

Estd. 1962 "A++" *Accredited by* NAAC (2021) with CGPA 3.52

 SHIVAJI UNIVERSITY, KOLHAPUR - 416 004

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 शिवाजी विद्यापीठ, कोल्हापूर . ४१६००४

 फोन:ईपीबीक्स - 2609000

 पटव्यत्तर प्रवेश विभाग २६०९१४२, २६०९४८८, २६०९४४९



R.30 MAY 2024

संदर्भ क इशिवाजी वि . /पदव्युत्तर प्रवेश विभाग/पारितोपिके/ एएएल/11.38 प्रति,

१. अधिविभागप्रमुख,

सर्व पदव्युत्तर अधिविभाग, शिवाजी विद्यापीठ,कोल्हापूर.

२.प्राचार्य / संचालक,

सर्व संबधित संलग्न पदव्युत्तर महाविद्यालये/मान्यताप्राप्त शिक्षण संस्था,

विषय ः ''दि प्रेसिडेंट ऑफ इंडीया मेडल फॉर जनरल प्रोफिसियन्सी शिवाजी युनिव्हर्सिटी'' शैक्षणिक वर्ष सन २०२३-२०२४ साठी विद्यार्थी /विद्यार्थिनी नामांकन अर्ज पाठविण्याबाबत...

महोदय/महोदया,

उपरोक्त विपयास अनुसरून आपणास कळविण्यात येते की, वरील पारितोपिक हे सन १९९४-९५ पासून शैक्षणिक, क्रिडा, वौध्दिक, एन.सी.सी. क्षेत्रात तसेच कला क्षेत्रातील गुणवत्तेच्या निकपावर व व्यक्तिमत्व, शारीरिक आरोग्य, भाषा शुध्दता, सर्वसाधारण ज्ञान, वागणूक व नेतृत्व गुण यामध्ये आदर्श ठरेल अशा एम.ए./ एम.एस्सी. व इतर पदव्युत्तर अभ्यासकमाचा भाग १ पूर्ण करणा-या व भाग २ मध्ये नियमित विद्यार्थी म्हणून शिक्षण घेत असणा-या विद्यार्थ्यास दिले जाते.सोवत यासंवधीची नियमावली व गठीत समितीने भरावयाचा तक्ता माहीतीसाठी जोडला आहे.

उपरोक्त पारितोषिकासाठी शैक्षणिक वर्ष सन २०२४-२०२५ मध्ये आपल्या अधिविभागातील / महाविद्यालयातील पदव्युत्तर अभ्यासकमाच्या भाग २ मध्ये नियमित शिक्षण घेत असलेल्या फक्त एकाच विद्यार्थी / विद्यार्थिनी यांचे नामांकन अर्ज सोबत जोडलेल्या विहीत नमुन्यात आवश्यक त्या कागदपत्रांच्या साक्षांकीत प्रतीसह व आपल्या गठीत समितीच्या शिफारशींसह या कार्यालयाच्या आवक विभागात दि.३१.०८.२०२४ पूर्वी पोहचतील अशा रितीने पाठवावेत ही विनंती. अपूर्ण व वेळेत प्राप्त न झालेल्या अर्जाचा विचार केला जाणार नाही याची कृपया नोंद घ्यावी.

अर्जाचा नमुना व इतर आवश्यक ती माहिती विद्यापीठाच्या <u>www.unishivaji.ac.in/ Circulars / General Administration</u> या लिंकवर उपलव्ध आहे.

कळावे,

आपला विश्वास,

कलसचिव

सोवत ३ वरील पमाणे प्रत 🖇 माहितीसाठी आवक विभाग, शिवाजी विद्यापीठ

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Rules for the award of "The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY"

Rule No. 1. :-

"All the regular P.G. students studying in the University Departments at Kolhapur and affiliated Colleges shall be eligible to apply to this award. Each P.G. Department/ College should forward one nomination of the deserving student for this award."

