



**SHIVAJI UNIVERSITY, KOLHAPUR**  
**Merit List For Academic Year June 2026/May 2027**

**Course** : 2375 Master Of Science ( NEP 2020)  
**Department** : 33 -Biotechnology/Bio-Chemistry  
**Subject** : Biotechnology  
Below Merit-list is subject to verification of Qualifying Examination Marks

| Sr. | Seat No | Candidate Name                      | Prev. Mark | Entrance | Total | Gen. Merit | Cat. Merit | Uty.  | PRN.       | Ex.Ser.Phy.Hand |
|-----|---------|-------------------------------------|------------|----------|-------|------------|------------|-------|------------|-----------------|
| 1   | 32929   | DESAI SUSHANT KADAPPA (JAYASHREE)   | 0          | 39       | 39.00 | 1          |            |       |            | Exs 1           |
| 2   | 32931   | IFAKIR SALONI HIMMATALI (JAMILA)    | 81.5       | 38       | 38.00 | 2          | OBC-1      |       | 2023008129 |                 |
| 3   | 32932   | IGANGDHAR PRANAYA HEMANT (SUBHADHA) | 77.75      | 38       | 38.00 | 3          | OBC-2      |       | 2023024390 |                 |
| 4   | 32936   | ISUTAR AMRUTA DILIP (CHANDRAKALA)   | 82.33      | 36       | 36.00 | 4          | OBC-3      |       | 2016003867 |                 |
| 5   | 32930   | DHALAIT KAIF AMJAD (RESHMA)         | 64.88      | 35       | 35.00 | 5          |            |       | 2022001260 |                 |
| 6   | 32937   | VARMA PRAVIN MAHESHKUMAR (MANISHA)  | 71.5       | 31       | 31.00 | 6          | SC-1       |       | 2023003465 |                 |
| 7   | 32928   | DAFEDAR TOUFIK GOUS (SHAHIDA)       | 73.88      | 26       | 26.00 | 7          | OBC-4      |       | 2023003874 |                 |
| 8   | 32935   | SHINDE DHIRAJ TANAJI (SUVARNA)      | 53.63      | 18       | 18.00 | 8          | SC-2       |       | 2023042049 |                 |
| 9   | 32933   | ISHAIKH MADEEHA RIYAZ (AAMEENA)     | 0          | 42       | 42.00 | 9          |            | Other |            |                 |

Note: \* indicates Fail In Qualifying Examination, @ indicates Subject To Pass In Qualifying Examination, ! indicates Female Candidate, # indicates Minority Candidate  
PAF-Project / Earth Quake Affected Family, SP-Sports, CA-Cultural activities (State/National), HA-Hilly Area

**Print Date :** 23-Jul-2026

For more details /updates from time to time,pl see University website.

www.unishivaji.ac.in/admission June 2026/May 2027 upto Admission Process Complete