SHIVAJI UNIVERSITY, KOLHAPUR

Draft Programme Circular No.237

Exam of Oct-2024

Faculty: Interdisciplinary Studies

Course: 1127 - B.Voc. Food Processing Technology (CBCS)

Instructions: Common instruction as per Circular No.Su/On Exam/St 29, Dated 01 February, 2020 and Circular No.

SU/Appointment/RVC/761Date 25//10/2024 available on University website: www.unishivaji.ac.in

1. The Centers and Places of the Examination will be as under:

| No. | Center | College Code | College Abbv. | ME. | Places |
|------|-----------------|-----------------|------------------|-----|-------------------------------------------|
| Sata | Satara District | | S_{IJ} | | |
| 1 | 1 DEUR | | DEUR | 1 | Pro. Sambhajirao Kadam Mahavidyalya, Deur |

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2. The written examination will be conducted in the following order $% \left\{ 1,2,...,n\right\}$

| Date | Date & Day :- 06-Dec-2024, Friday 10.30 AM - 12.00 PM | | |
|------|-------------------------------------------------------|-----------------------------------------------|--|
| Sem. | Subject Code | Subject Name [Branch Name] | |
| 3 | 83535 | 83535 - Food Quality and Sensory Evaluation - | |

| Date | Date & Day :- 02-Dec-2024, Monday 02.30 PM - 04.00 PM | | |
|------|-------------------------------------------------------|------------------------------------------------------|--|
| Sem. | Subject Code | Subject Name [Branch Name] | |
| 4 | 83526 | 83526 - Fundamentals of Financial Accountancy - II - | |

| Date | Date & Day :- 06-Dec-2024, Friday 02.30 PM - 04.00 PM | | |
|------|-------------------------------------------------------|------------------------------------------------|--|
| Sem. | Subject Code | Subject Name [Branch Name] | |
| 4 | 83530 | 83530 - Food Saftety, Hygiene and sanitation - | |

| Date | Pate & Day :- 25-Nov-2024, Monday 10.30 AM - 12.00 PM | | |
|------|-------------------------------------------------------|------------------------------|----------------------------|
| Sem. | Subject Code | | Subject Name [Branch Name] |
| 5 | 86308 | 86308 - Food Biotechnology - | |

| Date | Date & Day :- 26-Nov-2024, Tuesday 10.30 AM - 12.00 PM | | |
|------|--------------------------------------------------------|----------------------------------------------|--|
| Sem. | Subject Code | Subject Name [Branch Name] | |
| 5 | 86309 | 86309 - Unit Operations in Food Processing - | |

| Date | Date & Day :- 27-Nov-2024, Wednesday 10.30 AM - 12.00 PM | | |
|------|----------------------------------------------------------|------------------------------------|--|
| Sem. | Subject Code | Subject Name [Branch Name] | |
| 5 | 86310 | 86310 - Bakery and Confectionary - | |

| [| Date & Day :- 28-Nov-2024, Thursday 10.30 AM - 12.00 PM | | | |
|---|---------------------------------------------------------|--------------|------------------------------------------|--|
| S | em. | Subject Code | Subject Name [Branch Name] | |
| | 5 | 86311 | 86311 - Meat, Fish, poultry Technology - | |

| D | Date & Day :- 29-Nov-2024, Friday 10.30 AM - 12.00 PM | | | |
|----|-------------------------------------------------------|--------------|-----------------------------------|--|
| Se | m. | Subject Code | Subject Name [Branch Name] | |
| | 5 | 86312 | 86312 - Fermentation Technology - | |

| Date | Date & Day :- 26-Nov-2024, Tuesday 02.30 PM - 04.00 PM | | |
|------|--------------------------------------------------------|-----------------------------|--|
| Sem. | Subject Code | Subject Name [Branch Name] | |
| 6 | 86318 | Food Extrusion Technology - | |

| D | Date & Day :- 27-Nov-2024, Wednesday 02.30 PM - 04.00 PM | | |
|----|----------------------------------------------------------|--------------|-------------------------------------|
| Se | m. | Subject Code | Subject Name [Branch Name] |
| | 6 | 86319 | 86319 - Food Laws and Regulations - |

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| Date | Date & Day :- 28-Nov-2024, Thursday 02.30 PM - 04.00 PM | | | |
|------|---------------------------------------------------------|-------------------------------------|--|--|
| Sem. | Subject Code | Subject Name [Branch Name] | | |
| 6 | 86320 | 86320 - Food Packaging Technology - | | |

| Date & Day :- 29-Nov-2024, Friday 02.30 PM - 04.00 PM | | |
|-------------------------------------------------------|--------------|-------------------------------------------|
| Sem. | Subject Code | Subject Name [Branch Name] |
| 6 | 86321 | 86321 - Food Quality & Waste Management - |

Important:

In Case of any Query found in respective Question Paper, student shall communicate the same thuough Principal/Senior Supervisor within 03 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205 Exam . Building No. 1 Shivaji University, Kolhapur- 416004.

Note:

The Examination Programme is subject to change, Candidates are therefore advised to see the Final Examination. Programme if there is any change in the Examination Programme the University is not responsible for loss or inconvenience caused to the candidates.

Vidyanagar, Kolhapur - 416004

Date: 06/11/2024

S/d

Director

Board of Examinations And Evaluatoin

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