Rule No. 2:-

"Before forwarding application of student, it should be endorsed by the Departmental Committee of the University Departments and similar Committee of Affiliated Colleges, as the case may be". Please refer rule No.5.

Rule No. 3:-

Following shall be composition of sub committee to scrutinize the proposals.

- 1) Hon'ble Pro-Vice-Chancellor (Chairperson)
- Two members of selection committee. One of them being M.C. Member * and one Senior Professor of P.G. Deptt*, of Shivaji University nominated by the Hon'ble Vice-Chancellor.

Rule No. 4:-

On the merit basis first ten candidates will be called for personal interview and for this the following shall be the composition of committee to select the Candidate for this award.

- Hon'ble Vice-Chancellor (Chairman)
- Hon'ble Pro-Vice-Chancellor (member)
- One Senior Professor of P.G. Deptt.* of any faculty to be nominated by the Hon'ble Vice-Chancellor (Member).
- One Principal of P.G. affiliated Colleges (Member) to be nominated by Hon'ble Vice-Chancellor.
- One Member of Management Council* (Member) to be nominated by Management Council.
- * One Member of Management Council and One Senior Professor of P.G. Deptt. of any faculty should be common for scrutiny and interview committee

Rule No. 5. :-

Candidates are instructed to attach only concerned and relevant self attested certificates or documents. If

the irrelevant attachments are found the application is liable to cancel.

Rule No. 6. :-

" The procedure of selection for said medal will be according to following norms.

- 1) Marking of achievements 200 marks (Criteria A To H)
- 2) Marking for personal interview 50 marks (Criterian I)

(Total 250 marks)

A) Academic Achievements :

(Maximum 25 marks)

(Based on performance in 10th ,12th , Degree and P.G. part Ist Examination).

| No | Category | Marks |
|----|-------------------------------------|--------------------|
| 1. | Board/University Rank (First Three) | 05 |
| 2. | First in Individual Subject | 05 per examination |
| 3. | More than 80% | 05 per examination |
| 4. | 71 to 80% | 04 per examination |
| 5. | 61 to 70% | 03 per examination |
| 6. | 51 to 60% | 02 per examination |
| 7. | MS-CIT | 01 |
| | TOTAL | 25 |

B) Sports Achievements (At undergraduate Level and onwards): (Maxim

(Maximum 25 marks)

| No. | Category | Individual Performance | Team Performance |
|-----|--|------------------------|------------------|
| 1. | International Level Medal/Rank | 25 | 12 per event |
| 2. | International Level Participation | 12 | 06 per event |
| 3. | National /Inter University Medal/Rank | 12 | 04 per event |
| 4. | National /Inter University Participation | 09 | 03 per event |
| 5. | State/ State Inter University Medal/Rank | 06 | 02 per event |
| 6. | State/State Inter University Participation | 05 | 01 per event |
| 7 | Zonal Level Medal/Rank | 03 | 01 per event |
| 8 | Zonal Level Participation | 02 | 01 per event |

C) Fine Arts Performance (At undergraduate Level and onwards) :

(In Music (Vocal /Instrumental), Painting, Acting, Directing, Dancing, Producing)

| No. | Performance | Marks | | |
|-----|--|--------|---------|--|
| | | Event | Maximum | |
| 1. | International Level Awards/Participation in International Youth Festival | 12 per | 12 | |
| 2. | Performance in General National Level Conferences including A.I.R. / TV | 06 per | 12 | |
| 3. | Awards at National Youth Festival / Presentation AIR / TV /Other Media | 12 per | 12 | |
| 4. | Award at West Zone Youth Festival /Participation in National Youth Festival | 12 per | 12 | |
| 5. | Award at Central Youth Festival/ Participation in West Zone Festival | 03 per | 09 | |
| 6. | Award at District Youth Festival/ Participation in Central Youth Festival | 03 per | 09 | |
| 7 | Zonal Level Participation | 02 per | 06 | |

