

# SHIVAJI UNIVERSITY, KOLHAPUR.

## Draft Programme

Circular No. 16 Exam of Mar./Apr., 2024

- 1. Course: M. A. Russian Language – N.E.P. – 1.0 Pattern (Course Code 3142)**  
Part- II Sem. IV Examination to be held in Apr., 2024
- 2. INSTRUCTIONS - Common instruction as per - Circular No.: S.U./On Exam/29, dated 01-02-2020, and Circular No. S.U./Appointment Section/RVC/55, dated 20-01-2024, also available on University Website : <http://www.unishivaji.ac.in/>**
- 3. Examination Place: Department of foreign language, Shivaji University, Kolhapur.**
- 4. The Written Examination will be conducted in the following order.**

<b>M.A Russian Languages - NEP 1.0 - M.A. Part II- Semester – IV</b>			
<b>Day</b>	<b>Date</b>	<b>New Code</b>	<b>Subject/Paper Name [Time 02.30 p.m. To 05.30 p.m.]</b>
<b>Monday</b>	<b>22/04/2024</b>	92951	Contemporary Russian Literature
<b>Tuesday</b>	<b>23/04/2024</b>	92952	Study of one Author - Anton Chekhov
<b>Wednesday</b>	<b>24/04/2024</b>	92953	Translation II(Practice)
<b>Thursday</b>	<b>25/04/2024</b>	92954	Methodology of Teaching Russian as a Foreign Language
<b>Optional Papers- 2- SEC –4 – [Time 10.30 a.m. To 11.30 a.m.]</b>			
<b>Sunday</b>	<b>28/04/2024</b>	92955	SEC-4 : Vigyapan ke Madhyam aur Bhasha
		92956	SEC-4 : Business English :Management and Leadership
		92957	SEC-4 : Vacha Shudhi V Vakayatutva Vikas
		92958	SEC-4 : Election Campaigning
		92959	SEC-4 : Environment Impact Assessment
		92960	SEC-4 : National Museums in India
		92961	SEC-4 : Consumer Rights and Protection
		92962	SEC-4 : Rehabilitation Psychology
		92985	SEC-4 : Hindi Blogging : Anuprayog
		92964	SEC-4 : Pathanatyia Lekhan ani Sadarikaran

### Important

In case of any Query found in respective Question Paper, student shall communicate the same through Principal/Senior Supervisor **within 03 days** from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205, and Exam. Building No. 1, Shivaji University, Kolhapur - 416004.

**Other Exam 2**

**Date.: 05-03-2024**

**Sd/-**

**Director**

**Board of Examinations and Evaluation**