

|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  <p>Estd. 1962<br/>"A++" Accredited<br/>by NAAC(2021)<br/>With CGPA 3.52</p> | <p><b>SHIVAJI UNIVERSITY, KOLHAPUR- 416004,<br/>MAHARASHTRA</b></p> <p>PHONE: COE Office: 0231-2693176 Engg.Exam.Section: 0231-2609122<br/>Website: <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> E-mail: <a href="mailto:coe@unishivaji.ac.in">coe@unishivaji.ac.in</a></p> <p><b>शिवाजी विद्यापीठ, कोल्हापूर-४१६००४ महाराष्ट्र</b></p> <p>दूरध्वनी :संचालक, परीक्षा व मुल्यमापन मंडळ: 0231-2693176<br/>अभियांत्रिकी व तंत्रज्ञान परीक्षा विभाग : 0231-2609122<br/>वेबसाईट :(<a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a>) ई मेल <a href="mailto:coe@unishivaji.ac.in">coe@unishivaji.ac.in</a></p> |  |
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SU/EXAM/ Engg.& Tech. Exam/

Date:

16 NOV 2023

To,  
The Director,  
Department of Technology,  
Shivaji University,  
Kolhapur

**Sub:** Final Programme of the B. Tech. (NEP) Sem. I (Course Code- 2383)  
Examination Oct./Nov. 2023 held in Dec. 2023.

Sir,

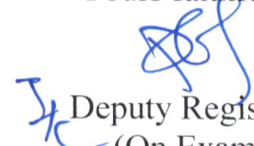
Please find enclosed herewith the Theory Final Programme of the B. Tech. (NEP) Sem. I (Course Code- 2383) Examination of Oct./Nov.2023 held in Dec. 2023.

Kindly display it immediately on the notice board of your Department for the information of students and teachers concerned.

The Programme is hosted on the University website i.e.[www.unishivaji.ac.in](http://www.unishivaji.ac.in)

Thanking you,

Yours faithfully,

  
Deputy Registrar  
(On Exam)

Encl : as above.

Copy for information and further necessary action.

- |                                                        |                            |
|--------------------------------------------------------|----------------------------|
| 1. Hon'ble, Director Board of Examination & Evaluation | 2. Dy. Registrar, On-Exam  |
| 3. Dy. Registrar, Post-Exam                            | 4. Dy. Registrar, Pre-Exam |
| 5. Appointment Section                                 | 6. Strong Room             |
| 7. Godown Section                                      | 8. Lapses Section          |
| 9. Cap Section                                         |                            |

# Shivaji University, Kolhapur

Circular No. **626** & Winter Session Exam of Oct./Nov. 2023 held in Dec. 2023  
Final Programme of the First Year B. Tech. (NEP) Course Code – 2383  
Semester – I

INSTRUCTION : Common instruction as per Circular No.Su/On Exam/29/dated 01<sup>st</sup> February 2020,  
and Circular No.SU/Appointment Section/ RVC/910/Dated 02<sup>nd</sup>Dec. 2022 available on  
University website [www.unishivaji.ac.in](http://www.unishivaji.ac.in)

**Examination Place:-Department of Technology, Shivaji University, Kolhapur**

**First Year B. Tech.(NEP) Course Code - 2383 Semester – I**

**(Credit System New Syllabus w.e.f. 2023-24)**

(Time :- 10.30 a.m. to 01.00 p.m.)

| Day & Date             | Branches                          | Paper                                                            |
|------------------------|-----------------------------------|------------------------------------------------------------------|
| 05.12.2023<br>Tuesday  | 1. Electronics & Tele-Comm. Engg. | Engineering Physics<br>94094                                     |
|                        | 2. Computer Science & Technology  |                                                                  |
|                        | 3. Food Technology                | Engineering Chemistry<br><br>94106                               |
|                        | 4. Chemical Engineering           |                                                                  |
|                        | 5. Civil Engineering              |                                                                  |
|                        | 6. Mechanical Engineering         |                                                                  |
| 07.12.2023<br>Thursday | 1. Electronics & Tele-Comm. Engg. | Engineering Mathematics - I<br>94095                             |
|                        | 2. Computer Science & Technology  |                                                                  |
|                        | 3. Food Technology                |                                                                  |
|                        | 4. Chemical Engineering           |                                                                  |
|                        | 5. Civil Engineering              |                                                                  |
|                        | 6. Mechanical Engineering         |                                                                  |
| 09.12.2023<br>Saturday | 1. Electronics & Tele-Comm. Engg. | Engineering Mechanics<br>94097                                   |
|                        | 2. Computer Science & Technology  | Elements of Civil and Electrical Engg.<br><br>94107              |
|                        | 3. Food Technology                |                                                                  |
|                        | 4. Chemical Engineering           |                                                                  |
|                        | 5. Civil Engineering              |                                                                  |
|                        | 6. Mechanical Engineering         |                                                                  |
| 12.12.2023<br>Tuesday  | 1. Electronics & Tele-Comm. Engg. | Elements of Mechanical and Electronics Engg.<br>94096            |
|                        | 2. Computer Science & Technology  | Engineering Graphics<br>94108<br>( Time :- 10.30 am to 01.30 pm) |
|                        | 3. Food Technology                |                                                                  |
|                        | 4. Chemical Engineering           |                                                                  |
|                        | 5. Civil Engineering              |                                                                  |
|                        | 6. Mechanical Engineering         |                                                                  |
| 14.12.2023<br>Thursday | 1. Electronics & Tele-Comm. Engg. | Computer Programming for Engineers<br>94098                      |
|                        | 2. Computer Science & Technology  | Electrical Electronic Components and Devices<br><br>94109        |
|                        | 3. Food Technology                |                                                                  |
|                        | 4. Chemical Engineering           |                                                                  |
|                        | 5. Civil Engineering              |                                                                  |
|                        | 6. Mechanical Engineering         |                                                                  |

Engg.& Tech. Section

Date :

16 NOV 2023

Director,

Board of Examinations and Evaluation