SHIVAJI UNIVERSITY, KOLHAPUR - 416004
(MAHARASHTRA)
DEPARTMENT OF BIOTECHNOLOGY

जैवतंत्रज्ञान अधिविभाग, शिवाजी विद्यापीठ, कोल्हापूर- ४१६००४
(महाराष्ट्र)

Estd. 1962
"A++"
Accredited by
NAAC (2021)
With CGPA 3.52

PHONE: EPABX – 0231-2609000 www.unishivaji.ac.in
Office Tel: 0231-2609365 E-mail: biotech@unishivaji.ac.in

SU/PG/Biotech. **Date : 29/10/2026**

Biotechnology Ph.D. Admission 2026-27

The Department of Biotechnology, Shivaji University, Kolhapur. Has scheduled the Ph.D admission program for the academic year 2026-2027 for the candidates eligible for interview. The details are as follows:

Day & Date : Thursday, 5 th Nov.2026 Time : 10:00 am onwards

The personal interview of 30 marks will be conducted as follows:

A)	Subject knowledge and Research Methodology	10 Marks
B)	Research Interest	10 Marks
C)	Research Competency	10 Marks
	Total	30 Marks

INTSRUCTIONS :

All above mentioned students have to appear for personal interview in the Department of Biotechnology, Shivaji University, Kolhapur. No TA/DA will be paid.

Documents required at the time of interview

1) Original application form with fee receipt
2) Original mark sheets starting from SSC, HSC, B.Sc. I, II and III. And M.Sc. I and II and all degree certificates.
3) Original M.Phil./ NET/SET/ICMR/GATE and other fellowship certificates (if applicable)
4) Original Cast certificates (if applicable)
5) Original Non-Creamy Layer certificates (if applicable)
6) Original physically handicapped/Ex-Serviceman certificates (if applicable)
7) One set of attested copies of all above documents
8) Duly filled annexure form III (Input Sheet)

(Note : Please bring this filled form along with print out of application form and original and photocopy of all essential

Thanking you.

Prof. N.B. Gaikwad
Head
Department of Biotechnology

Professor & Head (I/C.)
Department of Biotechnology,
Shivaji Uni... ...ur,

ANNEXURE – III

INPUT SHEET

(To be submitted by the candidate at the time of interview before DRC / CRC/ RAC)

1. Name of the Candidate :

2. Course: Ph.D. :

3. Subject :

4. Merit List Number :

5. Topics of interest in the order of preference with area of broad specialization,

i)

ii)

iii)

iv)

6. Name(s) of the Guide(s) (in order of preference) alongwith the area of broad specialization with whom the candidate is interested to undertake research work, if selected.

i)

ii)

iii)

iv)

(Note : The DRC / CRC / RAC reserves the right to allot a guide, other than the guides' preference submitted by the candidate.)

I understand that the input sheet provided by me is indicative and is submitted to provide information and my research interest.

Date : Signature of Candidate