

**Management Council Resolution No.35 Dated 18<sup>th</sup> Jan, 2006**

**( 35 ) Acceptance of Indira Gandhi National Open University (IGNOU), New Delhi's different distance programme's curriculum.**

**Submission:**

(Under the chairmanship of Hon'ble Vice Chancellor of University, a committee was established for opening Indira Gandhi National Open University (IGNOU), New Delhi's, Distance Education Council's (DEC) Centre. As per academic councils resolution no.4 dated 30<sup>th</sup> August, 2005 proposal was submitted to DEC, New Delhi. As per this proposal and under 10<sup>th</sup> five year plan during the economic year 2005-06 ten lakhs development fund was sanctioned and it will be released in two installments. As per this, a request letter was sent to the DEC for the first installment on 31<sup>st</sup> October, 2005.

For approving above development fund following conditions are kept by DEC.

- i) Submission of undertaking for mutual recognition of programmes.
- ii) Submission of Utilization Certificate and refund of unspent balance of the previous financial year grant sanctioned by Distance Education Council.
- iii) Submission of application for approval of programme(s) in the prescribed Distance Education proforma.
- iv) Undertaking to offer programmes within the jurisdiction and with prior approval of DEC.

from above item no. 1 & 2 are fulfilled and 3 & 4 related action have to be taken. Therefore DEC curriculum should be adopted. Hence B.A., B.Com., and M.A., M.Com. exams study material is required from the IGNOU. Hon'ble Vice Chancellor has appointed a committee comprising Board of Studie's, Chairpersons and Head of Post Graduate Departments to submit the report regarding equivalence of IGNOU programmes and our university programmes. As per report if there is 80% equivalence of the programmes then it will be accepted and these reports are kept in front of University Authority Board. As per Academic Council 23<sup>rd</sup> November, 2005's meeting the resolution regarding principally acceptance of 80% equivalence of curriculum is as follows:

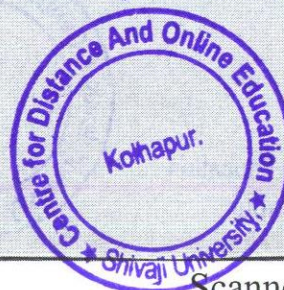
Resolution by Management Council of University for preparation of PPR & SLM. Detail information is on next page.

verified



**Director**

**Centre for Distance And Online Education  
Shivaji University, Kolhapur**



Academic Council Resolution No.1 : Dated 23<sup>rd</sup> November

1. Approval is given to do MOU with IGNOU regarding introducing different examinations curriculum and to introduce B.A., B.Com. and M.A., M. Com. Programmes in Distance Mode.
2. 'Centre for Distance Education' will be established and as per requirement, Academic and Administrative staff Should be appointed.
3. The Syllabus for Distance Mode and Regular Mode B.A., B.Com. and M.A., M. Com. Programmes are same and for the distance students the Self Learning Material made available with essential SIM Fees.
4. At the initial stage Centre for Distance Education should introduce Part-I of each programme and have to develop self instructional material.
5. Study Centers should be established for providing academic facilities to Centre for Distance Education.
6. The powers had been accorded Hon'ble Vice Chancellor to invite the expert as per needs.
7. Committee has been constituted for the purpose of above mentioned items
  1. Deans of all Faculties
  2. Director, Distance Education, Mumbai
  3. Dr. Joshi A. N. Yashwantrao Chavan Open University, Nashik.
  4. Dr. (Smt) Cima M. Yeole, Head, Department of Education, Shivaji University, Kolhapur.

Therefore, the said resolutions point No. 1, 3, 4, 6 & 7 for information and 2 & 5 are submitted for the decision.)

**Resolution 35 :**

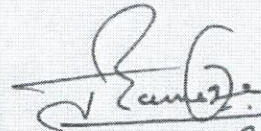
The recommendations given by the Academic Council on 23<sup>rd</sup> November, 2005 meetings are approved.

Resolution Recorded in Regional Language (Marathi) also enclosed for perusal.

verified  
Director

Centre for Distance And Online Education  
Shivaji University, Kolhapur.



  
Dy. Registrar 22.6.21

Shivaji University Kolhapur  
Maharashtra 416004

**Dy. Registrar**  
Centre for Distance Education  
Shivaji University, Kolhapur.

18 JAN 2006

(३५) इंदिरा गांधी राष्ट्रीय मुक्त विद्यापीठ, नवी दिल्ली यांच्या विविध परीक्षांचा दूर शिक्षण अभ्यासक्रम स्विकारण्याबाबत.

(टिपणी: विद्यापीठामध्ये इंदिरा गांधी राष्ट्रीय मुक्त विद्यापीठाचे दूर शिक्षण परिषद यांचे केंद्र सुरू करण्याबाबत मा. कुलगुरुंच्या अध्यक्षतेखाली समितीचे गठन करण्यात आले होते. त्यानुसार व्यवस्थापन परिषदेच्या ठराव क्रमांक ४, दिनांक ३०.८.२००५ अन्वये दूर शिक्षण परिषद, नवी दिल्ली यांना प्रस्ताव सादर करण्यात आला होता. सदर प्रस्तावाच्या अनुषंगाने त्यांनी १० व्या पंचवार्षिक योजनेतर्गत आर्थिक वर्ष २००५-०६ करिता रुपये १० लाख विकास निधी म्हणून २ हप्त्यात मंजूर केले असून त्यातील पहिला हप्ता मिळण्याबाबतचा प्रस्ताव त्यांच्याकडे दि. ३१.१०.२००५ च्या पत्रान्वये सादर करण्यात आला आहे.

वरील विस्तारित अनुदान मान्य करताना खालील ४ अटी घालण्यात आल्या आहेत.

- Submission of undertaking for mutual recognition of programmes.
- Submission of Utilization Certificate and refund of unspent balance of the previous financial year grant sanctioned by Distance Education Council.
- Submission of application for approval of programme(s) in the prescribed Distance Education proforma.
- Undertaking to offer programmes within the jurisdiction and with prior approval of DEC.

वरीलपैकी बाब क्र. १ व २ चे पूर्तता झाली असून बाब क्र. ३ व ४ ची कार्यवाही करणे आवश्यक आहे त्यासाठी दूर शिक्षण परिषद यांचे अभ्यासक्रम घ्यावयाचे आहेत. त्या अनुषंगाने इंदिरा गांधी राष्ट्रीय मुक्त विद्यापीठाकडून बी.ए., बी.कॉम., एम.ए. व एम.कॉम. या परीक्षांचे स्टडी मटेरियल मागविले असून मा. कुलगुरु यांनी सदरचे अभ्यासक्रम व या विद्यापीठाचे अभ्यासक्रम यामध्ये किती टक्के साम्य आहे. तसेच ते ८० टक्क्यांपेक्षा जास्त असल्यास त्यांचे अभ्यासक्रम बहिःस्थ विद्यार्थ्यांच्याकरिता आहेत तसेच स्विकारण्याबाबत संबंधित अभ्यास मंडळाचे अध्यक्ष व पदव्युत्तर अधिविभागातील विभाग प्रमुख यांची समिती नियुक्त केली असून सदर समितीने विद्यापीठाचे व मुक्त विद्यापीठाचे अभ्यासक्रमामध्ये किती समकक्षता आहे हे पाहून अहवाल सादर करावयाचा आहे. अहवालानुसार ८० टक्के किंवा त्यापेक्षा जास्त समकक्षता असेल तर ते अभ्यासक्रम स्विकारावयाचे आहेत. अहवाल प्राप्त होताच ते विद्यापीठ अधिकार मंडळापुढे ठेवण्यात येतील त्यानुसार इंदिरा गांधी मुक्त विद्यापीठाशी सामंजस्य करार करण्यास मान्यतेबाबत व विद्यापीठाचे बी.ए., बी.कॉम., एम.ए. व एम.कॉम अंतर्गत येणा-या विषयांचे

18 JAN 2006

20 1

अभ्यासक्रम ८० टक्के साम्यतेच्या आधारावर तत्त्वतः स्वीकारण्याबाबतची बाब दिनांक २३ नोव्हेंबर, २००५ रोजी झालेल्या विद्यापरिषदेच्या बैठकीसमोर विचारार्थ ठेवली असता त्यावर खालीलप्रमाणे ठराव संमत झाला आहे.

