

Proforma - A

Proforma for Promotion of Stage 2 and Stage 3 under 6th Pay Commission

Name of the College : _____

Place : _____ Date : _____

A meeting of the Screening cum Evaluation Committee constituted under the UGC Career Advancement Scheme as notified by ...

- 1) Govt. of Maharashtra, vide G.R. No. NGC 2009/(243/09)UNI -I dated 12/08/2009 and as per the order No. SU/Affi/121 dated 09/10/2009.
- 2) UGC notification F-3.1/2009 dated. 30/06/2010, Govt. of Maharashtra vide G.R. No. Sankirn-2011/(25/11)/Vishi-1 dated. 15/02/2011 and as per the order No. SU//EST/PG/8730 dated 18/03/2011 for placement as Assistant Professor (Stage 2 and Stage 3) in the subject of _____ was held in the office on _____ at _____ when the following Members were present.

		Name
Principal	Chairperson	
Head of the Department of the concerned subject from the College	Member	
Two Subject Experts in the Concerned subject nominated by the Vice Chancellor from the University panel of experts.		
Subject Expert :- 1)	Member	
Subject Expert :- 2)	Member	

After verifying :-

- | | |
|---|---|
| a) The relevant details of service record | b) API /Self-appraisal reports |
| c) Details of Refresher Courses attended. | d) Undertaking of non-involvement in private coaching classes |

The Screening Cum Evaluation Committee unanimously resolves to recommend that :

Dr. /Shri. /Smt. _____ be placed in Assistant Professor in the Stage 2 with AGP of Rs. 7000 w.e.f. _____ / in the Stage 3 with AGP of Rs. 8000 w.e.f. _____

		Signature
Principal	Chairperson	
Head of the Department of the concerned subject from the College	Member	
Two Subject Experts in the Concerned subject nominated by the Vice Chancellor from the University panel of experts.		
Subject Expert :- 1)	Member	
Subject Expert :- 2)	Member	

Seal of the University

Seal of the College

Proforma - C

Proforma for Promotion of Senior / Selection Grade under 5th Pay Commission

Name of the College : _____

Place : _____ Date : _____

A meeting of the Selection Committee constituted under the UGC Career Advancement Scheme as notified by ...

Govt. of Maharashtra, vide G.R. No. NGC 1298/(4619)UNI 4 dated 11.12.1999 and as per the order No. SU/Affi/T.1/17 dated 7.1.2000 for placement as lecturer (Senior Scale)/ Lecturer (Selection Grade) in the subject of _____ was held in the office on _____ at _____ when the following Members were present.

		Name
Chairperson of the Governing Body of the College his/her nominee	Chairperson	
Nominee of the Vice-Chancellor	Member	
Nominee from Reserve Category. Nominated by the Vice-Chancellor	Member	
Women's Representative Nominated by the Vice-Chancellor.	Member	
Member Nominated by the Government	Member	
Nominee of the Vice-Chancellor (Subject Expert)	Member	
Two Subject Experts nominated by the Chairperson of Governing body from the panel of experts recommended by Vice – Chancellor.		
Subject Experts :-1)	Member	
Subject Experts :-2)	Member	
Principal	Member	
HOD of the concerned subject from the College	Member	

After verifying :-

- | | |
|---|---|
| a) The relevant details of service record | b) Performance/Self-appraisal reports |
| c) Details of Refresher Courses attended. | d) Undertaking of non-involvement in private coaching classes |

The Selection Committee unanimously resolves to recommend that :

Dr. /Shri. /Smt. _____ be placed in

1) Lecturer (Senior Scale) in the Pay-scale of Rs. 10,000-325-15200 w.e.f. _____

2) Lecturer (Selection Grade) in the Pay-scale of Rs. 12000-420-18300 w.e.f. _____

		Signature
Chairperson of the Governing Body of the College his/her nominee	Chairperson	
Nominee of the Vice-Chancellor	Member	
Nominee from Reserve Category. Nominated by the Vice-Chancellor	Member	
Women's Representative Nominated by the Vice-Chancellor.	Member	
Member Nominated by the Government	Member	
Nominee of the Vice-Chancellor (Subject Expert)	Member	
Two Subject Experts nominated by the Chairperson of Governing body from the panel of experts recommended by Vice – Chancellor.		
Subject Experts :-1)	Member	
Subject Experts :-2)	Member	
Principal	Member	
HOD of the concerned subject from the College	Member	

Seal of the University

Seal of the College