REPORT OF THE ACADEMIC AUDIT COMMITTEE

The COLLEGE / RECOGNISED INSTITUTION UNDER THE FACULTY OF

| 1. | Name of the College: |
|----|--|
| | Year of Establishment: |
| | Telephone: STD Code :No. : |
| | E Mail ID: |
| | Web Site : |
| | Type of Institute / College: Women's/Co-Education |
| | Location: Urban/Rural/Hill Area/Semi -Urban |
| | Status of University affiliation: Permanent/One Year/Two Year/Three Year |
| | UGC 2f Approval: |
| | 12b Approval: |
| | NAAC Accreditation Year & Grade: |
| | NBA Accreditation Year & Grade: |
| | NIRF Year and Ranking: |
| 2. | Name of Trust / Society: |
| | Address: |
| | |
| | Year of establishment: |
| | Telephone: STD Code:No. : E Mail: |
| | Web Site : |

3. Name of Academic Audit Committee members :

| Sr. No. | Name | Designation | Address |
|---------|------|-------------|---------|
| 1. | | Chairman | |
| 2. | | Member | |
| 3. | | Member | |
| 4. | | Member | |

4. Member who interacted with the committee :

| Sr. No. | Member | Name | Remarks |
|---------|---------------------------|------|---------|
| 1. | Principal | | |
| 2. | Management Representative | | |
| 3. | IQAC Member | | |
| 4. | Student Council | | |
| 5. | Teaching Staff | | |
| 6. | Non-Teaching staff | | |
| 7. | Any Other | | |

A : Input (100 Marks)

Student's Information –

1. Details of programs offered by the college (Give data for current academic year)

| Sr. No. | Program Level | Name of the Program/ Course | Duration | Entry Qualification | Medium of instruction | Sanctioned/ approved Student strength | No. of students admitted | Governmen t approval letter for college |
|--------------|---------------------|-----------------------------------|-----------|------------------------|-----------------------|---|--------------------------------|--|
| 1 | Under- | | | | | | | |
| | Graduate | | | | | | | |
| 2 | Post-Graduate | | | | | | | |
| 3 | Integrated PG | | | | | | | |
| | Programs | | | | | | | |
| 4 | Ph.D. | | | | | | | |
| 5 | M. Phil. | | | | | | | |
| 6 | Certificate | | | | | | | |
| | Courses | | | | | | | |
| 7 | Diploma | | | | | | | |
| 8 | Advanced | | | | | | | |
| | Diploma | | | | | | | |
| 9 | PG Diploma | | | | | | | |
| 10 | Skill | | | | | | | |
| | Development | | | | | | | |
| | Course s | | | | | | | |
| <i>2</i> . D | oes the college off | er self-fina | nced Prog | grams? Yes 🛛 | | | | |

If yes, how many? _____

3. New programs introduced in the college during the years, if any?

| Yes 🗆 | No 🗆 | Numbers | |
|-------|------|---------|--|
| | | | |

List the Academic departments :

| Faculty /Branches | Name of the Department (e.g. Physics, Botany, History Marathi, Commerce, Management, Sociology etc.) | UG | PG | Research |
|--------------------------|---|----|----|----------|
| Humanities | | | | |
| Commerce & Management | | | | |
| Science & Technology | | | | |
| Interdisciplinary | | | | |
| Professional | | | | |
| Skilled Oriented | | | | |
| Value Added | | | | |
| Any Other | | | | |

| | | | | | | UG | | | | |
|--------------|---|-------|---|--------|---|--------|---|--------|---|--------|
| Categories | Y | ear 1 | | Year 2 | Ŋ | lear 3 | | Year 4 | - | Year 5 |
| | M | F | Μ | F | Μ | F | M | F | Μ | F |
| SC | | | | | | | | | | |
| ST | | | | | | | | | | |
| VTA | | | | | | | | | | |
| NTB | | | | | | | | | | |
| NTC | | | | | | | | | | |
| NTD | | | | | | | | | | |
| OBC | | | | | | | | | | |
| SEBC | | | | | | | | | | |
| EWS | | | | | | | | | | |
| General/Open | | | | | | | | | | |

