



Estd. 1962  
"A++" Accredited by  
NAAC (2021)  
with CGPA 3.52

**SHIVAJI UNIVERSITY, KOLHAPUR - 416 004**

Phone : EPABX -2609000

PG Admission - 2609142 , 2609488, 2609449

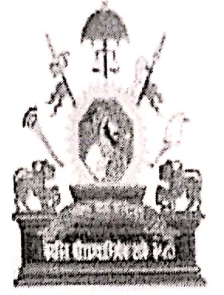
Website : [www.unishivaji.ac.in](http://www.unishivaji.ac.in)

email : [pgadmission@unishivaji.ac.in](mailto:pgadmission@unishivaji.ac.in)

शिवाजी विद्यापीठ, कोल्हापूर . ४१६००४

फोन:ईपीबीक्स - 2609000

पदव्युत्तर प्रवेश विभाग २६०९१४२, २६०९४८८, २६०९४४९



संदर्भ क शिवाजी वि. /पदव्युत्तर प्रवेश विभाग/पारितोषिके/ एएएल/1418

दि: 02 JUN 2025

प्रति,

१. अधिविभागप्रमुख,

सर्व पदव्युत्तर अधिविभाग, शिवाजी विद्यापीठ, कोल्हापूर .

२. प्राचार्य / संचालक,

सर्व संवधित संलग्न पदव्युत्तर महाविद्यालये /मान्यताप्राप्त शिक्षण संस्था,

विषय : “दि प्रेसिडेंट ऑफ इंडिया मेडल फॉर जनरल प्रोफिसियन्सी शिवाजी युनिव्हर्सिटी” शैक्षणिक वर्ष  
सन २०२४-२०२५ साठी विद्यार्थी /विद्यार्थिनी नामांकन अर्ज पाठविण्याबाबत...

महोदय/महोदया,


उपरोक्त विषयास अनुसरून आपणास कळविण्यात येते की, वरील पारितोषिक हे सन १९९४-१९९५ पासून शैक्षणिक, क्रीडा, वैध्दिक, एन.सी.सी. क्षेत्रात तसेच कला क्षेत्रातील गुणवत्तेच्या निकषावर व व्यक्तिमत्व, शारीरिक आरोग्य, भाषा शुध्दता, सर्वसाधारण ज्ञान, वागणूक व नेतृत्व गुण यामध्ये आदर्श ठरेल अशा एम.ए. / एम.एस्सी. व इतर पदव्युत्तर अभ्यासक्रमाचा भाग १ पूर्ण करणा-या व भाग २ मध्ये नियमित विद्यार्थी म्हणून शिक्षण घेत असणा-या विद्यार्थ्यांस दिले जाते. सोबत यासंवधीची नियमावली व गठीत समितीने भरावयाचा तक्ता माहितीसाठी जोडला आहे.

उपरोक्त पारितोषिकासाठी शैक्षणिक वर्ष सन २०२५-२०२६ मध्ये आपल्या अधिविभागातील / महाविद्यालयातील पदव्युत्तर अभ्यासक्रमाच्या भाग २ मध्ये नियमित शिक्षण घेत असलेल्या फक्त एकाच विद्यार्थी / विद्यार्थिनी यांचे नामांकन अर्ज, सोबत जोडलेल्या विहीत नमुन्यात आवश्यक त्या कागदपत्रांच्या साक्षांकीत प्रतीसह व आपल्या गठीत समितीच्या शिफारशीसह या कार्यालयाच्या आवक-जावक विभागात दि. ३१.०८.२०२५ पूर्वी पोहचतील अशा रितीने पाठवावेत ही विनंती. अपूर्ण व वेळेत प्राप्त न झालेल्या अर्जाचा विचार केला जाणार नाही याची कृपया नोंद घ्यावी.

अर्जाचा नमुना व इतर आवश्यक ती माहिती विद्यापीठाच्या [www.unishivaji.ac.in/ Circulars / General Administration](http://www.unishivaji.ac.in/Circulars/GeneralAdministration) या लिंकवर उपलब्ध आहे.

कळावे,

आपला विश्वासू,

  
कुलसचिव

सोबत : वरील प्रमाणे

प्रत माहितीसाठी: आवक-जावक विभाग, शिवाजी विद्यापीठ, कोल्हापूर



# SHIVAJI UNIVERSITY, KOLHAPUR

## Rules for the award of "The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY"

### Rule No. 1. :-

"All the regular P.G. students studying in the University Departments at Kolhapur and affiliated Colleges shall be eligible to apply to this award. Each P.G. Department/ College should forward one nomination of the deserving student for this award."

