# SHIVAJI UNIVERSITY, KOLHAPUR

# Final Programme Circular No. 286

# Exam of Oct-2024

# Faculty: Science and Technology

# Course : 11989 - Bachelor of Science(Food Science) (Entire) NEP 2.0

Instructions: Common instruction as per Circular No.Su/On Exam/St 29, Dated 01 February, 2020 and Circular No.

### SUK/APPT/RVC/761/DATED 25/10/2024 available on University website : www.unishivaji.ac.in

#### 1. The Centers and Places of the Examination will be as under:

| No.         | Center            | College<br>Code | College<br>Abbv. | 57 | Places   |  |  |
|-------------|-------------------|-----------------|------------------|----|--|--|--|
| <u>Kolh</u> | Kolhapur District |                 |                  |    |  |  |  |
| 1           | GADHINGLAJ        | 3               | GAD              | 1  | Shivraj College of Arts & Commerce and D.S. Kadam Science<br>College,Gadhinglaj. |  |  |
|             |                   |                 |                  |    |  |  |  |

# 2. The written examination will be conducted in the following order

| Date | Date & Day :- 26-Nov-2024, Tuesday 02.30 PM - 04.00 PM |                            |  |  |
|------|--|----------------------------|--|--|
| Sem. | Subject Code   | Subject Name [Branch Name] |  |  |
| 1    | 108456   | 108456-Food Chemistry I -  |  |  |

| Date & Day :- 27-Nov-2024, Wednesday 02.30 PM - 04.00 PM |              |  |  |  |
|--|--------------|--|--|--|
| Sem.   | Subject Code | Subject Name [Branch Name]                 |  |  |
| 1  | 108457       | 108457-Principles of Food Preservation I - |  |  |

| Date | Date & Day :- 28-Nov-2024, Thursday 02.30 PM - 04.00 PM |                              |  |
|------|---|------------------------------|--|
| Sem. | Subject Code  | Subject Name [Branch Name]   |  |
| 1    | 108459  | 108459-Food Microbiology I - |  |

| Date | & Day :- 29-Nov | r-2024, Friday 02.30 PM - 04.00 PM |  |
|------|-----------------|------------------------------------|--|
| Sem. | Subject Code    | Subject Name [Branch Name]         |  |
| 1    | 108460          | 108460-Human Nutrition - I -       |  |

| Date | Date & Day :- 30-Nov-2024, Saturday 02.30 PM - 04.00 PM |  |  |  |  |
|------|---|--|--|--|--|
| Sem. | Subject Code  | Subject Name [Branch Name]                 |  |  |  |
| 1    | 108462  | 108462-Fruits & Vegetables Processing -I - |  |  |  |

| Date & Day :- 01-Dec-2024, Sunday 02.30 PM - 04.00 PM |              |                                       |  |  |
|---|--------------|---------------------------------------|--|--|
| Sem.  | Subject Code | Subject Name [Branch Name]            |  |  |
| 1   | 108465       | 108465-Introduction to Marketing -I - |  |  |

| Date | Date & Day :- 02-Dec-2024, Monday 02.30 PM - 04.00 PM |                            |  |  |  |
|------|---|----------------------------|--|--|--|
| Sem. | Subject Code  | Subject Name [Branch Name] |  |  |  |
| 1    | 108463  | 108463-Food Analysis I -   |  |  |  |

| Date | Date & Day :- 08-Dec-2024, Sunday 02.30 PM - 04.00 PM |   |  |  |  |
|------|---|---|--|--|--|
| Sem. | Subject Code  | Subject Name [Branch Name]                        |  |  |  |
| 1    | 108466  | 108466-Interdisciplinary course in Generic: IKS - |  |  |  |

r

Г

#### Important :

In Case of any Query found in respective Question Paper, student shall communicate the same thuough Principal/Senior Supervisor within 03 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205 Exam. Building No. 1 Shivaji University, Kolhapur- 416004.

#### Note :

The Examination Programme is subject to change, Candidates are therefore advised to see the Final Examination Programme. if there is any change in the Examination Programme the University is not responsible for loss or inconvenience caused to the candidates.

Vidyanagar, Kolhapur - 416004 Date :12/11/2024



Sd/-Director Board of Examinations and Evaluation