(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)

<u>Committee members should scrutinize awards/Participation of candidate at respective events (for Criteria B & C)</u>

D) Research/Project Activity : All Faculties (At undergraduate Level and onwards) :

(Maximum 25 Marks)

| Achievement | Marks | |
|---|---|---|
| | Event | Maximum |
| Publications in International Journal | 15 per Paper / | 25 |
| | Article | |
| Publications in National /University Journal | 10 per Paper / | 25 |
| (UGC approved Journals) | Per Article | |
| Paper Presentation in International Conferences Seminar / | 10 per Paper / | 25 |
| Symposia / Workshops. | Per Article | |
| Paper Presentation in National Conference / Seminar / | 05 per Paper / | 25 |
| Symposia / Workshops | Article | |
| Poster Presentation in National Conference / Seminar / | 03 Articles | 12 |
| Symposia / Workshops | maximum | |
| Working/Visiting National Laboratory (More than a week) | 03 per event | 06 |
| Participation in National/International/State Level Conferences | 02 per event | 06 |
| | Publications in International Journal Publications in National /University Journal (UGC approved Journals) Paper Presentation in International Conferences Seminar / Symposia / Workshops. Paper Presentation in National Conference / Seminar / Symposia / Workshops Poster Presentation in National Conference / Seminar / Symposia / Workshops Poster Presentation in National Conference / Seminar / Symposia / Workshops Working/Visiting National Laboratory (More than a week) | EventPublications in International Journal15 per Paper / ArticlePublications in National /University Journal (UGC approved Journals)10 per Paper / Per ArticlePaper Presentation in International Conferences Seminar / Symposia / Workshops.10 per Paper / Per ArticlePaper Presentation in National Conference / Seminar / Symposia / Workshops05 per Paper / ArticlePoster Presentation in National Conference / Seminar / Symposia / Workshops03 Articles maximumWorking/Visiting National Laboratory (More than a week)03 per event |

(Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10th Std.)

| No. | Achievement | Marks | | | |
|-----|---|---|---------|--|--|
| 1. | Sahitya Akadami / Maharashtra Foundation | Creative writing in Sahitya Akadami / Maharashtra Academy – 25 marks | | | |
| | Awards. / Govt. of Maharashtra | | | | |
| | | Minimum marks | Maximum | | |
| | | | marks | | |
| 2. | State Awards (Individual) | 10 per award | 20 | | |
| 3. | Book Publication (Individual) | 05 per book | 15 | | |
| 4. | Inter University Competition awards | 03 per award | 15 | | |
| 5. | University Competition awards | 03 per award | 12 | | |
| 6. | Publication in reputed magazines / University / College magazine published & Edited by | 03 per poem/story /article | 10 | | |
| | Recognised Institute | | | | |
| 7. | Publication Newspaper | 02 per poem/story/article etc. | 10 | | |
| 8. | Editorial Work for Journal / Magazine / Novels etc. | 05 marks | 05 | | |

F) Elocution and Debating

(Maximum 25marks)

(After 10th standard onwards)

| No. | Achievement | Minimum | Maximum |
|-----|--|--------------|---------|
| | | Marks | marks |
| 1. | Award / Rank at the International Level | 25 | 25 |
| 2. | Award / Rank at the National Level | 10 per event | 20 |
| 3. | Award / Rank at the State level/Zonal Festival level | 05 per event | 15 |
| 4. | Participation in International /National / State / University Level Competition | 02 per event | 10 |
| 5. | Participation in International /National Level Competition | 03 per event | 06 |
| 6. | Participation in Zonal/ State / University Level Competition | 02 per event | 04 |

