SHIVAJI UNIVERSITY, KOLHAPUR.

Circular No. 345 Exam of Nov 2019

Draft Programme of the M.Com - Valuation of Real Estate (Under Distance Education) Examination to be held in Nov, 2019.

- 1. The candidates are requested to be present at their respective place of examination **FIFTEEN MINUTES** before the time appointed for the seating the first paper and **TEN MINUTES** before the time of setting of each subsequent paper. They are forbidden to take any book or paper into Examination Hall.
- 2. Examination Place: : Department of Technology, Shivaji University, Kolhapur.
- 3. The Written Examination will be conducted in the following order.

M. COM. (Valuation of Real Estate) – (Revised from Oct. 2016)

| Day & Date | Subject Code | Semester II [Time 02.30 p.m. to 05.30 p.m.] | |
|-------------------------|-----------------|---|--|
| Tuesday 05-11-2019 | 68761 | Building Construction I | |
| Wednesday 06-11-2019 | 68762 | Building Construction II | |
| Thursday 07-11-2019 | 68763 | Law - II | |
| Friday 08-11-2019 | 68764 | Law - III | |
| Monday 11-11-2019 | 68766 | Valuation of Real Estate I | |
| Wednesday 13-11-2019 | 68767 | Urban Land Economics | |
| | | Semester II | |
| Day & Date | Subject Code | Subject/ Paper [Time 02.30 p.m. to 04.30 p.m.] | |
| Thursday 14-11-2019 | 68760 | *Principles of Insurance & Loss Assessment | |
| Friday P 15-11-2019 | 68765 | *Principles of Rating | |

| Day & Date | Subject Code | Subject/ Paper [Time 10.30 a.m. to 01.30 p.m.] | Subject Code | Subject/ Paper [Time 02.30 p.m. to 05.30 p.m.] |
|-----------------------------|-----------------|--|-----------------|--|
| | | Semester I | | Semester III |
| Tuesday 19-11-2019 | 68753 | Principles of Economics | 68768 | Environmental Studies |
| Wednesday 20-11-2019 | 68755 | Elementary Surveying | 68769 | Maintenance & Repairs of Building & Dilapidation |
| Thursday 21-11-2019 | 68758 | Town & Regional Planning | 68770 | Building Construction III |
| Friday 22-11-2019 | 68757 | Principles of Valuation: Real Estate | 68771 | Valuation of Real Estate II |
| Saturday 23-11-2019 | 68759 | Law - I | 68772 | Real Estate Management |
| Monday 25-11-2019 | | | 68773 | Report Writing |
| | | Semester I | | |
| | Subject Code | Subject/ Paper [Time 10.30 a.m. to 12.30 p.m.] | | |
| Tuesday 26-11-2019 | 68754 | *Book keeping & Accountancy | | |
| Wednesday 27-11-2019 | 68756 | *Introduction to Statistics |] | |

- 4. The Practical Examination & Viva-voice Examination will take place before the commencement of the written Examination. Due notice will be given by the Examiners on the Notice Board about the date, time and place of the Examination and the order in which candidates are to be present themselves. The candidates are requested to remain present at the time and place appointed for their practical & Viva-voce.
- 5. The examination programmer is subject to change, if there is any change in the Programme of the examination, it will be communicated in time, however the university is not responsible for loss or inconvenience caused for the candidates.
- 6. The Cellular Phone, Scientific Calculator, Digital Diary or any other means which can be used for unfair practices is not allowed in the examination hall.
- 7. The candidates should write answers in <u>BLUE INK</u> only. The candidate should write correct seat number on each answer book. If candidate write a wrong seat number on answer book, the performance of the said subject will not be considered.
- 8. The seating arrangement is made date-wise & Subject-wise, therefore candidates are requested to see their seating arrangement one day before the date of Examination.
- 9. All the students should verify the customized time table permitted on their **Hall Ticket with the final program** sent to their college at least two days prior to the date of examination. Also Please check for proper subject codes. In respect of correction in Hall Ticket please contact examination section immediately.
- 10. In case of any Query found in respective Question Paper, Student shall communicate the same through Principal/Senior Supervisor within 7 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205, Exam Building No.1, Shivaji University, Kolhapur 416 004.

Sd/Shri. G. R. Palse
I/c Director
Board of Examinations and Evaluation

Vidyanagar Kolhapur- 416 004. Date: 13-09-2019 Other Exam - 2