### Rule No. 2:-

"Before forwarding application of student, it should be endorsed by the Departmental Committee of the University Departments and similar Committee of Affiliated Colleges, as the case may be". Please refer rule No.5.

### Rule No. 3:-

Following shall be composition of sub committee to scrutinize the proposals.

- 1) Hon'ble Pro-Vice-Chancellor (Chairperson)
- 2) Two members of selection committee. One of them being M.C. Member \* and one Senior Professor of P.G. Deptt\*, of Shivaji University nominated by the Hon'ble Vice-Chancellor.

### Rule No. 4:-

On the merit basis first ten candidates will be called for personal interview and for this the following shall be the composition of committee to select the Candidate for this award.

- Hon'ble Vice-Chancellor ( Chairman)
- Hon'ble Pro-Vice-Chancellor (member)
- One Senior Professor of P.G. Deptt.\* of any faculty to be nominated by the Hon'ble Vice-Chancellor (Member).
- One Principal of P.G. affiliated Colleges (Member) to be nominated by Hon'ble Vice-Chancellor.
- One Member of Management Council\* (Member) to be nominated by Management Council.

\* One Member of Management Council and One Senior Professor of P.G. Deptt. of any faculty should be common for scrutiny and interview committee

### Rule No. 5. :-

Candidates are instructed to attach only concerned and relevant self attested certificates or documents. If the irrelevant attachments are found the application is liable to cancel.

**Rule No. 6. :-**

“ The procedure of selection for said medal will be according to following norms.

- 1) Marking of achievements – 200 marks (Criteria A To H)
- 2) Marking for personal interview – 50 marks (Criterion – I)

(Total 250 marks)

**A) Academic Achievements :**

(Maximum 25 marks)

(Based on performance in 10<sup>th</sup> ,12<sup>th</sup> , Degree and P.G. part I<sup>st</sup> Examination).

No	Category	Marks
1.	Board/University Rank (First Three)	05
2.	First in Individual Subject	05 per examination
3.	More than 80%	05 per examination
4.	71 to 80%	04 per examination
5.	61 to 70%	03 per examination
6.	51 to 60%	02 per examination
7.	MS-CIT	01
<b>TOTAL</b>		<b>25</b>

**B) Sports Achievements (At undergraduate Level and onwards) :**

(Maximum 25 marks)

No.	Category	Individual Performance	Team Performance
1.	International Level Medal/Rank	25	12 per event
2.	International Level Participation	12	06 per event
3.	National /Inter University Medal/Rank	12	04 per event
4.	National /Inter University Participation	09	03 per event
5.	State/ State Inter University Medal/Rank	06	02 per event
6.	State/State Inter University Participation	05	01 per event
7	Zonal Level Medal/Rank	03	01 per event
8	Zonal Level Participation	02	01 per event

**C) Fine Arts Performance (At undergraduate Level and onwards) : (Maximum 25 marks)**

(In Music (Vocal /Instrumental), Painting, Acting, Directing, Dancing, Producing)

No.	Performance	Marks	
		Event	Maximum
1.	International Level Awards/Participation in International Youth Festival	12 per	12
2.	Performance in General National Level Conferences including A.I.R. / TV	06 per	12
3.	Awards at National Youth Festival / Presentation AIR / TV /Other Media	12 per	12
4.	Award at West Zone Youth Festival /Participation in National Youth Festival	12 per	12
5.	Award at Central Youth Festival/ Participation in West Zone Festival	03 per	09
6.	Award at District Youth Festival/ Participation in Central Youth Festival	03 per	09
7.	Zonal Level Participation	02 per	06

(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)

Committee members should scrutinize awards/Participation of candidate at respective events (for Criteria B & C)

**D) Research/Project Activity : All Faculties (At undergraduate Level and onwards) :****(Maximum 25 Marks)**

No.	Achievement	Marks	
		Event	Maximum
1.	Publications in International Journal	15 per Paper / Article	25
2.	Publications in National /University Journal (UGC approved Journals)	10 per Paper / Per Article	25
3.	Paper Presentation in International Conferences Seminar / Symposia / Workshops.	10 per Paper / Per Article	25
4.	Paper Presentation in National Conference / Seminar / Symposia / Workshops	05 per Paper / Article	25
5.	Poster Presentation in National Conference / Seminar / Symposia / Workshops	03 Articles maximum	12
6.	Working/Visiting National Laboratory (More than a week)	03 per event	06
7.	Participation in National/International/State Level Conferences	02 per event	06

**E) Creative Writing****(Maximum 25 marks)**

(Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10<sup>th</sup> Std.)