- ठराव: १) इंदिरा गांधी राष्ट्रीय मुक्त विद्यापीठ, नवी दिल्ली यांच्या विविध परीक्षांच्या दुर शिक्षण अभ्यासक्रम या विद्यापीठामध्ये सुरु करण्यासाठी त्या अनुषंगाने इंदिरा गांधी राष्ट्रीय मुक्त विद्यापीठाशी सामंजस्य करार करण्यास व बी.ए., बी.कॉम्., व एम्.ए., एम्.कॉम्., अंतर्गत येणारे अभ्यासक्रम सुरु करण्यास मान्यता देण्यात आली.
- २) "Center for Distance Education" ची निर्मिती करण्यात येईल. त्यासाठी आवश्यक शैक्षणिक व प्रशासकीय सेवक वर्गाची नियुक्ती करण्यात यावी.
- ३) विद्यापीठाचे बी.ए., बी.कॉम्., एम्.ए., एम्.कॉम्. हे अभ्यासक्रम बहिःस्थ व नियमित विद्यार्थ्यांसाठी एकत्र राहतील. या कोर्सच्या बहिःस्थ विद्यार्थ्यांसाठी कोर्स मटेरियल तयार करून ते विद्यार्थ्यांना आवश्यक ते शुल्क आकारून उपलब्ध करून द्यावे.
- ४) "Center for Distance Education" मार्फत प्रथम पहिल्या वर्षाचे (Part-I चे) कोर्सेस चालू केले जातील व त्या अभ्यासक्रमाचे कोर्स मटेरियल तयार करण्यात यावे.
- ५) "Center for Distance Education" च्या विद्यार्थ्यांसाठी आवश्यक अभ्यास केंद्रे स्थापन करण्यात यावीत.
- ६) या व्यतिरिक्त मा. कुलगुरु आवश्यकतेनुसार तज्ञ व्यक्ती बैठकीच्या वेळी निमंत्रित करतील.
- ७) बरील बाबींची पूर्तता तातडीने व योग्य रितीने होण्यासाठी खालील प्रमाणे समितीचे गठन करण्यात यावे.
१. सर्व अधिष्ठाता
  २. संचालक, Distance Education, Mumbai
  ३. डॉ. जोशी ए.एन्., यशवंतराव चव्हाण मुक्त विद्यापीठ, नाशिक
  ४. श्रीमती (डॉ.) सीमा येवले, विभागप्रमुख, शिक्षणशास्त्र विभाग, शिवाजी विद्यापीठ, कोल्हापूर.

सबब, उपरोक्त ठरावामधील बाब क्र. १, ३, ४, ६, ७ माहितीसाठी व क्र. २, व ५ विचारार्थ.)

ठराव: दिनांक २३ नोव्हेंबर, २००५ रोजीच्या झालेल्या विद्यापरिषदेच्या बैठकीत केलेल्या शिफारशी मान्य करण्यात आल्या.



Estd. 1962  
"A++" Accredited by  
NAAC (2021)  
With CGPA 3.52

# SHIVAJI UNIVERSITY, KOLHAPUR

416 004, MAHARASHTRA

PHONE : EPABX - 2609000, BOS Section - 0231-2609094, 2609487

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शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र

दूरध्वनी - इपीबीएक्स - २०६०९०००, अभ्यासमंडळे विभाग : ०२३१-२६०९०९४, २६०९४८७

वेबसाईट : [www.unishivaji.ac.in](http://www.unishivaji.ac.in) ईमेल : [bos@unishivaji.ac.in](mailto:bos@unishivaji.ac.in)



संदर्भ : जा.क्र./शिवाजी वि./अ.मं./३६४

दि.२९/०६/२०२४

प्रति,

मा. प्राचार्य/संचालक,  
सर्व संलग्नित महाविद्यालये/मान्यताप्राप्त संस्था,  
शिवाजी विद्यापीठ, कोल्हापूर

विषय : बी. ए. भाग १ च्या अभ्यासक्रमाबाबत...

संदर्भ : १. या कार्यालयाचे पत्र क्र.८७८ दि.२७/१२/२०२३

२. उच्च व तंत्र शिक्षण विभाग, मंत्रालय, मुंबई यांचे संदर्भ क्र.एनइपी-  
२०२२/विशि-३ शिकाना दि.१३ मार्च २०२४ चे पत्र.

३. या कार्यालयाचे पत्र क्र.२८५ दि.१८/०५/२०२४

महोदय,

उपरोक्त संदर्भित विषयास अनुसरून आपणास आदेशान्वये कळविण्यात येते की, राष्ट्रीय शैक्षणिक धोरण २०२० (NEP 2.0) नुसार शैक्षणिक वर्ष २०२४-२५ पासून लागू करण्यात आलेल्या बी. ए. भाग १ च्या खालील विषयांच्या अभ्यासक्रमामध्ये किरकोळ दुरुस्ती करण्यात आलेल्या आहेत.

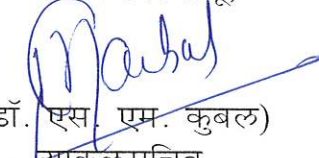
|                                         |                   |            |                        |                   |
|-----------------------------------------|-------------------|------------|------------------------|-------------------|
| English                                 | Marathi           | Hindi      | Sanskrit               | Kannada           |
| Urdu                                    | Ardhamagadhi      | Sociology  | Psychology             | Economics         |
| History                                 | Political Science | Philosophy | Geography              | Scientific Method |
| (AEC) English                           | N.C.C.            | N.S.S.     | Defence Study (Entire) |                   |
| (IKS) Indian Knowledge System (Generic) |                   |            |                        |                   |

सदर सर्व विषयांच्या अभ्यासक्रमांच्या प्रती जोडल्या आहेत. तसेच विद्यापीठाच्या [www.unishivaji.ac.in](http://www.unishivaji.ac.in), NEP-2020@suk (Online Syllabus) या संकेतस्थळावर ठेवण्यात आल्या आहेत.

सदर अभ्यासक्रम सर्व संबंधित विद्यार्थी व शिक्षकांच्या निदर्शनास आणून द्यावेत ही विनंती.

कळावे,

आपला विश्वासू,

  
(डॉ. एस. एम. कुबल)

उपकुलसचिव

सोबत : अभ्यासक्रमाची प्रत.

