Ested. 1962
NAAC 'A'++ Grade

# Shivaji University, Kolhapur

## Department of Commerce and Management

## Ph. D. Admission 2026-2027

## Subject: Business Management

## Schedule of Interview

Qualified Students as per List Available at
https://www.unishivaji.ac.in/uploads/admission/2026/Oct/27-Oct/23-24BusMng.pdf

| Subject | Date | Sr. No. |
|---|---|---|
| Business Management | 21-11-2026 | 1 to 37 |
| Business Management | 23-11-2026 | 38 to 74 |
| Business Management | 25-11-2026 | 75 to 111 |

1. Interview Schedule as per Serial Number given above will start at 11:00 a.m. at Department of Commerce & Management.
2. Students have to bring all original documents and one set of xerox copies at the time of interview. (Documents like 10th, 12th Mark list and Board Certificate, B. Com., M. Com /MBA - All Semester Mark lists and Degree Certificates, Caste Certificate and Non- Creamy Layer Certificate if applicable). **All required documents must be submitted to the department on the same day of the interview, failing which the student will be disqualified.**
3. Document verification will be done at the department and after verification, interview will be conducted immediately on the same date and place.
4. Input sheet has to be submitted to the department at the time of interview.
5. Students appearing for more than one subject, have to attend interview separately for each subject.

30.10.26

Head of the Department

Head
Department of Commecre & Management
Shivaji University, Kolhapur.

# Shivaji University, Kolhapur
# Department of Commerce and Management
# (Ph.D.) Admission 2026-2027
# INPUT SHEET

(To be submitted by the candidate at the time of interview before RAC)

1. Name of the Candidate:
2. Course: Ph.D.
3. Subject:
4. Merit / Serial Number:
5. Topics of interest in the order of preference with area of broad specialization,

   i)

   ii)

   iii)

   iv)

6. Name(s) of the Guide(s) (in order of preference) along with the area of broad specialization with whom the candidate is interested to undertake research work, if selected.
   i)
   ii)
   iii)
   iv)

**(Note: The RAC reserves the right to allot a guide, other than the guides'preference submitted by the candidate**.

I understand that the input sheet provided by me is indicative and is submitted to provide information and my research interest.

Date: Signature of Candidate

**(Note: Please bring this filled form along with print out of application form and original and photocopy of all essential documents related to educational qualifications, failing which your interview will not be conducted.)**