

Entrance Exam 2026-2027
M.A. Mass Communication (71142, ENT - 17)

| Question No. | Answer | Question No. | Answer |
|--------------|--------|--------------|--------|
| 1 | C | 41 | C |
| 2 | B | 42 | B |
| 3 | A | 43 | B |
| 4 | B | 44 | B |
| 5 | B | 45 | B |
| 6 | C | 46 | C |
| 7 | B | 47 | A |
| 8 | A | 48 | C |
| 9 | C | 49 | A |
| 10 | C | 50 | A |
| 11 | C | | |
| 12 | C | | |
| 13 | D | | |
| 14 | A | | |
| 15 | C | | |
| 16 | B | | |
| 17 | C | | |
| 18 | C | | |
| 19 | C | | |
| 20 | C | | |
| 21 | A | | |
| 22 | B | | |
| 23 | B | | |
| 24 | B | | |
| 25 | B | | |
| 26 | C | | |
| 27 | B | | |
| 28 | B | | |
| 29 | C | | |
| 30 | B | | |
| 31 | C | | |
| 32 | B | | |
| 33 | A | | |
| 34 | C | | |
| 35 | B | | |
| 36 | B | | |
| 37 | B | | |
| 38 | A | | |
| 39 | C | | |
| 40 | A | | |