No.	Achievement	Marks	
1.	Sahitya Akadami / Maharashtra Foundation Awards. / Govt. of Maharashtra	Creative writing in Sahitya Akadami / Maharashtra Academy – 25 marks	
		Minimum marks	Maximum marks
2.	State Awards (Individual)	10 per award	20
3.	Book Publication (Individual)	05 per book	15
4.	Inter University Competition awards	03 per award	15
5.	University Competition awards	03 per award	12
6.	Publication in reputed magazines / University / College magazine published & Edited by Recognised Institute	03 per poem/story /article	10
7.	Publication Newspaper	02 per poem/story/article etc.	10
8.	Editorial Work for Journal / Magazine / Novels etc.	05 marks	05

**F) Elocution and Debating****(Maximum 25marks)**

(After 10<sup>th</sup> standard onwards)

No.	Achievement	Minimum Marks	Maximum marks
1.	Award / Rank at the International Level	25	25
2.	Award / Rank at the National Level	10 per event	20
3.	Award / Rank at the State level/Zonal Festival level	05 per event	15
4.	Participation in International /National / State / University Level Competition	02 per event	10
5.	Participation in International /National Level Competition	03 per event	06
6.	Participation in Zonal/ State / University Level Competition	02 per event	04

**G) NCC and NSS****(Maximum 25marks)**

No.	Achievement	Marks	Max. Marks
1.	NCC/ NSS National Award / Rank / R.D. Parade/Best Cadet	10	20
2.	Participation in R.D. Para sailing, Army attachment camp, Leadership Camp. National Integration Camp N.C.C. / N.S.S..	06	12
3.	NSS State Award / Rank	05	05
4.	NCC 'C' Certificate	05	05
5.	NCC 'B' Certificate + /NCC 'A' Certificate +Camps (2)	04	04
6.	NSS – 2 Years + Camp	03	03

**H) Bravery/Social work****(Maximum 25Marks)**

No.	Achievement	Marks	Max. Marks
1.	International Award	25	25
2.	National (Presidents Award)	25	25
3.	State (Governors Award)	15	15
4.	University Level Award	10	20
5.	District Level	05	10

**I). Performance in the Interview taken by Selection Committee****(Maximum 50 Marks)**

No.	Achievement	Marks
1.	Communication Skill	10
2.	General Knowledge	10
3.	Leadership qualities	10
4.	General Impression	10
5.	Subject Knowledge	10

**Out of 250 marks :-**

	<b>A +</b>	<b>B +</b>	<b>C +</b>	<b>D +</b>	<b>E +</b>	<b>F +</b>	<b>G +</b>	<b>H +</b>	<b>I</b>	<b>=</b>	
Min. Marks											
<b>Max. Marks</b>	<b>25+</b>	<b>25+</b>	<b>25+</b>	<b>25+</b>	<b>25+</b>	<b>25+</b>	<b>25+</b>	<b>25+</b>	<b>50</b>	<b>=</b>	<b>250</b>

*Chairman :-**Members :-*      **1.****2.****3.****4.****5.**

## SHIVAJI UNIVERSITY, KOLHAPUR

Details of points obtained by a student recommended for an ideal student for the award of "The President of India Medal for General Proficiency Shivaji University".

- Name of the Department /College :-
- Name of the Student:-
- Class :-
- Year :-
- Points obtained as per table :-

Total	OUT OF 200 MARKS		Obtained Marks
1	A	25	
2.	B	25	
3.	C	25	
4.	D	25	
5.	E	25	
6.	F	25	
7.	G	25	
8.	H	25	
9.	I	50	
<b>Grand Total</b>	<b>250</b>		

Date: -

Signature of the Head/ Principal

(With Stamp)

(N.B. Attested copies of certificates, documents etc. submitted by the above student should be enclosed along with this report.)



## Application

For the award of "The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY".

### Personal Bio-data

1. Name of the Student :-
2. Class in which studying at current year :-
3. Subject / Specialization :-
4. Name of the College / Department :-
5. Telephone No. ( College/ Department ) :-
6. Permanent Address of the Student :-
7. Telephone No. (With S.T.D. Code) :-
- \* Mobile No. -
- \* E-mail :-

### A) Academic Achievements : (Maximum 25 marks)

(Based on performance in 10<sup>th</sup>, 12<sup>th</sup>, Degree and P.G. part I<sup>st</sup> Examination).