4. Furnish the number of the students admitted to the college during the last Five academic years. (Including Grantable & Non Grantable

| | | | | | | PG | | | | |
|--------------|---|-------|----------|--------|---|--------|---|--------|---|--------|
| Categories | Y | ear 1 | <u> </u> | Year 2 | Ŋ | lear 3 | | Year 4 | , | Year 5 |
| | M | F | M | F | М | F | М | F | M | F |
| SC | | | | | | | | | | |
| ST | | | | | | | | | | |
| VTA | | | | | | | | | | |
| NTB | | | | | | | | | | |
| NTC | | | | | | | | | | |
| NTD | | | | | | | | | | |
| OBC | | | | | | | | | | |
| SEBC | | | | | | | | | | |
| EWS | | | | | | | | | | |
| General/Open | | | | | | | | | | |

5. Details on students enrollment in the college during the current academic year :

| Type of students | UG | PG | M. Phil. | Ph.D. | Total |
|---|----|----|----------|-------|-------|
| Students from the same state where the college is located | | | | | |
| Students from other states of India | | | | | |
| NRI students | | | | | |
| Foreign students | | | | | |
| Total | | | | | |

Faculty/Teacher Information -

1. Course wise Faculty Information

| Sr. No. | Name of Faculty Member | Designation | Qualification | Subject | Caste Category | Date of First Appointment | University Approval Letter No. & Date |
|------------|------------------------------|-------------|---------------|---------|-------------------|------------------------------|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

(Note : Attach separate Sheet)

2. Research Information

| 1. | No. of M. Phil and Ph. D. Faculty Member | M. Phil : |
|----|--|---------------|
| | | Ph. D : |
| | No. of Students Completed M. Phil/Ph. D under the | M. Phil : |
| 2. | guidance of faculty Members in College/Department in last | Ph. D : |
| | one year | |
| | Information Regarding Research Papers Presented/ | National : |
| 3. | Published on University/State/National/International Level | International |
| | in last one Academic Year | |
| | No. of Major/Minor Research Projects in last one | In Progress : |
| 4. | Academic Year | Completed |

(Note : Attach separate Sheet)

Infrastructure Information -

| Sr. No | Criteria | Marks Allotted | Observation | Marks obtained | Remarks |
|---------------|--|-------------------|-------------|-------------------|---------|
| Class re | ooms | | | | |
| 1. | Adequate well furnished class rooms as per University/Apex body norms Required No. : Available No. : Adequate – 10 Marks Less than Adequate- 05 Marks Not Adequate – 0 Marks | 10 | | | |
| 2. | Virtual Classroom with utilization If Yes- 2 Marks No- 0 Marks | 2 | | | |
| 3. | Number of classrooms with ICT Facilities Above 50% facilities-05 Marks More than 25% facilities-03 Marks More than 10% - 02 Marks | 5 | | | |
| Labora | tories | | | | |
| 1. | No. and Size of Laboratories as per University Norms/Apex body Required No: Available No: Adequate- 05 Marks Less than Adequate- 03 Marks Not Adequate - 00 Marks | 5 | | | |
| 2. | Laboratory equipments available as per University /Apex body norms Adequate- 05 Marks Less than Adequate- 03 Marks Not Adequate-00 Marks | 5 | | | |
| 3. | Computers available as per University/Apex body Norms. Adequate- 05 Marks Less than Adequate- 03 Marks Not Adequate-00 Marks | 5 | | | |
| Library 1. | Books in the library (1:5 Students : Books) A) Reference Text Books – 3 Marks B) Periodicals -1 Marks C) News papers -1 Marks) (For Professional Course, as decided by the apex bodies) | 5 | | | |
| 2. | Journals i. International (Two each):2 Marks ii. National : (Two each): 2 Marks iii. E journals (Two each): 1 Mark | 5 | | | |

