# SHIVAJI UNIVERSITY, KOLHAPUR

Draft Programme Circular No.323

Exam of Oct-2024

Faculty: Interdisciplinary Studies

Course: 1256 - B.Sc. in Hotel Management

Instructions: Common instruction as per Circular No.Su/On Exam/St 29, Dated 01 February, 2020 and Circular No.

SUK/App./RVC/776 dated 05/11/2024 available on University website: www.unishivaji.ac.in

## 1. The Centers and Places of the Examination will be as under:

| No. | College  | College<br>Code | College<br>Abbv. | सिक्ष | Examination Places  |
|-----|--|-----------------|------------------|-------|---|
| San | Sangli District  |                 |                  |       | 310.0%  |
| 1 1 | Manalij Institute of Hotel<br>Management and Catering<br>Technology (MIHMCT)<br>(College Coad 692) | 692             | MIHMC<br>T       | 1     | , Commerce & Science college, Kasegaon , Dist-Sangli<br>lege Coad 96) |

13-11-2024 Page 1 of 3

# 2. The written examination will be conducted in the following order $% \left\{ 1,2,...,n\right\}$

| Date | Date & Day :- 27-Nov-2024, Wednesday 02.30 PM - 04.00 PM |                             |  |
|------|--|-----------------------------|--|
| Sem. | Subject Code   | Subject Name [Branch Name]  |  |
| 1    | 94230  | 94230-Food Production - I - |  |

| Date | Date & Day :- 29-Nov-2024, Friday 02.30 PM - 04.00 PM |                                    |  |
|------|---|------------------------------------|--|
| Sem. | Subject Code  | Subject Name [Branch Name]         |  |
| 1    | 94232   | 94232-Front Office Operation - I - |  |

| Date | Date & Day :- 30-Nov-2024, Saturday 02.30 PM - 04.00 PM |                               |  |
|------|---|-------------------------------|--|
| Sem. | Subject Code  | Subject Name [Branch Name]    |  |
| 1    | 94233   | 94233-English Communication - |  |

| Date | Date & Day :- 04-Oct-2024, Friday 02.30 PM - 04.00 PM |                                       |  |  |  |
|------|---|---------------------------------------|--|--|--|
| Sem. | Subject Code  | Subject Name [Branch Name]            |  |  |  |
| 2    | 94235   | 94235-Food Science and Nutrition II - |  |  |  |

| Date | Date & Day :- 05-Oct-2024, Saturday 02.30 PM - 04.00 PM |                            |  |  |  |
|------|---|----------------------------|--|--|--|
| Sem. | Subject Code  | Subject Name [Branch Name] |  |  |  |
| 2    | 94236   | 94236-Food Production II - |  |  |  |

| Date | Date & Day :- 07-Oct-2024, Monday 02.30 PM - 04.00 PM |                                      |  |  |  |
|------|---|--------------------------------------|--|--|--|
| Sem. | Subject Code  | Subject Name [Branch Name]           |  |  |  |
| 2    | 94237   | 94237-Food and Beverage Service II - |  |  |  |

| Date | Date & Day :- 08-Oct-2024, Tuesday 02.30 PM - 04.00 PM |                            |  |
|------|--|----------------------------|--|
| Sem. | Subject Code   | Subject Name [Branch Name] |  |
| 2    | 94238  | 94238-House Keeping I -    |  |

| Date | Date & Day :- 09-Oct-2024, Wednesday 02.30 PM - 04.00 PM |                                  |  |  |  |
|------|--|----------------------------------|--|--|--|
| Sem. | Subject Code   | Subject Name [Branch Name]       |  |  |  |
| 2    | 94239  | 94239-English Communication II - |  |  |  |

| Date | Date & Day :- 04-Dec-2024, Wednesday 10.30 AM - 12.00 PM |                            |  |
|------|--|----------------------------|--|
| Sem. | Subject Code   | Subject Name [Branch Name] |  |
| 3    | 98621  | 98621-Food Production -    |  |

| Date | Date & Day :- 05-Dec-2024, Thursday 10.30 AM - 12.00 PM |                                   |  |
|------|---|-----------------------------------|--|
| Sem. | Subject Code  | Subject Name [Branch Name]        |  |
| 3    | 98622   | 98622-Food And Beverage Service - |  |

13-11-2024 Page 2 of 3

| Date | Date & Day :- 06-Dec-2024, Friday 10.30 AM - 12.00 PM |                            |  |  |  |
|------|---|----------------------------|--|--|--|
| Sem. | Subject Code  | Subject Name [Branch Name] |  |  |  |
| 3    | 98623   | 98623-Front Office -       |  |  |  |

| Date | Date & Day :- 07-Dec-2024, Saturday 10.30 AM - 12.00 PM |                            |  |  |
|------|---|----------------------------|--|--|
| Sem. | Subject Code  | Subject Name [Branch Name] |  |  |
| 3    | 98624   | 98624-House Keeping -      |  |  |

| Date & Day :- 09-Dec-2024, Monday 10.30 AM - 12.00 PM |              |                            |  |
|---|--------------|----------------------------|--|
| Sem.  | Subject Code | Subject Name [Branch Name] |  |
| 3   | 98625        | 98625-Hotel Accountancy -  |  |

| Date | Date & Day :- 10-Dec-2024, Tuesday 10.30 AM - 12.00 PM |                            |  |  |  |
|------|--|----------------------------|--|--|--|
| Sem. | Subject Code   | Subject Name [Branch Name] |  |  |  |
| 3    | 98626  | 98626-VBC_I -              |  |  |  |

#### **Important:**

In Case of any Query found in respective Question Paper, student shall communicate the same though Principal/Senior Supervisor within 03 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205 Exam. Building No. 1 Shivaji University, Kolhapur- 416004.

## Note:

The Examination Programme is subject to change, Candidates are therefore advised to see the Final Examination Programme. if there is any change in the Examination Programme the University is not responsible for loss or inconvenience caused to the candidates.

Sd/-

Director

Board of Examinations and Evaluation

Vidyanagar, Kolhapur - 416004 Date :13/12/2024

13-11-2024 Page 3 of 3