No	Category	Marks
1.	Board/University Rank (First Three)	05
2.	First in Individual Subject	05 per examination
3.	More than 80%	05 per examination
4.	71 to 80%	04 per examination
5.	61 to 70%	03 per examination
6.	51 to 60%	02 per examination
7.	MS-CIT	01
TOTAL		25

### B) Sports Achievements (At undergraduate Level and onwards) : (Maximum 25 marks)

No.	Category	Individual Performance	Team Performance
1.	International Level Medal/Rank	25	12 per event
2.	International Level Participation	12	06 per event
3.	National /Inter University Medal/Rank	12	04 per event
4.	National /Inter University Participation	09	03 per event
5.	State/ State Inter University Medal/Rank	06	02 per event
6.	State/State Inter University Participation	05	01 per event
7.	Zonal Level Medal/Rank	03	01 per event
8.	Zonal Level Participation	02	01 per event

**C) Fine Arts Performance (At undergraduate Level and onwards) : (Maximum 25 marks)**

(In Music (Vocal /Instrumental), Painting, Acting, Directing, Dancing, Producing)

No.	Performance	Marks	
		Event	Maximum
1.	International Level Awards/Participation in International Youth Festival	12 per	12
2.	Performance in General National Level Conferences including A.I.R. / TV	06 per	12
3.	Awards at National Youth Festival / Presentation AIR / TV /Other Media	12 per	12
4.	Award at West Zone Youth Festival /Participation in National Youth Festival	12 per	12
5.	Award at Central Youth Festival/ Participation in West Zone Festival	03 per	09
6.	Award at District Youth Festival/ Participation in Central Youth Festival	03 per	09
7	Zonal Level Participation	02 per	06

(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)

Committee members should scrutinize awards/Participation of candidate at respective events (for Criteria B & C)

**D) Research/Project Activity : All Faculties (At undergraduate Level and onwards) :****(Maximum 25 Marks)**

No.	Achievement	Marks	
		Event	Maximum
1.	Publications in International Journal	15 per Paper / Article	25
2.	Publications in National /University Journal (UGC approved Journals)	10 per Paper / Per Article	25
3.	Paper Presentation in International Conferences Seminar / Symposia / Workshops.	10 per Paper / Per Article	25
4.	Paper Presentation in National Conference / Seminar / Symposia / Workshops	05 per Paper / Article	25
5.	Poster Presentation in National Conference / Seminar / Symposia / Workshops	03 Articles maximum	12
6.	Working/Visiting National Laboratory (More than a week)	03 per event	06
7	Participation in National/International/State Level Conferences	02 per event	06

**E) Creative Writing****(Maximum 25 marks)**

(Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10<sup>th</sup> Std.)

No.	Achievement	Marks	
1.	Sahitya Akadami / Maharashtra Foundation Awards. / Govt. of Maharashtra	Creative writing in Sahitya Akadami / Maharashtra Academy – 25 marks	
		Minimum marks	Maximum marks
2.	State Awards (Individual)	10 per award	20
3.	Book Publication (Individual)	05 per book	15
4.	Inter University Competition awards	03 per award	15
5.	University Competition awards	03 per award	12
6.	Publication in reputed magazines / University / College magazine published & Edited by Recognised Institute	03 per poem/story /article	10
7.	Publication Newspaper	02 per poem/story/article etc.	10
8.	Editorial Work for Journal / Magazine / Novels etc.	05 marks	05

**F) Elocution and Debating****(Maximum 25marks)****(After 10<sup>th</sup> standard onwards)**

No.	Achievement	Minimum Marks	Maximum marks
1.	Award / Rank at the International Level	25	25
2.	Award / Rank at the National Level	10 per event	20
3.	Award / Rank at the State level/Zonal Festival level	05 per event	15
4.	Participation in International /National / State / University Level Competition	02 per event	10
5.	Participation in International /National Level Competition	03 per event	06
6.	Participation in Zonal/ State / University Level Competition	02 per event	04

**G) NCC and NSS****(Maximum 25marks)**

No.	Achievement	Marks	Max. Marks
1.	NCC/ NSS National Award / Rank / R.D. Parade/Best Cadet	10	20
2.	Participation in R.D. Para sailing, Army attachment camp, Leadership Camp. National Integration Camp N.C.C. / N.S.S..	06	12
3.	NSS State Award / Rank	05	05
4.	NCC 'C' Certificate	05	05
5.	NCC 'B' Certificate + /NCC 'A' Certificate +Camps (2)	04	04
6.	NSS – 2 Years + Camp	03	03

**H) Bravery/Social work****(Maximum 25Marks)**

No.	Achievement	Marks	Max. Marks
1.	International Award	25	25
2.	National (Presidents Award)	25	25
3.	State (Governors Award)	15	15
4.	University Level Award	10	20
5.	District Level	05	10