| | D' ' 11'1 D' 11'1' | | 1 | | |
|---------|--|----|---|---|--|
| 3. | Digital Library Facilities: | 5 | | | |
| | (E Journals /CD's/ DVD's/ Infinite/ | | | | |
| | Delnet etc.) | | | | |
| | • Adequate – 5 Marks | | | | |
| | • Sufficient- 3 Marks | | | | |
| | Insufficient – 00 Marks | | | | |
| | Internet Facility provided to staff & | 2 | | | |
| 4. | utilization- 02 Marks | | | | |
| | Internet Facility for student with time | 2 | | | |
| 5. | table & utilization- 02 Marks | _ | | | |
| 6. | Book Bank Facility- 02 Marks | 2 | | | |
| 0. | Library is automated | 2 | | | |
| 7. | Fully automated – 05 Marks | 5 | | | |
| /. | Partially automated – 03 Marks | 5 | | | |
| | Tartiany automated = 05 Warks | | | | |
| | Reading Room | 4 | | | |
| 8. | A) Student - 03 Marks | | | | |
| | B) Faculty - 01Mark | | | | |
| | Budget allocated for purchase of books | 3 | | | |
| 9. | and journals during the year | | | | |
| | A) 2% or more than 2% of total | | | | |
| | budget excluding salary-03 | | | | |
| | marks | | | | |
| | B) Up to 2% of total budget | | | | |
| | excluding salary - 01 marks | | | | |
| Faculty | | | | | |
| 1. | No. of required Teaching Faculty – | 14 | | | |
| | A. 100% Appointment- 14 Marks | | | | |
| | B. 76% to 99% Appointment-10 Marks | | | | |
| | C. 51% to 75% Appointment- 8 Marks | | | | |
| | D. Below 50% Appointment- 00 Marks | | | | |
| | Faculties deputed / sponsored for the | 3 | | | |
| 2. | improvement of academic qualification | | | | |
| | during last year 03 Marks | | | | |
| Sports | | | | | |
| | Gymkhana (with All Facilities) | 6 | | | |
| 1. | A) Separate Room – (02 Marks) | | | | |
| | B) Indoor - (02 Marks) | | | | |
| | C) Outdoor - (02 Marks) | | | | |
| | Well Equipped Playground A) Own - (04Marks) | 4 | | | |
| 2. | B) Rented - (02Marks) | | | | |
| | C) On contract basis- (01Marks) | | | | |
| Currici | llar and extracurricular activities | | | | |
| 1. | 1. Separate room for N.S.S 02 Marks | | + | | |
| ·· | 2. Separate room for N.C.C 02 Marks | 4 | | | |
| 2. | Facilities for extracurricular & Cultural | | + | | |
| 2. | Activities- 04Marks | 4 | | | |
| | Adequate-3 Marks | • | | | |
| | Sufficient- 2 Marks | | | | |
| 1 | | | 1 | 1 | |

[•] If Laboratory and Laboratory equipments are not applicable to the college/Department, then consider 90 Marks for input and convert it accordingly

B: Process (300 Marks) Teaching-Learning and Evaluation -

| Sr. No | Criteria | Mark Allotted | Observation | Marks obtained | Remarks |
|-----------|---|------------------|-------------|-------------------|---------|
| 1. | The institution assesses the learning levels of the students, after admission and organizes special programs for advanced learners and slow learners Advanced Learners Program :05 Marks Slow Learners Program : 05Marks | 10 | | | |
| 2. | Student centric methods, such as experiential learning, participative learning and problem solving methodologies etc. are used for enhancing learning experiences (02 Marks for each method – Maximum 30 Marks) | 30 | | | |
| 3. | Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc. 96 % to 100% Teachers - 20 Marks 76 % to 95 % Teachers - 15 Marks 51% to 75 % Teachers - 10 Marks 26 % to 50 % Teachers - 05 Marks 25 % & Less Teachers - 02 Marks | 20 | | | |
| 4. | Ratio of mentor to students for academic and stress related issues (Total Teacher : Total Students) (Mentor : Mentee) Mentor: Mentee Ratio (1:50) - 05 Marks Mentor: Mentee Ratio (1:75) - 03Marks Mentor: Mentee Ratio (1:100 & Above) - 02 Marks | 5 | | | |
| 5. | Number of capability enhancement and development schemes A. Guidance for competitive examinations B. Career Counseling C. Soft skill development D. Remedial coaching E. Language lab F. Bridge courses G. Yoga and Meditation H. Personal Counseling I. Brain Storming J. Any other 10 or more of the above - 20 Marks Any 6 of the above - 16 Marks Any 4 of the above - 08 Marks Any 3 of the above - 04 Marks | 20 | | | |
| 6. | The Institution ensures effective curriculum delivery through a well planned and documented process Teaching Plan – 02 Marks Departmental meeting record for distribution of workload, timetable etc 01 Mark Feedback- 02 Marks | 5 | | | |

