**SHIVAJI UNIVERSITY, KOLHAPUR**

**Proforma for Principal for calculating Academic/Research Score**

As per 7th Pay UGC Regulation 18th July, 2018 and

Govt. of Maharashtra Resolution 8th March, 2019

(Duration : From To )

## General Information

* 1. Name (Surname first) : Dr./Shri./Smt.
  2. Designation :
  3. College / University :
  4. Department :
  5. Date of Birth :
  6. Date of Appointment :
  7. Total Teaching Experience : UG: PG:
  8. Permanent Address (with Pin code) :

Mobile No. :

Email :

1. **Academic Qualifications** :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Exam.**  **Passed** | **University** | **Subject** | **Year** | **Grade / Class** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |

1. **Research / Fellowship / Research Training Program :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Research** | **Title of Work / Thesis** | **University / Institute** |
| 1 | JRF/ SRF etc. |  |  |
| 2 | M.Phil. |  |  |
| 3 | Ph.D. |  |  |
| 4 | Research Training Program |  |  |
| 5 |  |  |  |

1. **Experience :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Designation | Name of Employer | Salary with Grade Pay/ Academic Level | Date of | | Experience in years |
| Joining | leaving |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Experience in years | | | | | |  |

1. **Orientation / Refresher / Short Term Course Completed :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Course** | **Duration** | **University / Institute** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

**Table 2**

**Proforma for Principal for calculating Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students’ Ph.D. award letter, etc,.)

1. **Research Papers in Peer-Reviewed or UGC listed Journals :**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title with page  Nos. | Journal | ISSN /  ISBN  No. | Impact  Factor,  if any | No. of co-  authors | Whether  principal author/ corresponding  author / Guide | Score Obtained | Score Verified | Page No. of relevant documents |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Sub Total** | | | | | | |  |  |  |

**Note –**

i.) Faculty of Sciences/ Engineering / Agriculture / Medical /Veterinary Sciences - **08 per paper**

ii.) Faculty of Languages / Humanities / Arts /Social Sciences / Library / Education /

Physical Education / Commerce / Management & other related disciplines – **10 per paper**

1. **Publications (other than Research papers)**

**(a) Books authored which are published by**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title with page nos. | Type of Book International /National / Chapter in Edited Book / Editor of Book by International / Editor of Book by National Publisher | Publisher & ISBN No. | No. of co-authors | Whether principal author / co-author | Score Obtained | Score Verified | Page No. of relevant documents |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Sub Total (a)** | | | | | |  |  |  |

**Note –**

Score for Books published by **–**

International Publishers – 12, National Publishers- 10, Chapter in Edited Book -05, Editor of Book by International Publisher – 10, Editor of Book by National Publisher – 08

**(b) Translation works in Indian and Foreign Languages by qualified faculties**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title with page nos. | Translation works in Indian / Foreign Languages, [Chapter / Research paper/ Book] | Publisher & ISBN No. | No. of co-authors | Whether principal author / co-author | Score Obtained | Score Verified | Page No. of relevant documents |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Sub Total (b)** | | | | | |  |  |  |

**Note –**

Score for Books published by **–** Chapter or Research paper- 03, Book - 08

1. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

(a) Development of Innovative pedagogy

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.  No. | Development of Innovative pedagogy | Score Obtained | Score Verified | Page No. of relevant documents |
|  |  |  |  |  |
|  |  |  |  |  |
|  | **Sub Total (a)** |  |  |  |

**Note –**

Score for each **–** Development of Innovative pedagogy – 05

**(b) Design of new curricula and courses**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.  No. | Design of new curricula /courses | Score Obtained | Score Verified | Page No. of relevant documents |
|  |  |  |  |  |
|  |  |  |  |  |
|  | **Sub Total (b)** |  |  |  |

**Note –**

Score for each **–** Design of new curricula / courses – 02

**(c) MOOCs**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Development of MOOCs | Title of MOOCs | Credits Assigned | Score Obtained | Score Verified | Page No. of relevant documents |
| 1 | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/ credit) |  |  |  |  |  |
| **2** | MOOCs (developed in 4 quadrant) per module /lecture |  |  |  |  |  |
| **3** | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) |  |  |  |  |  |
| **4** | Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit) |  |  |  |  |  |
| **Sub Total (c)** | | |  |  |  |  |

**Note -** Score for

1. Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/ credit) **– 20**
2. MOOCs (developed in 4 quadrant) per module /lecture - **05**
3. Content writer/subject matter expert for each module of MOOCs (at least one quadrant) - **02**
4. Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit) - **08**

**(d) E-Content**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Development of E-Content | Title of  E-Content | Credits Assigned | Score Obtained | Score Verified | Page No. of relevant documents |
| 1 | Development of e-Content in 4 quadrants for a complete course/e-book |  |  |  |  |  |
| 2 | e-Content (developed in 4 quadrants) per module |  |  |  |  |  |
| 3 | Contribution to development of e-content module in complete course /paper /e-book (at least one quadrant) |  |  |  |  |  |
| 4 | Editor of e-content for complete course/ paper /e-book |  |  |  |  |  |
| **Sub Total (d)** | | |  |  |  |  |