**I). Performance in the Interview taken by Selection Committee****(Maximum 50 Marks)**

No.	Achievement	Marks
1.	Communication Skill	10
2.	General Knowledge	10
3.	Leadership qualities	10
4.	General Impression	10
5.	Subject Knowledge	10

**Total out of 50 marks Out of 250 marks :-**

**Only for Committee use**

( Please fill all fields carefully as per rule No. 2 )

**"The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY"****A) Academic Achievements : (Maximum 25 marks)**

No.	Category	Marks Claimed		Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	Board/University Rank (First Three)					
2.	First in Individual Subject					
3.	More than 80%					
4.	71 to 80%					
5.	61 to 70%					
6.	51 to 60%					
7.	MS-CIT					
	<b>Total</b>					

**B) Sports Achievements (At undergraduate Level and onwards) :(Maximum 25 marks)**

No	Category	Marks Claimed		Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	International Level Medal/Rank					
2.	International Level Participation					
3.	National / Inter University Medal/Rank					
4.	National / Inter University Participation					
5.	State/ State Inter University Medal/Rank					
6.	State/State Inter University Participation					
7.	Zonal Level Medal/Rank					
8.	Zonal Level Participation					
	<b>Total</b>					

**C) Fine Arts Performance (At undergraduate Level and onwards) :****(Maximum 25 marks)**

Sr	Category	Marks Claimed		Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	International Level Awards/Participation in International Youth Festival					
2.	Performance in General National Level Conferences including A.I.R. / TV					
3.	Awards at National Youth Festival / Presentation AIR / TV /Other Media					
4.	Award at West Zone Youth Festival / Participation in National Youth Festival					
5.	Award at Central Youth Festival/ Participation in West Zone Festival					
6.	Award at District Youth Festival/ Participation in Central Youth Festival					
7.	Zonal Level Participation					
	<b>Total</b>					

(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)

**D) Research/Project Activity : All Faculties (At undergraduate Level and onwards) :**

No.	Category	Marks Claimed		Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	Publications in International Journal					
2.	Publications in National /University Journal (UGC approved Journals)					
3.	Paper Presentation in International Conferences Seminar / Symposia / Workshops.					
4.	Paper Presentation in National Conference / Seminar / Symposia / Workshops					
5.	Poster Presentation in National Conference / Seminar / Symposia / Workshops					
6.	Working/Visiting National Laboratory (More than a week)					
7.	Participation in National/International/State Level Conferences					
	<b>Total</b>					

**E) Creative Writing****(Maximum 25 marks)**

(Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10<sup>th</sup> Std.)

No	Category	Marks Claimed		Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	Sahitya Akademi / Maharashtra Foundation Awards.					
2.	State Awards (Individual)					
3.	Book Publication (Individual)					
4.	Inter University Competition awards					
5.	University Competition awards					
6.	Publication in reputed magazines / College Magazine published & Edited by Recognised Institute					
7.	Publication Newspaper					
8.	Editorial Work for Journal /Magazine / Novels etc.					
	<b>Total</b>					

**F) Elocution and Debating****(Maximum 25marks)**(After 10<sup>th</sup> standard onwards)

No.	Category	Marks Claimed		Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	Award / Rank at the International Level					
2.	Award / Rank at the National Level					
3.	Award / Rank at the State level/Zonal Festival level					
4.	Participation in International /National / State / University Level Competition					
5.	Participation in International /National Level Competition					
6.	Participation in Zonal/ State / University Level Competition					
	<b>Total</b>					

**G) NCC and NSS****(Maximum 25marks)**

No	Category	Marks Claimed		Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	NCC/ NSS National Award / Rank / R.D. Parade/Best Cadet					
2.	Participation in R.D. Para sailing, Army attachment camp, Leadership Camp. National Integration Camp N.C.C. / N.S.S..					
3.	NSS State Award / Rank					
4.	NCC 'C' Certificate					
5.	NCC 'B' Certificate + /NCC 'A' Certificate +Camps (2)					
6.	NSS – 2 Years + Camp					
	<b>Total</b>					



**H) Bravery/Social work****(Maximum 25Marks)**

No.	Category	Marks Claimed		Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	International Award					
2.	National (Presidents Award)					
3.	State (Governors Award)					
4.	University Level Award					
5.	District Level					
	<b>Total</b>					

								Grand Total
a	b	c	d	e	f	g	h	

No. Name of the Member Signature

- 1.
- 2.
- 3.
- 4.

**Committee (Departmental /College)****Head of Department /Principal of College**