| | Augmentation of Physical Infrastructure like | | | |
|-----|--|-----|---|--|
| 7. | classrooms, laboratories, library, computer | 5 | | |
| | equipments, etc. during the year | | | |
| | Upgradation on Laboratory equipments during the | | | |
| 8. | year | 5 | | |
| | Expenditure for purchase of books & Journals, | 3 | | |
| 9. | CD's DVD's etc. during the year. | | | |
| | Expenditure for e-journals and online library | 2 | | |
| 10. | during the year. | | | |
| 10. | New Courses introduced of the total number | 10 | | |
| 11. | | 10 | | |
| 11. | 6 6 | | | |
| | the year. | | | |
| | • Above 5 - 10 Marks | | | |
| | • Between 3 to 5 - 05 Marks | | | |
| | • Below 3 - 03 Marks | | | |
| | Number of value-added courses imparting | 20 | | |
| 12. | transferable and life skills offered during the | | | |
| | year | | | |
| | 100% Departments with at least one Value added | | | |
| | Course - 20 Marks | | | |
| | 76 % to 95 % - 15 Marks | | | |
| | 51% to 75 % - 10 Marks | | | |
| | 26 % to 50 % - 05Marks | | | |
| | 25 % & below - 02 Marks | | | |
| | Institution has created an eco system for | 5 | | |
| 13. | innovations including Incubation centre and other | | | |
| | initiatives for creation and transfer of knowledge | | | |
| | • Established Incubation centre - 03 | | | |
| | • Institution has created an eco system and | | | |
| | Other initiatives for creation and transfer of | | | |
| | knowledge - 02 | 1.0 | | |
| | Number of functional MoUs with | 10 | | |
| 14. | institutions of National, International importance, other Universities, Industries, | | | |
| | importance, other Universities, Industries, Corporate Houses etc. during the year | | | |
| | (1 Mark for one functional MoU) | | | |
| | (Maximum 10 Marks) | | | |
| | • MoUs with institutions of national, | | | |
| | international importance | | | |
| | • MoUs with Other Universities | | | |
| | • MoUs with Industries & Corporate Houses | | | |
| | Number of linkages for faculty exchange, | 10 | | |
| 15. | student exchange, internship, field trip, on- | 10 | | |
| 10. | the-job training, research, etc during the year | | | |
| | (1 Mark for each activity) | | | |
| | (Maximum 10 Marks) | | | |
| | | | | |
| | i vanie ei ei minages fer fae and sternange v | | | |
| | • Number of linkages for student exchange: | | | |
| | • Number of linkages for internship: | | | |
| | • Number of linkages for field trip: | | | |
| | • Number of linkages for on-the-job | | | |
| | training: | | | |
| | Number of linkages for research etc. | | | |
| L | - multion of mikages for research etc. | | 1 | |

| | | 1 | 1 | 1 |
|------|--|----|---|---|
| | Percentage of students undertaking field | 10 | | |
| 16. | projects / internships | | | |
| | • 76% to 100% - 10 Marks | | | |
| | • 51% to75% - 05Marks | | | |
| | • 1% to 50% - 03 Marks | | | |
| | Participation of College in different sports | 10 | | |
| 17. | events of the university during last year. | 10 | | |
| 1.1. | (Per Sport activity 1 Mark) | | | |
| | Organization & Participation Technical Quiz / | 10 | | |
| 18. | Seminar / Paper presentation /Project | 10 | | |
| 101 | competition / Cultural events during last year. | | | |
| | (Per Event 1 Mark) (Maximum 10 Marks) | | | |
| | Number of extension and outreach programs | 10 | | |
| 19. | conducted in collaboration with industry, | 10 | | |
| 19. | community and Non - Government Organizations | | | |
| | through NSS/NCC/Red cross/YRC etc., during | | | |
| | the year | | | |
| | (Number of extension and outreach programs | | | |
| | conducted) | | | |
| | (1 Mark per activity)(Maximum 10 Marks) | | | |
| | Daraantaga of students participating in | 15 | | |
| 20. | Percentage of students participating in extension activities with Government | 15 | | |
| 20. | | | | |
| | Organizations, Non-Government | | | |
| | Organizations and programs such as Swachh | | | |
| | Bharat, Aids Awareness, Gender Issue, etc. | | | |
| | during the year1% to 25% - 04 Marks | | | |
| | | | | |
| | • 26 % to 50% - 10Marks | | | |
| | • 51 to 75% - 12 Marks | | | |
| | • 76% to 100% - 15 Marks | | | |
| 21. | Use of Learning Management System | 5 | | |
| 22. | Contribution in Lead College Scheme | 5 | | |
| | 1. By college as Participant - 05 Marks | | | |
| | 2. By College as Conducting authority - | | | |
| | 03 Marks | | | |
| 23. | Contribution in SUK Journals 05Marks | 5 | | |
| 24. | No. of Faculty Members assisted for | 5 | | |
| | university assessment | - | | |
| | Total Answer book by each faculty Mark | 1 | | |
| | member s | | | |
| | 1. Assessed more than 50% their 5 | 1 | | |
| | students admitted in college | | | |
| | 2. Assessed less than 50% their 3 | 1 | | |
| | students admitted in college | | | |
| | 3. Assessed exactly admitted 2 | 1 | | |
| | students in their college | | | |
| | Participation in Cultural Programme | 5 | | |
| 25. | - International Level/National Level | | | |
| | 03 Marks | | | |
| | - State Level & University Level - 02 Marks | | | |
| | Participation of University sponsored | 5 | | |
| 26. | schemes at college level | | | |
| | senemes at conego iever | I | 1 | |

Research -

| Sr. No | Criteria | Mark allotted | Observation | Marks obtained | Remarks |
|-----------|---|------------------|-------------|-------------------|---------|
| 1. | Financial Assistance provided from college to faculty for research | 5 | | | |
| 2. | Organizing workshops / seminars for inculcating research habits amongst teachers. | 5 | | | |
| 3. | Incubation centers in the Institutions | 3 | | | |
| 4. | Leave and other incentives provided to teachers for research | 5 | | | |
| 5. | The teachers benefited under FIP scheme of UGC during last three year. | 3 | | | |
| 6. | Workshops / seminars organized during last three years for inculcating research habits amongst students | 3 | | | |
| 7. | Research competitions, quiz etc. organized for students during last three years | 5 | | | |
| 8. | Motivation for participation to students in research events like Avishkar etc. | 3 | | | |
| 9. | Financial assistants provided to students for research activities from the institution. | 5 | | | |
| 10. | Participation in SUK sponsor research Scheme | 5 | | | |
| 11. | Prospective Plans achieved by the College | 2 | | | |
| Sport | 8 - | | | | |

| Sr. No | Criteria | Mark allotted | Observation | Marks obtained | Remarks | | |
|-----------|---|--|-------------|-------------------|---------|--|--|
| 1. | Sports Scholarship / Financial assistance provided to students. | to students. 3 aching provided to sportsman for 3 | | | | | |
| 2. | Extra coaching provided to sportsman for particular Sports. | 3 | | | | | |
| 3. | Financial assistant for dietary food, travelling etc. to sports students. | 3 | | | | | |
| 4. | Organized workshops / Seminars for sports students. | 2 | | | | | |

Output (100 Marks)

| Sr.No | Criteria | Mark allotted | Observation | Marks obtained | Remarks |
|----------------------|--|---|-------------|-------------------|---------|
| | Average result of final year of last year. | 10 | | | |
| | • 91% to 100% Result - 10 Marks | | | | Remark |
| 1 | • 81% to 90 % Result-08 Marks | | | | |
| 1. | • 71% to 80% Result-06 Marks | | | | |
| | • 61% to 70% Result- 04 Marks | allotted Observation obtained Kem war. 10 | | | |
| | • 60% & Below Result- 02 marks | | | | |
| | No. of students passed in first class and above in | 5 | | | |
| | final year(last year) | | | | |
| • | - 71% to 100 %- 05 Marks | | | | |
| 2. | - 51% to 70% - 03Marks | | | | |
| Sr.No | - 26% to -50% - 02 Marks | | | | |
| | - 25% & Below - 01 Marks | | | | |
| | No. of students in University merit list in final | | | | |
| | year (last year) | 5 | | | |
| 3. | (1 Mark for each student in Merit List) | | | | |
| | (Maximum 5 Marks) | | | | |
| | Percentage of student progression to higher | 5 | | | |
| | education (previous graduating batch) | | | | |
| | A. UG to PG/ | | | | |
| 4. | B. PG to M. Phil./Ph. D: | | | | |
| | C. PhD to Post doctoral: | | | | |
| | • 61% to 100% - 05 Marks | | | | |
| | • 41% to 60% - 04Marks | | | | |
| | • 21% to 40% - 03 Marks | | | | |
| | • 20% & Less -02Marks | | | | |
| | Percentage of students qualifying in state/ | | | | |
| | national/ international level examinations during | 5 | | | |
| | the year (e.g.: NET/SLET/GATE/ GMAT/ CAT/ | | | | |
| 5 | GRE/TOEFL/Civil Services/State government | | | | |
| 5. | examinations) | | | | |
| | Above 2% (of appeared students) - 05 Marks | | | | |
| | Less than 2% (of appeared students)- 02 Marks | | | | |
| | Percentage of placement of outgoing students | 5 | | | |
| | during the last year | | | | |
| | Name of the employer with contact details | | | | |
| | Number of students placed | | | | |
| 6. | • 31 % To 100% - 05 Marks | | | | |
| 3. 4. 5. 6. | • 21 to 30% - 03 Marks | | | | |
| | • 11 to 20 % - 02 Marks | | | | |
| | • 1 to 10% - 01 Marks | | | | |
| | Number of research papers published in the Journals | 10 | | | |
| | notified on UGC website during the years (ISSN Only- | | | | |
| | Total Papers X 100 Total Teachers | | | | |
| 7 | • Per teacher Three Papers-76 % to 100 % 10 Marks | | | | |
| /. | * | | | | |
| | - | | | | |
| | • Per teacher Below One Paper – 1% to 25%- 2 Marks | | | | |
| | | | 1 | | |

| | Books and chapters in edited volumes / books published, and papers in national / international conference-proceedings per teacher during the year (ISBN / ISSN Only) | 15 | | |
|-----|---|----|------|--|
| 8. | • Number of papers Published in Proceeding during Year:-(1 Mark per Paper, Maximum 5 Marks) | | | |
| | Number of Books Published during Year :- (1 Mark Per Book, Maximum 5 Marks) Chapters in books Published during Year :- | | | |
| | (0.5 Mark Per Chapter, Maximum 5 Marks) | | | |
| 9. | No. of faculty members presented papers in symposium / workshop / conference / seminar in last | 5 | | |
| | year.(1 Mark per Paper, Maximum 5 Marks) | | | |
| | No. of Faculties contributed as resource persons | 5 | | |
| 10. | at QIP/symposium /workshop / conference / | | | |
| | seminar in last year. (1 Mark per Resource | | | |
| | Person, Maximum 5 Marks) | | | |
| 11 | No. of Students Completed M. Phil/Ph. D under the | 5 | | |
| 11. | guidance of faculty Members in College. (1 Mark per Student, Maximum 5 Marks) | | | |
| | No. of Major/Minor Research Projects undertaken | 5 | | |
| 12. | by faculty. (1 Mark per Project, Maximum 5 | 5 | | |
| | Marks) | | | |
| | Number of awards and recognition received by | 5 | | |
| | faculty from Government /recognized bodies | | | |
| 13. | during the year | | | |
| | (1 Mark per Award/Recognitions) | | | |
| | Total Number of Awards & Recognitions : | | | |
| | Number of awards/medals for outstanding | 5 | | |
| | performance in sports/cultural activities at | | | |
| | university/state/national/international level etc. | | | |
| 14. | (award for a team event should be counted as one) | | | |
| | during the year | | | |
| | • International (Sports/ Cultural) – 03 Marks | | | |
| | • National (Sports/ Cultural) – 02 Marks | | | |
| 15. | Sports Scholarship received by the college during | 5 | | |
| | last year. Percentage of students benefitted by Vocational | 5 | | |
| | Education and Training (VET)/Skill | 3 | | |
| 17 | education/professional education during the year | | | |
| 16. | • 51 to 100% - 05 Marks | | | |
| | • 26 to 50% - 03 Marks | | | |
| | • 1% to 25 % - 02 Marks | | | |

Grade :-

81% and Above = A+ 71% to 80 % = A 61% to 70 % = B 51% to 60 % =C 50 % & Below = D

| (| |) | (| |) | (| |) | (| |) |
|---|--------|---|---|--------|---|---|--------|---|---|----------|---|
| | Member | | | Member | | | Member | | | Chairman | |