

# SHIVAJI UNIVERSITY, KOLHAPUR

Draft Programme Circular No. 475 Exam of Oct/Nov 2023

Faculty: Humanities

Course : P.G.Diploma in Nutrition and Dietetics (Course Code 2372)

Part-I Sem-I to II Offline Exam Oct/Nov 2023 to be held in OCT/NOV - 2023

- 1. INSTRUCTIONS :** Please refer Common instruction as per Circular No. SU/On Exam\ 29,dated 01/02/2020 and Circular No. SU/Appointment\RVC/465, dated 26/07/2023, also available on University website [www.unishivaji.ac.in](http://www.unishivaji.ac.in)
- 2. Examination Place :** College of Non Conventional Course for Women C/o . Chh. Shahu Central Institute of Business Education and Research Centre, Kolhapur.
- 3. The Written Examination will be conducted in the following order.**  
P.G. Diploma in Nutrition and Dietetics, June-2022 Onward

<b>P.G Diploma in Nutrition &amp; Dietetics (New Programme)- (NEP)</b>		
<b>M. A. Semester – I</b>		
<b>Day &amp; Date</b>	<b>Code No.</b>	<b>Subject/Papers Name</b> <b>Time 02.30 PM to 05.30 PM</b>
<b>Wednesday</b> <b>25/10/2023</b>	89895	Human Physiology
<b>Thursday</b> <b>26/10/2023</b>	89896	Biochemistry
<b>Friday</b> <b>27/10/2023</b>	89897	Human Nutrition & Meal Management
<b>Saturday</b> <b>28/10/2023</b>	89898	Medical Nutrition Therapy - I

<b>P.G Diploma in Nutrition &amp; Dietetics (New Programme)- (NEP)</b>		
<b>M. A. Semester – II</b>		
<b>Day &amp; Date</b>	<b>Code No.</b>	<b>Subject/Papers Name</b> <b>Time 10.30 AM to 01.30 PM</b>
<b>Wednesday</b> <b>25/10/2023</b>	89902	Medical Nutrition Therapy-2
<b>Thursday</b> <b>26/10/2023</b>	89903	Food Microbiology, Hygiene and Safety
<b>Friday</b> <b>27/10/2023</b>	89904	Community Nutrition
<b>Saturday</b> <b>28/10/2023</b>	89905	Food Service Management

### IMPORTANT

In case of any Query found in respective Question Paper, student shall communicate the same through Principal/Senior Supervisor within 07 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205, Exam. Building No. 1, Shivaji University, Kolhapur-416004.

Other Exam - 2/3  
Date:08-10-2023

Director  
Board of Examinations and Evaluation