

# SHIVAJI UNIVERSITY, KOLHAPUR

Final Programme **Circular No. 434** Exam of October, 2022

Faculty : Education

Course : Three Year Integrated B.Ed M.Ed. Programme  
Theory Examination Semester – I , III and V ( Course Code 840 )  
Exam October/ November. 2022 to be held in April/May, 2023

INSTRUCTIONS : Common instruction as per Circular No. SU/Appointment\ RVC/101 dated 02 /03/2023, and also available on University website [www.unishivaji.ac.in](http://www.unishivaji.ac.in)

## B.Ed M.Ed Integrated Semester - I

Time : 10.30 am to 12.30 pm.

| DAY & DATE               | Paper Code | Subject Code | Subject Name  |
|--------------------------|------------|--------------|---|
| Wednesday,<br>19/04/2023 | C P-I      | 72257        | Philosophy to Education                                     |
| Friday,<br>21/04/2023    | CP-II      | 72258        | Sociology, History and<br>Political Economy of<br>Education |
| Monday,<br>24/04/2023    | CP –III    | 72259        | Childhood and Growing Up.                                   |
| Wednesday<br>26/04/2023  | CP-IV      | 72260        | Understanding Disciplines and<br>Subjects.                  |

**B.Ed M.Ed Integrated Semester - III****(For Repeater and Fresh Students)****Time : 02.30 pm to 04.30 pm**

| <b>DAY &amp;<br/>DATE</b>      | <b>Paper<br/>Code</b>  | <b>Subject<br/>Code</b> | <b>Subject Name</b>                                    |
|--------------------------------|------------------------|-------------------------|--|
| <b>Tuesday</b><br>02/05/2023   | <b>CP-IX</b>           | <b>73178</b>            | <b>Educational Studies</b>                             |
| <b>Thursday,</b><br>04/05/2023 | <b>CP-X</b>            | <b>73179</b>            | <b>Advance Educational Research<br/>and Statistics</b> |
| <b>Saturday,</b><br>06/05/2023 | <b>CP –IX</b>          | <b>73180</b>            | <b>Pedagogy of School Subject-II<br/>Mathematics</b>   |
|                                | <b>CP –IX</b>          | <b>73181</b>            | <b>Pedagogy of School Subject-II<br/>History</b>       |
|                                | <b>CP –IX</b>          | <b>7 3182</b>           | <b>Pedagogy of School Subject-II<br/>Geography</b>     |
|                                | <b>CP –IX</b>          | <b>7 3183</b>           | <b>Pedagogy of School Subject-II<br/>Economics</b>     |
| <b>Monday,</b><br>08/05/2023   | <b>Op-I -<br/>AEGC</b> | <b>73184</b>            | <b>Educational Guidance and<br/>Counseling</b>         |

**B.Ed M.Ed Integrated Semester - V For Fresh Students**

**Time : 02.30 pm to 04.30 pm**

| <b>DAY &amp; DATE</b>            | <b>Paper Code</b>   | <b>Subject Code</b> | <b>Subject Name</b>  |
|----------------------------------|---|---------------------|--|
| <b>Monday,<br/>08/05/2023</b>    | <b>CP-XV</b>  | <b>79994</b>        | <b>A) Compulsory Paper (Theory)<br/>Gender, School and Society</b>               |
| <b>Friday<br/>12/05/2023</b>     | <b>CP-XVII</b>  | <b>79996</b>        | <b>Open and Distance Education</b>   |
|                                  | <b>Final Research Submission (Dissertations)<br/>(Date will be declared later on)</b> |                     |  |
| <b>Wednesday,<br/>10/05/2023</b> | <b>CP-XVI</b>   | <b>79995</b>        | <b>Educational Administration,<br/>Management and Economics of<br/>Education</b> |
| <b>Saturday<br/>13/05/2023</b>   | <b>OP-III (B)</b>   | <b>79998</b>        | <b>Optional Papers</b>   |
|                                  |   |                     | <b>Inclusive Education</b>   |
|                                  |   |                     | <b>Final Research Submission<br/>(Dissertations)</b>                             |
|                                  |   |                     | <b>E-2 Internship (As Specialization</b>   |
|                                  |   |                     | <b>E-3 Internship Seecialization</b>   |

In case of any Query found in respective Question Paper, student shall communicate the same through Principal/Senior Supervisor **within 07 days** from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205, Exam. Building No. 1, Shivaji University, Kolhapur-416004

**Vidyanagar  
Kolhapur.**

**Sd/-  
Director,  
Board of Examinations and Evaluation**