**Note -** Score for

1. Development of e-Content in 4 quadrants for a complete course/e-book -**12**
2. e-Content (developed in 4 quadrants) per module - **05**
3. Contribution to development of e-content module in complete course /paper /e-book (at least one quadrant) **- 02**
4. Editor of e-content for complete course/ paper /e-book -**10**
5. **(a) Research guidance**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Degree | No of Thesis / Dissertation  Submitted | No of Degree  awarded | Score Obtained | Score Verified | Page No. of relevant documents |
| 1 | Ph. D. |  |  |  |  |  |
| 2 | M. Phil./ P.G. Dissertation |  |  |  |  |  |
| **Sub Total (a)** | | | |  |  |  |

**Note -** Score

1. Ph. D. - 10 per degree awarded, 05 per thesis submitted
2. M. Phil./ P.G. Dissertation - 02 per degree awarded

**(b) Research Projects Completed**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Agency | Year of completion | Whether Co-PI | Grant (Rs. Lakh) | Score Obtained | Score Verified | Page No. of relevant documents |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Sub Total (b)** | | | | | |  |  |  |

**Note -** Score

1. More than 10 lakhs - 10
2. Less than 10 lakhs- 05

**(c) Research Projects Ongoing**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Agency | Year of completion | Whether Co-PI | Grant (Rs. Lakh) | Score Obtained | Score Verified | Page No. of relevant documents |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Sub Total (c)** | | | | | |  |  |  |

**Note -** Score

1. More than 10 lakhs - 05
2. Less than 10 lakhs- 02

**(d) Consultancy**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title | Agency | Year of completion | Whether PI / Co-PI | Amount Mobilized (Rs. Lakh) | Score Obtained | Score Verified | Page No. of relevant documents |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Sub Total (d)** | | | | | |  |  |  |

**Note -** Score

Consultancy - 03

1. **(a) Patents**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | International / National | Year | Score Obtained | Score Verified | Page No. of relevant documents |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Sub Total (a)** | | |  |  |  |  |

**Note -** Score

International – 10, National - 07

**(b) \*Policy Document (Submitted to an International body / organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | International / National/ State | Year | Score Obtained | Score Verified | Page No. of relevant documents |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Sub Total (b)** | | |  |  |  |  |

**Note -** Score

International – 10, National – 07, State - 04

**(c) Awards/Fellowship**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Fellowship / Award | Year | International /National | Awarding Academic Body/ Association | Score Obtained | Score Verified | Page No. of relevant documents |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Sub Total (c)** | | | | |  |  |  |

**Note -** Score

International – 07, National – 05

1. **\*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of Lecture / Paper presented / Published | Title of  Conference /Seminar etc | Organized by | Whether International (Abroad/within country) / National / State/ University | Score Obtained | Score Verified | Page No. of relevant documents |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Sub Total** | | | | |  |  |  |

**Note -** Score

International (Abroad) – 07, International (within country) -05, National – 03,

State / University – 02

**Additional Note -**

The Research score for research papers would be augmented as follows :

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

1. Paper in refereed journals without impact factor - 5 Points
2. Paper with impact factor less than 1 - 10 Points
3. Paper with impact factor between 1 and 2 - 15 Points
4. Paper with impact factor between 2 and 5 - 20 Points
5. Paper with impact factor between 5 and 10 - 25 Points
6. Paper with impact factor >10 - 30 Points
7. Two authors: 70% of total value of publication for each author.
8. More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

* + Paper presented if part of edited book or proceeding then it can be claimed only once.
  + For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co- supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
  + \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
  + The research score shall be from the minimum of three categories out of six categories.

**SUMMARY OF Table 2 : Academic/Research Score**

|  |  |  |  |
| --- | --- | --- | --- |
| **Details** | Score Obtained | Score Verified | **Remark** |
| **1** |  |  |  |
| **2 (a+b)** |  |  |  |
| **3 (a+b+c+d)** |  |  |  |
| **4 (a+b+c+d)** |  |  |  |
| **5 (a+b+c)** |  |  |  |
| **6** |  |  |  |
| **Grand Total** |  |  |  |

**Score Verified by**

1) Prof./ Dr. Signature

2) Prof./ Dr. Signature

3) Prof./ Dr. Signature

**UNDERTAKING**

I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ undertake that the information provided is correct as per records submitted by me to College / Institute / university and / or documents enclosed along with the duly filled **Table 2 (Academic/ Research Score)** proforma.

**Table 2** **(Academic/ Research)** based score

Place :

Date : Signature of the faculty with

Designation

Place

Date : Signature

Head of the Department

Place :

Date : Principal / Director/ Vice- Chancellor

**N. B.:** The individual **Table 2** **(Academic/ Research Score)** proforma duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the college/Institute/university as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment / verification.