प्रत : माहितीसाठी व पुढील योग्यत्या कार्यवाहीसाठी.

|                                             |                             |
|---------------------------------------------|-----------------------------|
| अधिष्ठाता, मानवविज्ञान विद्याशाखा           | पात्रता विभाग               |
| अध्यक्ष, सर्व अभ्यास व अस्थायी मंडळे        | पी.जी. सेमिनार विभाग        |
| संचालक, परीक्षा व मुल्यमापन मंडळ कार्यालयास | पी.जी. प्रवेश विभाग         |
| परिक्षक नियुक्ती ए व बी विभागास             | संलग्नता टी. १ व टी २ विभाग |
| दूरस्थ व ऑनलाईन शिक्षण विभाग                | नॅक विभाग                   |
| संगणक केंद्र/आय. टी. सेल विभागाम            | बी. ए. परीक्षा विभागाम      |

|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  <p>Estd. 1962<br/>"A++" Accredited by<br/>NAAC (2021)<br/>With CGPA 3.52</p> | <p align="center"><b>SHIVAJI UNIVERSITY, KOLHAPUR</b><br/>416 004, MAHARASHTRA<br/>PHONE : EPABX - 2609000, BOS Section - 0231-2609094, 2609487<br/>Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a><br/><b>शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र</b><br/>दूरध्वनी - इपीबीएक्स - २०६०९०००, अभ्यासमंडळे विभाग : ०२३१- २६०९०९४, २६०९४८७<br/>वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p> |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

Ref. No./SU/BOS/Humanities/ 878

Date :27/12/2023

To,

The Principal,

All Concerenced Affiliated Colleges/Institutions,

Shivaji University, Kolhapur

Subject : Regarding syllabi of B. A. Part I (sem. I & II) degree programme under the  
Faculty of Humanities as per National Education Policy, 2020 (NEP 2.0)

Sir/Madam,

With reference to the subject mentioned above I am directed to inform you that the University authorities have accepted and granted approval to the revised syllabi, equivalence and nature of question paper of B. A. Part I (Sem. I & II) under the Faculty of Humanities as per National Education Policy, 2020. (NEP 2.0)

|                                         |                   |            |            |                   |
|-----------------------------------------|-------------------|------------|------------|-------------------|
| English                                 | Marathi           | Hindi      | Sanskrit   | Kannada           |
| Urdu                                    | Ardhamagadhi      | Sociology  | Psychology | Economics         |
| History                                 | Political Science | Philosophy | Geography  | Scientific Method |
| Indian Knowledge System (IKS) (Generic) |                   |            |            |                   |

This syllabi shall be implemented from the academic year 2024-25 onwards . A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

The question paper on the pre-revised syllabi of above mentioned course will be set for the examinations to be held in October/November 2024 & March/ April, 2025. These chances are available for repeater students, if any.

You are therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully

(Dr. S. M. Kubal)

Dy. Registrar

Encl : As above

Copy to,

For Information and necessary action.

|                                                            |                                  |
|------------------------------------------------------------|----------------------------------|
| Dean, Faculty of Humanities.                               | Distance Education Section.      |
| Chairman, B.O.S./Ad-hoc Board under faculty of Humanities. | Eligibility Section.             |
| Director, Board of Examinations & Evaluation               | P. G. Seminar Section.           |
| Appointment Section A & B                                  | P. G. Admission Section.         |
| B. A. Exam. Section.                                       | Affiliation Section (T. 1 & T 2) |
| Internal Quality Assurance Cell                            | Computer Center/I. T. Cell.      |



Ref. No./SU/BOS/Humanities/64

Date :03/02/2025

To,

The Principal,

All Concerenced Affiliated Colleges/Institutions,

Shivaji University, Kolhapur

Subject : Regarding syllabi of B. A. Part II (sem. III & IV) degree programme under the Faculty of Humanities as per National Education Policy, 2020 (NEP 2.0)

Sir/Madam,

With reference to the subject mentioned above I am directed to inform you that the University authorities have accepted and granted approval to the revised syllabi, equivalence and nature of question paper of B. A. Part II (Sem. III & IV) under the Faculty of Humanities as per National Education Policy, 2020. (NEP 2.0)

|            |                   |          |
|------------|-------------------|----------|
| History    | Sociology         | Sanskrit |
| Philosophy | Ardhamagadhi      | Urdu     |
| Marathi    | Political Science | Kannada  |

This syllabi shall be implemented from the academic year 2025-26 onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

The question paper on the pre-revised syllabi of above mentioned course will be set for the examinations to be held in October/November 2025 & March/ April, 2026. These chances are available for repeater students, if any.

You are therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully

  
(Dr. S. M. Kubal)  
Dy. Registrar

Encl : As above

Copy to,

For Information and necessary action.

|                                                            |                                  |
|------------------------------------------------------------|----------------------------------|
| Dean, Faculty of Humanities.                               | Distance Education Section.      |
| Chairman, B.O.S./Ad-hoc Board under faculty of Humanities. | Eligibility Section.             |
| Director, Board of Examinations & Evaluation               | P. G. Seminar Section.           |
| Appointment Section A & B                                  | P. G. Admission Section.         |
| B. A. Exam. Section.                                       | Affiliation Section (T. 1 & T 2) |
| Internal Quality Assurance Cell                            | Computer Center/I. T. Cell.      |

|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  <p>Estd. 1962<br/>"A++" Accredited by<br/>NAAC (2021)<br/>With CGPA 3.52</p> | <p align="center"><b>SHIVAJI UNIVERSITY, KOLHAPUR</b><br/> <b>416 004, MAHARASHTRA</b><br/>         PHONE : EPABX - 2609000, BOS Section - 0231-2609094, 2609487<br/>         Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a><br/> <b>शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र</b><br/>         दूरध्वनी - इपीबीएक्स - २०६०९०००, अभ्यासमंडळे विभाग : ०२३१- २६०९०९४, २६०९४८७<br/>         वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p> |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

Ref. No./SU/BOS/Humanities/ 294

Date :07/05/2025

To,  
The Principal,  
All Concerenced Affiliated Colleges/Institutions,  
Shivaji University, Kolhapur

Subject: Regarding syllabi of B. A. Part II (sem. III & IV) degree programme under the  
Faculty of Humanities as per National Education Policy, 2020 (NEP 2.0)

Sir/Madam,

With reference to the subject mentioned above I am directed to inform you that the University authorities have accepted and granted approval to the revised syllabi, equivalence and nature of question paper of B. A. Part II (Sem. III & IV) under the Faculty of Humanities as per National Education Policy, 2020. (NEP 2.0)

| Sr.No. | Syllabus   | Sr.No. | Syllabus            | Sr.No. | Syllabus                 |
|--------|------------|--------|---------------------|--------|--------------------------|
| 1      | Hindi      | 4      | English (AEC) B.A.  | 7      | Economics                |
| 2      | English    | 5      | English (AEC) B.Sc  |        |                          |
| 3      | Psychology | 6      | English (AEC) B.Com | 8      | Defence Studies (Entire) |

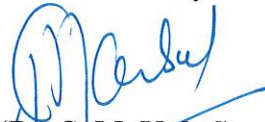
This syllabi shall be implemented from the academic year 2025-26 onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

The question paper on the pre-revised syllabi of above mentioned course will be set for the examinations to be held in October/November 2025 & March/ April, 2026. These chances are available for repeater students, if any.

You are therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully

  
**(Dr. S. M. Kubal)**  
 Dy. Registrar

Encl: As above

Copy to,

For Information and necessary action.

|                                                            |                                  |
|------------------------------------------------------------|----------------------------------|
| Dean, Faculty of Humanities.                               | Distance Education Section.      |
| Chairman, B.O.S./Ad-hoc Board under faculty of Humanities. | Eligibility Section.             |
| Director, Board of Examinations & Evaluation               | P. G. Seminar Section.           |
| Appointment Section A & B                                  | P. G. Admission Section.         |
| B. A./B.Com./B.Sc. Exam. Section.                          | Affiliation Section (T. 1 & T 2) |
| Internal Quality Assorance Cell (IQAC)                     | Computer Center/I. T. Cell.      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>SHIVAJI UNIVERSITY, KOLHAPUR<br/>416 004, MAHARASHTRA<br/>PHONE : EPABX - 2609000, BOS Section - 0231-2609094, 2609487<br/>Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a><br/>शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र<br/>दूरध्वनी - इपीबीएक्स - २०६०९०००, अभ्यासमंडळे विभाग : ०२३१- २६०९०९४, २६०९४८७<br/>वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p> |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

संदर्भ : जा.क्र./शिवाजी वि./अ.मं./ 426

दि. १०/०७/२०२५

प्रति,

मा. प्राचार्य/संचालक,  
सर्व संलग्नित महाविद्यालये/मान्यताप्राप्त संस्था,  
शिवाजी विद्यापीठ, कोल्हापूर

विषय : बी. ए. भाग २ च्या अभ्यासक्रमाबाबत...

संदर्भ : या कार्यालयाचे पत्र क्र. Ref.No./SU/BOS/Humanities/६४  
दि. ०३/०२/२०२५

महोदय,

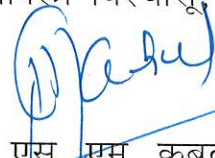
उपरोक्त संदर्भित विषयास अनुसरून आपणास आदेशान्वये कळविण्यात येते की, राष्ट्रीय शैक्षणिक धोरण २०२० (NEP 2.0) नुसार शैक्षणिक वर्ष २०२५-२६ पासून लागू करण्यात आलेल्या बी. ए. भाग २ इतिहास विषयांच्या अभ्यासक्रमामध्ये किरकोळ दुरुस्ती करण्यात आली आहे.

सदर विषयांच्या अभ्यासक्रमांची प्रत सोबत जोडली आहे. तसेच विद्यापीठाच्या [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus) या संकेतस्थळावर ठेवण्यात आली आहे.

सदर अभ्यासक्रम सर्व संबंधित विद्यार्थी व शिक्षकांच्या निदर्शनास आणून द्यावेत ही विनंती.

कळावे,

आपला विश्वासू,

  
(डॉ. एस. एम. कुबल)  
उपकुलसचिव

सोबत : अभ्यासक्रमाची प्रत.

प्रत : माहितीसाठी व पुढील योग्यत्या कार्यवाहीसाठी.

|                                             |                               |
|---------------------------------------------|-------------------------------|
| अधिष्ठाता, मानवविज्ञान विद्याशाखा           | पात्रता विभागास               |
| अध्यक्ष, सर्व अभ्यास व अस्थायी मंडळे        | पी.जी. सेमिनार विभागास        |
| संचालक, परीक्षा व मुल्यमापन मंडळ कार्यालयास | पी.जी. प्रवेश विभागास         |
| परिक्षक नियुक्ती ए व बी विभागास             | संलग्नता टी. १ व टी २ विभागास |
| दूरस्थ व ऑनलाईन शिक्षण विभागास              | नॅक विभागास                   |
| संगणक केंद्र/आय. टी. सेल विभागास            | बी. ए. परीक्षा विभागास        |

|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  <p>शिवजी विद्यापीठ कोल्हापूर<br/>गानमैबाष्ट्रम</p> <p>Estd. 1962<br/>"A++" Accredited by<br/>NAAC (2021)<br/>With CGPA 3.52</p> | <p><b>SHIVAJI UNIVERSITY, KOLHAPUR</b><br/>416 004, MAHARASHTRA<br/>PHONE : EPABX - 2609000, BOS Section - 0231-2609094, 2609487<br/>Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a><br/>शिवजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र<br/>दूरध्वनी - इपीबीएक्स - २०६०९०००, अभ्यासमंडळे विभाग : ०२३१- २६०९०९४, २६०९४८७<br/>वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p> |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

संदर्भ : जा.क्र./शिवजी वि./अ.मं./453

दि. २५/०७/२०२५

प्रति,

मा. प्राचार्य/संचालक,  
सर्व संलग्नित महाविद्यालये/मान्यताप्राप्त संस्था,  
शिवजी विद्यापीठ, कोल्हापूर

विषय : बी. ए. भाग २ च्या अभ्यासक्रमाबाबत...

संदर्भ : या कार्यालयाचे पत्र क्र. Ref.No./SU/BOS/Humanities/६४  
दि.०३/०२/२०२५

महोदय,

उपरोक्त संदर्भित विषयास अनुसरून आपणास आदेशान्वये कळविण्यात येते की, राष्ट्रीय शैक्षणिक धोरण २०२० (NEP 2.0) नुसार शैक्षणिक वर्ष २०२५—२६ पासून लागू करण्यात आलेल्या बी. ए. भाग २ विषयांचे अभ्यासक्रमामध्ये किरकोळ दुरुस्ती करण्यात आली आहे.

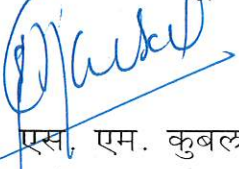
|                   |            |              |           |
|-------------------|------------|--------------|-----------|
| English           | Marathi    | Hindi        | Economics |
| Philosophy        | Psychology | Ardhamagadhi | Sociology |
| Political Science | Geography  |              |           |

सदर विषयांच्या अभ्यासक्रमांची प्रत सोबत जोडली आहे. तसेच विद्यापीठाच्या [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus) या संकेतस्थळावर ठेवण्यात आले आहेत.

सदर अभ्यासक्रम सर्व संबंधित विद्यार्थी व शिक्षकांच्या निदर्शनास आणून द्यावेत ही विनंती.

कळावे,

आपला विश्वासू,

  
(डॉ. एस. एम. कुबल)  
उपकुलसचिव

सोबत : अभ्यासक्रमाची प्रत.

प्रत : माहितीसाठी व पुढील योग्यत्या कार्यवाहीसाठी.

|                                             |                               |
|---------------------------------------------|-------------------------------|
| अधिष्ठाता, मानवविज्ञान विद्याशाखा           | पात्रता विभागास               |
| अध्यक्ष, सर्व अभ्यास व अस्थायी मंडळे        | पी.जी. सेमिनार विभागास        |
| संचालक, परीक्षा व मुल्यमापन मंडळ कार्यालयास | पी.जी. प्रवेश विभागास         |
| परिक्षक नियुक्ती ए व बी विभागास             | संलग्नता टी. १ व टी २ विभागास |
| दूरस्थ व ऑनलाईन शिक्षण विभागास              | नॅक विभागास                   |
| संगणक केंद्र/आय. टी. सेल विभागास            | बी. ए. परीक्षा विभागास        |

|                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Estd. 1962<br>"A <sup>++</sup> " Accredited by<br>NAAC (2021)<br>With CGPA 3.52 | <b>SHIVAJI UNIVERSITY, KOLHAPUR</b><br><b>416 004, MAHARASHTRA</b><br>PHONE : EPABX - 2609000, BOS Section - 0231-2609094, 2609487<br>Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a><br><b>शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र</b><br>दूरध्वनी - इपीबीएक्स - २०६०९०००, अभ्यासमंडळे विभाग : ०२३१- २६०९०९४, २६०९४८७<br>वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a> | <br> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Ref. No./SU/BOS/Humanities/224

Date :12/04/2024

To,

The Principal,  
 All Concerenced Affiliated Colleges/Institutions,  
 Shivaji University, Kolhapur

Subject : Regarding syllabi of B. A. Part III (sem. V & VI) degree programme under the  
 Faculty of Humanities as per National Education Policy, 2020 (NEP 1.0)  
 Sir/Madam,

With reference to the subject mentioned above I am directed to inform you that the University authorities have accepted and granted approval to the revised syllabi, equivalence and nature of question paper of B. A. Part III (Sem. V & VI) under the Faculty of Humanities as per National Education Policy, 2020. (NEP 1.0)

|                        |                   |            |            |               |
|------------------------|-------------------|------------|------------|---------------|
| English                | Marathi           | Hindi      | Sanskrit   | Kannada       |
| Urdu                   | Ardhamagadhi      | Sociology  | Psychology | Economics     |
| History                | Political Science | Philosophy | Geography  | English Comp. |
| Defence Study (Entire) |                   |            |            |               |

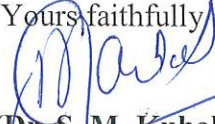
This syllabi shall be implemented from the academic year 2024-25 onwards . A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

The question paper on the pre-revised syllabi of above mentioned course will be set for the examinations to be held in October/November 2024 & March/ April, 2025. These chances are available for repeater students, if any.

You are therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully

  
**(Dr. S. M. Kubal)**  
 Dy. Registrar

Encl : As above

Copy to,

For Information and necessary action.

|                                                            |                                  |
|------------------------------------------------------------|----------------------------------|
| Dean, Faculty of Humanities.                               | Distance Education Section.      |
| Chairman, B.O.S./Ad-hoc Board under faculty of Humanities. | Eligibility Section.             |
| Director, Board of Examinations & Evaluation               | P. G. Seminar Section.           |
| Appointment Section A & B                                  | P. G. Admission Section.         |
| B. A. Exam. Section.                                       | Affiliation Section (T. 1 & T 2) |
| Internal Quality Assurance Cell                            | Computer Center/I. T. Cell.      |

|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  <p>Estd. 1962<br/>"A++" Accredited by<br/>NAAC (2021)<br/>With CGPA 3.52</p> | <p><b>SHIVAJI UNIVERSITY, KOLHAPUR - 416 004,<br/>MAHARASHTRA</b></p> <p>PHONE : EPABX - 2609000, <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a>, <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p> <p><b>शिवाजी विद्यापीठ, कोल्हापूर - ४१६ ००४, महाराष्ट्र</b></p> <p>दूरध्वनी - ईपीएबीएक्स - २६०९०००, अभ्यासमंडळे विभाग - ०२३१-२६०९०९४</p> |  |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |

Ref. No./SU/BOS/Humanities/560

Date :26/07/2023

To,

1. The Principal,  
All Concerenced Affiliated  
Colleges/Institutions,  
Shivaji University, Kolhapur

2. The Head,  
All Concerenced Department,  
Shivaji University, Kolhapur

Subject : Regarding syllabi of M. A. & M.R.S. Part I (sem. I & II) degree programme  
under the Faculty of Humanities as per National Education Policy, 2020 (NEP)

Sir/Madam,

With reference to the subject mentioned above I am directed to inform you that the University authorities have accepted and granted approval to the revised syllabi, equivalence and nature of question paper of M. A. & M.R.S. Part I (Sem. I & II) under the Faculty of Humanities as per National Education Policy, 2020. (NEP)

|                     |           |                   |          |            |
|---------------------|-----------|-------------------|----------|------------|
| English             | Hindi     | Marathi           | Sanskrit | History    |
| Sociology           | Economics | Political Science | Russian  | Psychology |
| Bhasha Proudhyogiki | M.R.S.    |                   |          |            |

This syllabi shall be implemented from the academic year 2023-24 onwards . A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

For students of Distance Education this syllabi be implemented from the academic yerar 2023-24.

You are therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully

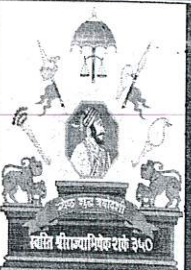
  
(Dr. S. M. Kubal)  
Dy. Registrar

Encl : As above

Copy to,

For Information and necessary action.

|                                                            |                                  |
|------------------------------------------------------------|----------------------------------|
| Dean, Faculty of Humanities.                               | Computer Center/I. T. Cell.      |
| Chairman, B.O.S./Ad-hoc Board under faculty of Humanities. | Eligibility Section.             |
| Director, Board of Examinations & Evaluation               | P. G. Seminar Section.           |
| Appointment Section A & B                                  | Distance Education Section.      |
| O. E. Exam. 1 & 2 Section.                                 | Affiliation Section (T. 1 & T 2) |
| P. G. Admission Section.                                   |                                  |

|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  <p>Estd. 1962<br/>"A++" Accredited by<br/>NAAC (2021)<br/>With CGPA 3.52</p> | <p><b>SHIVAJI UNIVERSITY, KOLHAPUR</b><br/>416 004, MAHARASHTRA<br/>PHONE : EPABX - 2609000, BOS Section - 0231-2609094, 2609487<br/>Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a><br/><b>शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र</b><br/>दूरध्वनी - इपीबीएक्स - २०६०९०००, अभ्यासमंडळे विभाग : ०२३१- २६०९०९४, २६०९४८७<br/>वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p> |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

संदर्भ : जा.क्र./शिवाजी वि./अ.मं./ 425  
प्रति,

दि.२६/०७/२०२४

१. मा. प्राचार्य/संचालक,  
सर्व संलग्नित महाविद्यालये/संस्था,  
शिवाजी विद्यापीठ,  
कोल्हापूर

२. मा. अधिविभाग प्रमुख,  
सर्व अधिविभाग,  
शिवाजी विद्यापीठ,  
कोल्हापूर

विषय : एम. ए. भाग २ च्या अभ्यासक्रमाबाबत...

संदर्भ : या कार्यालयाचे पत्र क्र.२२५ दि.१२/०४/२०२४

महोदय,

उपरोक्त संदर्भित विषयास अनुसरून आपणास आदेशान्वये कळविण्यात येते की, राष्ट्रीय शैक्षणिक धोरण २०२० (NEP 2.0) नुसार शैक्षणिक वर्ष २०२४-२५ पासून लागू करण्यात आलेल्या एम. ए. भाग २ च्या खालील विषयांच्या अभ्यासक्रमामध्ये किरकोळ दुरुस्ती करण्यात आलेल्या आहेत.

|         |                   |       |
|---------|-------------------|-------|
| Marathi | Political Science | Hindi |
|---------|-------------------|-------|

सदर सर्व विषयांच्या अभ्यासक्रमांच्या प्रती जोडल्या आहेत. तसेच विद्यापीठाच्या [www.unishivaji.ac.in](http://www.unishivaji.ac.in), NEP-2020@suk (Online Syllabus) या संकेतस्थळावर ठेवण्यात आल्या आहेत.

सदर अभ्यासक्रम सर्व संबंधित विद्यार्थी व शिक्षकांच्या निदर्शनास आणून द्यावेत ही विनंती.

कळावे,

आपला विश्वासू

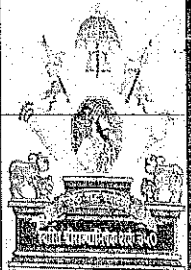
(डॉ. एस. एस. कुबल)

उपकुलसचिव

सोबत : अभ्यासक्रमाची प्रत.

प्रत : माहितीसाठी व पुढील योग्यत्या कार्यवाहीसाठी.

|                                             |                               |
|---------------------------------------------|-------------------------------|
| अधिष्ठाता, मानवविज्ञान विद्याशाखा           | पात्रता विभागास               |
| अध्यक्ष, सर्व अभ्यास व अस्थायी मंडळे        | पी.जी. सेमिनार विभागास        |
| संचालक, परीक्षा व मुल्यमापन मंडळ कार्यालयास | पी.जी. प्रवेश विभागास         |
| परिक्षक नियुक्ती ए व बी विभागास             | संलग्नता टी. १ व टी २ विभागास |
| दूरस्थ व ऑनलाईन शिक्षण विभागास              | नॅक विभागास                   |
| संगणक केंद्र/आय. टी. सेल विभागास            | इतर परीक्षा १ विभागास         |

|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  <p>Estd. 1962<br/>"A++" Accredited by<br/>NAAC (2021)<br/>With CGPA 3.52</p> | <p align="center"><b>SHIVAJI UNIVERSITY, KOLHAPUR</b><br/>416 004, MAHARASHTRA<br/>PHONE : EPABX - 2609000, BOS Section - 0231-2609094, 2609487<br/>Web : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> Email: <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a><br/><b>शिवाजी विद्यापीठ, कोल्हापूर, ४१६ ००४, महाराष्ट्र</b><br/>दूरध्वनी - इपीबीएक्स - २०६०९०००, अभ्यासमंडळे विभाग : ०२३१-२६०९०९४, २६०९४८७<br/>वेबसाईट : <a href="http://www.unishivaji.ac.in">www.unishivaji.ac.in</a> ईमेल : <a href="mailto:bos@unishivaji.ac.in">bos@unishivaji.ac.in</a></p> |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

Ref. No./SU/BOS/Humanities/225

Date :12/04/2024

To,

1. The Principal,  
All Concerenced Affiliated  
Colleges/Institutions,  
Shivaji University, Kolhapur

2. The Head,  
All Concerenced Department,  
Shivaji University, Kolhapur

Subject : Regarding syllabi of M. A. & M.R.S. Part II (sem. III & IV) degree  
programme under the Faculty of Humanities as per National Education Policy,  
2020 (NEP 2.0)

Sir/Madam,

With reference to the subject mentioned above I am directed to inform you that the University authorities have accepted and granted approval to the revised syllabi, equivalence and nature of question paper of M. A. & M.R.S. Part II (Sem. III & VI) under the Faculty of Humanities as per National Education Policy, 2020. (NEP2.0)

|         |          |                     |                       |                       |
|---------|----------|---------------------|-----------------------|-----------------------|
| Marathi | Sanskrit | History             | Sociology             | Clinical Psychology   |
| Hindi   | Russian  | Economics           | Political Science     | Forensic Psychology   |
| English | M.R.S.   | Bhasha Proudhyogiki | Industrial Psychology | Counseling Psychology |

This syllabi shall be implemented from the academic year 2024-25 onwards . A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

The question paper on the pre-revised syllabi of above mentioned course will be set for the examinations to be held in October/November 2024 & March/ April, 2025. These chances are available for repeater students, if any.

You are therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully

(Dr. S. M. Kubal)

Dy. Registrar

Encl : As above

Copy to,

For Information and necessary action.

|                                                            |                                  |
|------------------------------------------------------------|----------------------------------|
| Dean, Faculty of Humanities.                               | Distance Education Section.      |
| Chairman, B.O.S./Ad-hoc Board under faculty of Humanities. | Eligibility Section.             |
| Director, Board of Examinations & Evaluation               | P. G. Seminar Section.           |
| Appointment Section A & B                                  | P. G. Admission Section.         |
| O. E. Exam. 1 & 2 Section.                                 | Affiliation Section (T. 1 & T 2) |
| Internal Quality Assurance Cell                            | Computer Center I. T. Cell.      |



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**SHIVAJI UNIVERSITY, KOLHAPUR - 416004,  
MAHARASHTRA**

PHONE: EPABX - 2609000, [www.unishivaji.ac.in](http://www.unishivaji.ac.in), [bos@unishivaji.ac.in](mailto:bos@unishivaji.ac.in)

**शिवाजी विद्यापीठ, कोल्हापूर - ४१६००४, महाराष्ट्र**

दूरध्वनी-ईपीएबीएक्स - २६०९०००, अभ्यासमंडळे विभाग दूरध्वनी ०२३१-२६०९०९४



Ref./SU/BOS/Com & Mgt./ 344

Date : 20/06/2024

To,

The Principal

All Affiliated (Commerce & Management) Colleges/ Institutions,  
Shivaji University, Kolhapur

**Subject : Regarding syllabi of B.Com. Part-I (CBCS) (Sem. I & II) degree programme  
under the Faculty of Commerce & Management as per National Education  
Policy, 2020 (NEP 2.0)**

Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the University authorities have accepted and granted approval to the revised syllabi of **B. Com. Part-I (Sem. I & II) (CBCS)** under the Faculty of Commerce & Management as per National Education Policy, 2020 (NEP 2.0)

This syllabi shall be implemented from the academic year **2024-2025** onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

You are therefore, requested to bring this to the notice of all Students and Teachers concerned.

Thanking you,

Yours faithfully,

(Dr. S. M. Kubal)  
Dy. Registrar

Encl : As above

Copy to,

1. Dean, Faculty of Commerce & Management
2. Chairman, BOS under Faculty of  
Commerce & Management
3. Director, BOEE
4. Appointment Section
5. P. G. Admission Section
6. B. Com. Section
7. Affiliation Section (U.G./P.G.)
8. Computer Center/I.T.
9. Eligibility Section
10. Distance Education
11. P.G. Seminar Section

for information

for information and necessary action.



Estd. 1962  
"A++" Accredited by  
NAAC (2021)  
With CGPA 3.52

**SHIVAJI UNIVERSITY, KOLHAPUR - 416004,  
MAHARASHTRA**

PHONE: EFABX-2609000; [www.unishivaji.ac.in](http://www.unishivaji.ac.in), [bos@unishivaji.ac.in](mailto:bos@unishivaji.ac.in)

**शिवाजी विद्यापीठ, कोल्हापूर - ४१६००४, महाराष्ट्र**

दूरध्वनी-ईपीएबीएक्स-२६०९०००, ऑनलाईन मंडळे विभाग दूरध्वनी ०२३१-२६०९०९४



**Ref./SU/BOS/Com & Mgt./266**

**Date : 03/05/2025**

**To,**

The Principal

All Affiliated (Commerce & Management) Colleges/ Institutions,

Shivaji University, Kolhapur

**Subject :Regarding syllabi of B.Com. Part-II (CBCS) (Sem.III & IV) degree programme under the Faculty of Commerce & Management as per National Education Policy, 2020 (NEP 2.0)**

**Sir/Madam,**

With reference to the subject mentioned above, I am directed to inform you that the University authorities have accepted and granted approval to the revised syllabi of **B. Com. Part-II (Sem. III & IV) (CBCS)** under the Faculty of Commerce & Management as per National Education Policy, 2020 (NEP 2.0)

This syllabi shall be implemented from the academic year **2025-2026** onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

The question paper on the pre-revised syllabi of above mentioned course will be set for the examinations to be held in October/November 2025 & March/ April, 2026. These chances are available for repeater students, if any.

You are therefore, requested to bring this to the notice of all Students and Teachers concerned.

Thanking you,

Yours faithfully,

(Dr. S. M. Kubal)

Dy. Registrar

**Encl: As above**

**for Information and necessary action**

**Copy to:**

|   |                                                |    |                                 |
|---|------------------------------------------------|----|---------------------------------|
| 1 | Dean, Faculty of Commerce & Management         | 6  | Appointment Section A & B       |
| 2 | Director, Board of Examinations and Evaluation | 7  | I.T.Cell /Computer Centre       |
| 3 | Chairman, Respective Board of Studies          | 8  | Eligibility Section             |
| 4 | B. Com. Section                                | 9  | Affiliation Section (T.1) (T.2) |
| 5 | Internal Quality Assurance Cell (IQAC Cell)    | 10 | P.G. Seminar Section            |



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**SHIVAJI UNIVERSITY, KOLHAPUR - 416004,  
MAHARASHTRA**

PHONE: EPABX-2609000, [www.unishivaji.ac.in](http://www.unishivaji.ac.in), [bos@unishivaji.ac.in](mailto:bos@unishivaji.ac.in)

**शिवाजी विद्यापीठ, कोल्हापूर - ४१६००४, महाराष्ट्र**

दूरध्वनी-ईपीएबीएक्स -२६०९०००, अभ्यासमंडळे विभाग दूरध्वनी ०२३१-२६०९०९४



**Ref./SU/BOS/Com & Mgt./235**

**Date : 19/04/2024**

**To,**

The Principal  
All Affiliated (Commerce & Management) Colleges/ Institutions,  
Shivaji University, Kolhapur

**Subject :Regarding syllabi of B.Com. Part-III(CBCS)(Sem. V & VI) degree programme  
under the Faculty of Commerce & Management as per National Education  
Policy, 2020**

Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the University authorities have accepted and granted approval to the revised syllabi of **B. Com. Part-III (Sem. V & VI) (CBCS)** under the Faculty of Commerce & Management as per National Education Policy, 2020

This syllabi shall be implemented from the academic year **2024-2025** onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

You are therefore, requested to bring this to the notice of all Students and Teachers concerned.