G) NCC and NSS

(Maximum 25marks)

| No. | Achievement | Marks | Max. |
|-----|---|-------|-------|
| | | | Marks |
| 1. | NCC/ NSS National Award / Rank / R.D. Parade/Best Cadet | 10 | 20 |
| 2. | Participation in R.D. Para sailing, Army attachment camp, Leadership Camp. National Integration Camp N.C.C. / N.S.S | 06 | 12 |
| 3. | NSS State Award / Rank | 05 | 05 |
| 4. | NCC 'C' Certificate | 05 | 05 |
| 5. | NCC 'B' Certificate + /NCC 'A' Certificate +Camps (2) | 04 | 04 |
| 6. | NSS – 2 Years + Camp | 03 | 03 |

| H) <u>Bra</u> | avery/Social work | <u>(Maximum 25Marks)</u> | | | |
|---------------|-----------------------------|--------------------------|----|--|--|
| No. | Achievement | Marks | | | |
| 1. | International Award | 25 | 25 | | |
| 2. | National (Presidents Award) | 25 | 25 | | |
| 3. | State (Governors Award) | 15 | 15 | | |
| 4. | University Level Award | 10 | 20 | | |
| 5. | District Level | 05 | 10 | | |

| <u>l). Per</u> | rformance in the Interview taken by Selection Committ | ee (Maximum 50 Marks) |
|----------------|---|-----------------------|
| No. | Achievement | Marks |
| 1. | Communication Skill | 10 |
| 2. | General Knowledge | 10 |
| 3. | Leadership qualities | 10 |
| 4. | General Impression | 10 |
| 5. | Subject Knowledge | 10 |

Out of 250 marks :-

| | A + | B + | C + | D + | E + | F + | G + | H + | 1 | = | |
|------------|-----|------------|-----|-----|-----|-----|-----|-----|----|---|-----|
| Min. Marks | | | | | | | | | | | |
| Max. Marks | 25+ | 25+ | 25+ | 25+ | 25+ | 25+ | 25+ | 25+ | 50 | = | 250 |

Chairman :-

Members :- 1.

- 2.
- 3.
- з.
- 4.
- 5.

SHIVAJI UNIVERSITY, KOLHAPUR

Details of points obtained by a student recommended for an ideal student for the award of "The

President of India Medal for General Proficiency Shivaji University".

- Name of the Department /College :-
- Name of the Student:-
- Class :-
- Year :-
- Points obtained as per table :-

| Total | OUT OF 200 MARKS | | Obtained Marks |
|-------------|---------------------|-----|----------------|
| 1 | A | 25 | |
| 2. | В | 25 | |
| 3. | С | 25 | |
| 4. | D | 25 | |
| 5. | E | 25 | |
| 6. | F | 25 | |
| 7. | G | 25 | |
| 8. | Н | 25 | |
| 9. | I | 50 | |
| Grand Total | | 250 | |

Date: -

Signature of the Head/ Principal

(With Stamp)

Application

For the award of "The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY".

* E-mail :-

Personal Bio-data

- 1. Name of the Student :-
- 2. Class in which studying at current year :-
- 3. Subject / Specialization :-
- 4. Name of the College / Department :-
- 5. Telephone No. (College/ Department) :-
- 6. Permanent Address of the Student ;-
- 7. Telephone No. (With S.T.D. Code) :-
 - * Mobile No. -

A) Academic Achievements :

(Based on performance in 10th, 12th, Degree and P.G. part Ist Examination).

| No | Category | Marks |
|----|-------------------------------------|--------------------|
| 1. | Board/University Rank (First Three) | 05 |
| 2. | First in Individual Subject | 05 per examination |
| 3. | More than 80% | 05 per examination |
| 4. | 71 to 80% | 04 per examination |
| 5. | 61 to 70% | 03 per examination |
| 6. | 51 to 60% | 02 per examination |
| 7. | MS-CIT | 01 |
| | TOTAL | 25 |

B) Sports Achievements (At undergraduate Level and onwards): (

(Maximum 25 marks)

