## Department of Geography Shivaji University, Kolhapur

## **Notice/Circular**

A meeting for the revision/ improvement of MA/M.Sc. Part 2 syllabus is scheduled on Tuesday, 24<sup>th</sup> December 2019, 12 noon at Meeting Hall (Ground Floor), Department of Geography, Shivaji University, Kolhapur. All the concerned teachers and members of the syllabus drafting committee are requested to come with the revised draft of syllabus as per below given allotment. Kindly ensure to incorporate the inputs/ suggestions received from all stakeholders. All the faculty members from the Shivaji University affiliated PG colleges and members of the Board of Studies, Geography, Shivaji University, Kolhapur may kindly provide their inputs/ suggestions through email at geography@unishivaji.ac.in on or before 23<sup>rd</sup> December 2019.

		SEMESTER-III (Duration- Six Months)	Revision Responsibility
CGPA Course Details	1	CC-301: Geohydrology and Oceanography	Dr. S. Dandapath
	2	CCS-302: Fundamentals of Remote Sensing and DIP	Dr. S.S. Panhalkar
	3	DSE-303: Geography of Environment OR	Dr. S.D. Shinde
		Biogeography	Dr. M.B. Potdar
	4	DSE-304: Settlement Geography OR	Dr. S.K. Pawar
		Geography of India OR	Smt. V.A. Chougule
		Political Geography	Smt. V.A. Chougule
	5	CCPr -305: 305.1 Research Method. and Geog. Excursion	Dr. D.S. Shinde
		305.2 Dissertation/ Project – 6 Credits	Input from all faculty members of the department
		SEMESTER-IV (Duration- Six Months)	Revision Responsibility
CGPA Course Details	1	CC-401: Development of Modern Geographical Thought	Dr. D.S. Shinde
	2	CCS-402: Regional Planning and Development	Dr. P.T. Patil
	3	DSE-403: Fundamentals of GIS and Introduction to GPS OR	Dr. S.S. Panhalkar
		Fundamentals of Soil Geography	Dr. J.B. Sapkale
	4	DSE-404: Agricultural Geography OR	Dr. S.D. Shinde
		Tourism Geography OR	Dr. M.B. Potdar
		Geography of Health	Dr. D.S. Shinde
	5	CCPr-405: 405.1 Photogrammetry and Remote Sensing	Dr. S.D. Shinde
		405.2 Intro. to DIP and GIS Software (Optional) OR	Dr. S.S. Panhalkar
		405.2 Soil and Water Analysis (Optional)	Dr. J.B. Sapkale

Note: Please do incorporate course outcomes (COs) and details of suggested readings/references while preparing the revised draft of the syllabus. You are also requested to refer the M.A./M.Sc. Geography Part I syllabus (available at <a href="http://www.unishivaji.ac.in/dptgoe/Our-Courses">http://www.unishivaji.ac.in/dptgoe/Our-Courses</a>) for guidelines. This circular is issued with permission from the Head of the Department and BOS Chairman (Geography).

Sincerely,

(Dr. S. Dandapath)

Date: 19th December 2019

Chairman, Syllabus Sub-Committee, M.A./M.Sc. II, Geography



SHIVAJI UNIVERISTY, KOLHAPUR-416 004. MAHARASHTRA PHONE: EPABX-2609000 **website-** <u>www.unishivaji.ac.in</u> FAX 0091-0231-2691533 & 0091-0231-2692333 – BOS - 2609094 शिवाजी विद्यापीट, कोल्हापूर — 416004.

दुरध्वनी (ईपीएबीएक्स) २६०९००० (अभ्यास मंडळे विभाग— २६०९०९४) फॅक्स : ००९१-०२३१-२६९१५३३ व २६९२३३३.e-mail:bos@unishivaji.ac.in

एस.यु. / अ.मं. / विज्ञान /

R. 19 DEC 2019

प्रति.

M06334

Dr. S. Dandpath, Chairman	6	Dr. S.K. Pawar
Dr. S. D. Shinde	7	Smt. Vidya A. Chougule
Prof. Dr. S.S. Panhalkar	8	Dr. J.B. Sapkale
Dr. M.B. Potdar	9	Dr. D.S. Shinde
Dr. P.T. Patil	10	Dr. D.H. Pawar
	Dr. S. D. Shinde Prof. Dr. S.S. Panhalkar Dr. M.B. Potdar	Dr. S. D. Shinde 7 Prof. Dr. S.S. Panhalkar 8 Dr. M.B. Potdar 9

विषय:- बैठकीबाबत.

महोदय,

उपरोक्त विषयसंदर्भात आपणास कळविणेत येते की, एम.ए./एम.एस्सी. भाग-2 भूगोल या विषयाचा अभ्यासकम सुधारीत करण्यासाठी बैठक दि.24/12/2019 रोजी दुपारी 12:00 वाजता भुगोल अधिविभाग शिवाजी विद्यापीठ, कोल्हापूर येथे आयोजित करण्यात आली आहे.

तरी आपण सदर बैठकीस येताना त्यासंदर्भात पूर्ण तयारी करुन उपस्थित रहावे.

कळावे,

मोटारीने प्रवास करणा—या सर्व सदस्यांना सुचनाः— मोटारीने केलेल्या प्रवास भत्याची मागणी करण्याची असल्यास त्यास 0.111 (2) या दंडकानुसार मा. कुलगुरुंची लेखी पूर्व परवानगी घेणे आवश्यक आहे. तसेच ज्या मार्गावर टोल आकारला जातो.त्याच्या टोल पावत्या व विद्यापीठ गेटपास देयकासोबत सादर कराव्या लागतील.

आपला विश्वास्,

उपकुलसचिव

प्रत:— 1. दैनिक प्रवास भत्ते विभागास पुढील योग्य त्या कार्यवाहीसाठी (B.H.:-A-51-P-18)