Thanking you,

Yours faithfully,

(Dr. S. M. Kubal)

Dy. Registrar

**Encl : As above**

**Copy to,**

1. Dean, Faculty of Commerce & Management
2. Chairman, BOS under Faculty of  
Commerce & Management
3. Director, BOEE
4. Appointment Section
5. P. G. Admission Section
6. B. Com. Section
7. Affiliation Section (U.G./P.G.)
8. Computer Center/I.T.
9. Eligibility Section
10. Distance Education
11. P.G. Seminar Section

for information

for information and necessary action.

**SU/BOS/Science/482**

**Date: 01/07/2023**

**To,**

|                                                                                                  |                                                                                                       |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| The Principal,<br>All Concerned Affiliated Colleges/Institutions<br>Shivaji University, Kolhapur | The Head/Co-ordinator/Director<br>All Concerned Department (Science)<br>Shivaji University, Kolhapur. |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|

**Subject:** Regarding syllabi of M.Sc. Part-I (Sem. I & II) as per NEP-2020 degree programme under the Faculty of Science and Technology.

**Sir/Madam,**

With reference to the subject mentioned above, I am directed to inform you that the university authorities have accepted and granted approval to the revised syllabi, nature of question paper and equivalence of M.Sc. Part-I (Sem. I & II) as per NEP-2020 degree programme under the Faculty of Science and Technology.

| M.Sc. Part I (Sem I & II) as per NEP-2020 |                             |    |                                    |
|-------------------------------------------|-----------------------------|----|------------------------------------|
| 1.                                        | Mathematics                 | 5. | Botany                             |
| 2.                                        | Mathematics (Distance Mode) | 6. | Statistics                         |
| 3.                                        | Mathematics (Online Mode)   | 7. | Applied Statistics and Informatics |
| 4.                                        | Zoology                     |    |                                    |

This syllabus, nature of question and equivalence shall be implemented from the academic year 2023-2024 onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in)

The question papers on the pre-revised syllabi of above-mentioned course will be set for the examinations to be held in October /November 2023 & March/April 2024. These chances are available for repeater students, if any.

You are, therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

  
**Dy Registrar**  
**Dr. S. M. Kubal**

**Copy to:**

|   |                                                |    |                                      |
|---|------------------------------------------------|----|--------------------------------------|
| 1 | The Dean, Faculty of Science & Technology      | 8  | P.G. Admission/Seminar Section       |
| 2 | Director, Board of Examinations and Evaluation | 9  | Computer Centre/ Eligibility Section |
| 3 | The Chairman, Respective Board of Studies      | 10 | Affiliation Section (U.G.) (P.G.)    |
| 4 | B.Sc. Exam/ Appointment Section                | 11 | Centre for Distance Education        |



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**SHIVAJI UNIVERSITY, KOLHAPUR - 416004,  
MAHARASHTRA**

PHONE:EPABX-2609000, www.unishivaji.ac.in, bos@unishivaji.ac.in

**शिवाजी विद्यापीठ, कोल्हापूर - ४१६००४, महाराष्ट्र**

दूरध्वनी-ईपीएबीएक्स - २६०९०००, अभ्यासमंडळे विभाग दुरध्वनी ०२३१-२६०९०९४

०२३१-२६०९४८७



**SU/BOS/Science/09**

**Date: 02/01/2024**

**To,**

The Principal,  
All Concerned Affiliated Colleges/Institutions  
Shivaji University, Kolhapur

The Head/Co-ordinator/Director  
All Concerned Department (Science)  
Shivaji University, Kolhapur.

**Subject:** Regarding syllabi of M.Sc. Part-II (Sem. III & IV) as per NEP-2020 (1.0) degree programme under the Faculty of Science and Technology.

**Sir/Madam,**

With reference to the subject mentioned above, I am directed to inform you that the university authorities have accepted and granted approval to the revised syllabi, nature of question paper and equivalence of M.Sc. Part-II (Sem. III & IV) as per NEP-2020 (1.0) degree programme under the Faculty of Science and Technology.

| <b>M.Sc.-II (Sem. III &amp; IV) as per NEP-2020 (1.0)</b> |                                             |     |                                  |
|-----------------------------------------------------------|---------------------------------------------|-----|----------------------------------|
| 1.                                                        | Mathematics                                 | 9.  | Gen Microbiology                 |
| 2.                                                        | Mathematics (Distance Mode)                 | 10. | Pharmaceutical Microbiology (HM) |
| 3.                                                        | Mathematics (Online Mode)                   | 11. | Alcohol Technology               |
| 4.                                                        | MSc.(Mathematics With Computer Application) | 12. | Sugar Technology                 |
| 5.                                                        | Statistics                                  | 13. | Geology                          |
| 6.                                                        | Applied Statistics and Informatics          | 14. | AGPM                             |
| 7.                                                        | Electronics                                 | 15. | Geoinformatics                   |
| 8.                                                        | Microbiology (HM)                           | 16. | Physics                          |

This syllabus, nature of question and equivalence shall be implemented from the academic year 2024-2025 onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in), NEP-2020 (Online Syllabus).

The question papers on the pre-revised syllabi of above-mentioned course will be set for the examinations to be held in October /November 2024 & March/April 2025. These chances are available for repeater students, if any.

You are, therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

**Dy Registrar  
Dr. S. M. Kubal**

**Copy to:**

|   |                                           |   |                                      |
|---|-------------------------------------------|---|--------------------------------------|
| 1 | The Dean, Faculty of Science & Technology | 4 | P.G Admission / Eligibility Section  |
| 2 | The Chairman, Respective Board of Studies | 5 | Computer Centre/ Eligibility Section |
| 3 | B.Sc. Exam/ Appointment Section           | 6 | Affiliation Section (U.G.) (P.G.)    |



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With CGPA 3.52

SHIVAJI UNIVERSITY, KOLHAPUR-416 004. MAHARASHTRA  
PHONE : EPABX-2609000 website- [www.unishivaji.ac.in](http://www.unishivaji.ac.in)  
FAX 0091-0231-2691533 & 0091-0231-2692333 – BOS - 2609094  
शिवाजी विद्यापीठ, कोल्हापूर – 416004.

दुरध्वनी (ईपीएबीएक्स) २६०९००० (अभ्यास मंडळे विभाग- २६०९०९४)  
फॅक्स : ००९१-०२३१-२६९१५३३ व २६९२३३३.e-mail:bos@unishivaji.ac.in

Ref../SU/BOS/Com & Mgmt./

Date : 02 JUL 2022  
No 00035

To,

The Principal  
All Affiliated (Commerce & Management) Colleges/Institutions,  
Shivaji University, Kolhapur

**Subject : Regarding Syllabi of MBA (Distance/Executive mode) Part-II (Sem-III/IV)  
degree programme under the Faculty of Commerce & Management.**

Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the University authorities have accepted and granted approval to the revised structure and Syllabi of **MBA (Distance/Executive mode) Part-II (Sem-III/IV)** under the Faculty of Commerce & Management.

This syllabi shall be implemented from the academic year **2023-2024** onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Student - Online Syllabus).

The question papers on the pre-revised syllabi of above mentioned course will be set for the examinations to be held in October / November 2023 & March / April, 2024. These chances are available for repeater students, if any.

You are therefore, requested to bring this to the notice of all Students and Teachers concerned.