(Maximum 25 marks)

| No. | Category | Individual Performance | Team Performance |
|-----|--|------------------------|------------------|
| 1. | International Level Medal/Rank | 25 | 12 per event |
| 2. | International Level Participation | 12 | 06 per event |
| 3. | National /Inter University Medal/Rank | 12 | 04 per event |
| 4. | National /Inter University Participation | 09 | 03 per event |
| 5. | State/ State Inter University Medal/Rank | 06 | 02 per event |
| 6. | State/State Inter University Participation | 05 | 01 per event |
| 7 | Zonal Level Medal/Rank | 03 | 01 per event |
| 8 | Zonal Level Participation | 02 | 01 per event |

C) Fine Arts Performance (At undergraduate Level and onwards) :

(In Music (Vocal /Instrumental), Painting, Acting, Directing, Dancing, Producing)

| No. | Performance | Μ | arks |
|-----|--|--------|---------|
| | | Event | Maximum |
| 1. | International Level Awards/Participation in International Youth | 12 per | 12 |
| | Festival | | |
| 2. | Performance in General National Level Conferences including | 06 per | 12 |
| | A.I.R. / TV | | |
| 3. | Awards at National Youth Festival / Presentation AIR / TV | 12 per | 12 |
| | /Other Media | | |
| 4. | Award at West Zone Youth Festival /Participation in National | 12 per | 12 |
| | Youth Festival | | |
| 5. | Award at Central Youth Festival/ Participation in West Zone | 03 per | 09 |
| | Festival | | |
| 6. | Award at District Youth Festival/ Participation in Central Youth | 03 per | 09 |
| | Festival | | |
| 7 | Zonal Level Participation | 02 per | 06 |

(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)

<u>Committee members should scrutinize awards/Participation of candidate at respective events</u> (for Criteria <u>B & C</u>)

D) Research/Project Activity : All Faculties (At undergraduate Level and onwards) :

(Maximum 25 Marks)

| No. | Achievement | Marks | |
|-----|--|--------------------------------------|---------|
| | | Event | Maximum |
| 1. | Publications in International Journal | 15 per Paper / Article | 25 |
| 2. | Publications in National /University Journal (UGC approved Journals) | 10 per Paper <i>/</i> Per Article | 25 |
| 3. | Paper Presentation in International Conferences Seminar / Symposia / Workshops. | 10 per Paper <i>/</i> Per Article | 25 |
| 4. | Paper Presentation in National Conference / Seminar / Symposia / Workshops | 05 per Paper / Article | 25 |
| 5. | Poster Presentation in National Conference / Seminar / Symposia / Workshops | 03 Articles maximum | 12 |
| 6. | Working/Visiting National Laboratory (More than a week) | 03 per event | 06 |
| 7 | Participation in National/International/State Level Conferences | 02 per event | 06 |

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E) <u>Creative Writing</u>

(Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10th Std.)

| No. | Achievement | Marks | | |
|-----|---|---|----|--|
| 1. | Sahitya Akadami / Maharashtra Foundation Awards. / Govt. of Maharashtra | Creative writing in Sahitya Akadami / Maharashtra Academy – 25 marks | | |
| | | Minimum marks Maximark | | |
| 2. | State Awards (Individual) | 10 per award | 20 | |
| 3. | Book Publication (Individual) | 05 per book | 15 | |
| 4. | Inter University Competition awards | 03 per award | 15 | |
| 5. | University Competition awards | 03 per award | 12 | |
| 6. | Publication in reputed magazines / University / College magazine published & Edited by Recognised Institute | 03 per poem/story /article | 10 | |
| 7. | Publication Newspaper | 02 per poem/story/article etc. | 10 | |
| 8. | Editorial Work for Journal / Magazine / Novels etc. | 05 marks | 05 | |

F) Elocution and Debating

(Maximum 25marks)

(After 10th standard onwards)

| No. | Achievement | Minimum | Maximum |
|-----|--|--------------|---------|
| | | Marks | marks |
| 1. | Award / Rank at the International Level | 25 | 25 |
| 2. | Award / