



Estd. 1962
NAAC 'A' Grade
MHRD NIRF-28th Rank

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दुरध्वनी (ईपीएबीएक्स) २६०९००० (अभ्यास मंडळे विभाग- २६०९०९४)

फॅक्स : ००९१-०२३१-२६९१५३३ व २६९२३३३.e-mail:bos@unishivaji.ac.in

SU/BOS/Humanities/2954

Date: 12/07/2017

To,

1) The Principal, All Affiliated Concerned Colleges/Institutions Shivaji University, Kolhapur	2) The Head , All Concerned Department, Shivaji University, Kolhapur.
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Subject: Regarding the revised structure, syllabi, nature of question paper as per Semester System of M. A. (Semester I & II) under the Faculty of Humanities.

Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the university authorities have accepted and granted approval to the revised structure, syllabi, nature of question paper of following courses/subjects as per semester system of M.A. (Semester I & II) under the Faculty of Humanities.

Sr. No.	Name of Subject	Sr. No.	Name of Subject
1.	Marathi	2.	Hindi
3.	English	4.	History
5.	Social Science	6.	Political Science
7.	Economics		

- 1) The revised syllabi will be implemented from the academic year 2017-2018 i.e. from June 2017 onwards. All these syllabi are also made available on University website www.unishivaji.ac.in (Online Syllabus)
- 2) Further, it is hereby informed that the question papers on the pre-revised syllabi of above mentioned courses/subjects will be set for the examinations to be held in October 2017, April 2018. These chances are for repeater students, if any.

You are therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully,


Dy. Registrar

Note :- For Distance Education Centre, above mentioned syllabi will be implemented from academic year 2018-19 i.e June 2018

Copy to :-

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|---|--|----|-------------------------------|
| 1 | The Dean, Faculty of Humanities | 8 | Appointment Section |
| 2 | The Chairman, Respective coordinating committees under Faculty of Humanities | 9 | Centre for Distance Education |
| 3 | B.A. Exam | 10 | IT Cell / Computer Centre |
| 4 | Eligibility Section | 11 | Affiliation Section (U.G.) |