [Branch Name] |
|------|--------------|----------------------------|
| 5    | 96676        | MARATHI PAPER IX -         |
| 5    | 96682        | HINDI PAPER IX -           |
| 5    | 97034        | GEOGRAPHY PAPER IX -       |
| 5    | 97033        | HISTORY PAPER IX -         |
| 5    | 96681        | ENGLISH PAPER IX -         |

**Important :**

In Case of any Query found in respective Question Paper, student shall communicate the same through Principal/Senior Supervisor within 03 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205 Exam. Building No. 1 Shivaji University, Kolhapur- 416004.

**Note :**

The Examination Programme is subject to change, Candidates are therefore advised to see the Final Examination Programme. If there is any change in the Examination Programme the University is not responsible for loss or inconvenience caused to the candidates.

Vidyanagar,  
Kolhapur - 416004  
Date :30-10-2024

SD/-  
Director

Board of Examinations and Evaluation