Thanking you,

Yours faithfully,

Dy. Registrar

Encl : As above

Copy to,

1. Dean, Faculty of Commerce & Management
2. Chairman, Board of Studies
3. Director, BOEE
4. Appointment Section
5. P. G. Admission Section
6. O. E. 1 Section
7. Affiliation Section (U.G./P.G.)
8. Computer Center/I.T.
9. Eligibility Section
10. Distance Education
11. P.G. Seminar Section

for information

for information and necessary action.

संदर्भ क्र. : शिवाजी वि./अमं /148

दिनांक:- २८/ ०२/ २०२४

प्रति,

मा. संचालक,

दूरशिक्षण व ऑनलाईन शिक्षण केंद्र,  
शिवाजी विद्यापीठ, कोल्हापूर

मा. प्राचार्य/संचालक,

सर्व संलग्नित महाविद्यालये/मान्यताप्राप्त संस्था,  
शिवाजी विद्यापीठ, कोल्हापूर

**विषय :-** दूरशिक्षण व ऑनलाईन शिक्षण केंद्राकडून ऑनलाईन मोडद्वारे सुरु असलेल्या  
एम.बी.ए.(ऑनलाईन) या पाठ्यक्रमाच्या अभ्यासक्रमातील नियमावली सुधारणेबाबत

**संदर्भ :-** SU/BOS/Com & Mamt./0067 Date 04/04/2022 रोजीचे पत्र

महोदय/महोदया,

उपरोक्त विषय संदर्भानुसार आपणास कळविण्यात येते की, विद्यापीठ अधिकार मंडळाच्या निर्णयानुसार शैक्षणिक वर्ष 2021-22 पासून दूरशिक्षण केंद्रांतर्गत ऑनलाईन एम.बी.ए. हा अभ्यासक्रम ऑनलाईन मोडद्वारे सुरु करणेत आला. तसेच अधिकार मंडळाच्या निर्णयानुसार SU/BOS/Com & Mamt./0067 Date 04/04/2022 रोजीच्या पत्रानुसार सदरचा अभ्यासक्रम लागू करण्यात आला आहे.

दूरशिक्षण व ऑनलाईन शिक्षण केंद्रांतर्गत ऑनलाईन एम.बी.ए. अभ्यासक्रमाकरीता विद्यार्थ्यांची प्रवेश परीक्षा, यु.जी.सी. अथवा ए.आय.सी.टी.ई मार्फत प्रवेश परीक्षेस अनुसरून 4 सप्टेंबर, 2020 चे राजपत्र तसेच शैक्षणिक वर्ष, 2023-24 करिता असणा-या प्रवेशाबाबतच्या मार्गदर्शक सूचना, प्रश्नपत्रिका स्वरूप, प्रवेशाची पात्रता इत्यादी बाबींचा विचार करून विद्यापीठ अधिकार मंडळाने घेतलेल्या निर्णयानुसार एम.बी.ए. ऑनलाईन अभ्यासक्रम व त्याच्या नियमावलीत दुरुस्ती करण्यात आली आहे. (सोबत :सुधारित अभ्यासक्रम व नियमावली जोडली आहे.)

उपरोक्त बाब सर्व संबंधित शिक्षक व विद्यार्थी यांच्या निदर्शनास आणावे. तसेच सुधारित अभ्यासक्रम व नियमावली विद्यापीठ संकेतस्थळावर [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus) ठेवण्यात आली आहे.

कळावे,

आपला विश्वासू  
(~~डॉ. एस. एम. कुबल~~)  
उपकुलसचिव

सोबत : वरील प्रमाणे

प्रत :

1. मा. अधिष्ठाता, वाणिज्य व व्यवस्थापन विद्याशाखा, शिवाजी विद्यापीठ, कोल्हापूर
2. मा. संचालक, परीक्षा व मूल्यमापन मंडळ
3. परीक्षक नियुक्ती अ व ब विभाग
4. इतर परीक्षा 1 विभाग
5. आय.टी. सेल

माहितीसाठी व पुढील योग्य त्या कार्यवाहीसाठी



Estd. 1962  
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NAAC (2021)  
With CGPA 3.52

**SHIVAJI UNIVERSITY, KOLHAPUR - 416004,  
MAHARASHTRA**

PHONE:EPABX-2609000, www.unishivaji.ac.in, bos@unishivaji.ac.in

**शिवाजी विद्यापीठ, कोल्हापूर - ४१६००४, महाराष्ट्र**

दूरध्वनी-ईपीएबीएक्स -२६०९०००, अभ्यासमंडळे विभाग दूरध्वनी ०२३१-२६०९०९४



Ref./SU/BOS/Com & Mgmt.335

Date : 14/06/2024

To,

The Principal/Co-ordinator/Director  
All Affiliated (Commerce & Management) Colleges/Institutions,  
Shivaji University, Kolhapur

**Subject : Regarding Syllabi of M. Com. Part II ( Sem III/IV) Choice Based Credit System (CBCS) degree programme under the Faculty of Commerce & Management as per National Education Policy, 2020 (2.0)**

Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the University authorities have accepted and granted approval to the revised Syllabi of **M. Com. Part II (Sem III/IV) Choice Based Credit System (CBCS)** under the Faculty of Commerce & Management as per National Education Policy, 2020

This syllabi shall be implemented from the academic year **2024-2025** onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

You are therefore, requested to bring this to the notice of all Students and Teachers concerned.

Thanking you,

Yours faithfully,

(Dr. S. M. Kubal)

Dy. Registrar

**Encl : As above**

**Copy to,**

1. Dean, Faculty of Commerce & Management
2. Chairman, Board of Studies

} for information

3. Director, BOEE
4. Appointment Section
5. P. G. Admission Section
6. O. E. 1 Section
7. Affiliation Section (U.G./P.G.)
8. Computer Center/I.T.
9. Eligibility Section
10. Distance Education, SUK
11. P.G. Seminar Section

} for information and necessary action.



Estd. 1962  
"A++" Accredited by  
NAAC(2021)  
With CGPA 3.52

**SHIVAJI UNIVERSITY, KOLHAPUR - 416004,  
MAHARASHTRA**

PHONE:EPABX-2609000, [www.unishivaji.ac.in](http://www.unishivaji.ac.in), [bos@unishivaji.ac.in](mailto:bos@unishivaji.ac.in)

**शिवाजी विद्यापीठ, कोल्हापूर - ४१६००४, महाराष्ट्र**

दूरध्वनी - ईपीएबीएक्स - २६०९०००, अभ्यासमंडळे विभाग दुरध्वनी विभाग ०२३१-२६०९०९३/९४



**Ref../SU/BOS/Com & Mgmt./558**

**Date : 25/07/2023**

**To,**

The Principal/Co-ordinator/Director  
All Affiliated (Commerce & Management) Colleges/Institutions,  
Shivaji University, Kolhapur

**Subject : Regarding Syllabi of M. Com. Part I ( Sem I/II) Choice Based Credit System (CBCS) degree programme under the Faculty of Commerce & Management as per National Education Policy, 2020**

Sir/Madam,

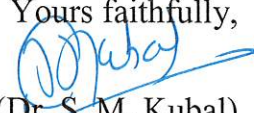
With reference to the subject mentioned above, I am directed to inform you that the University authorities have accepted and granted approval to the revised Syllabi of **M. Com. Part I (Sem I/II) Choice Based Credit System (CBCS)** under the Faculty of Commerce & Management as per National Education Policy, 2020

This syllabi shall be implemented from the academic year **2023-2024** onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

You are therefore, requested to bring this to the notice of all Students and Teachers concerned.

Thanking you,

Yours faithfully,

  
(Dr. S. M. Kubal)  
Dy. Registrar

**Encl : As above**

**Copy to,**

1. Dean, Faculty of Commerce & Management
2. Chairman, Board of Studies

} for information

3. Director, BOEE
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11. P.G. Seminar Section

} for information and necessary action.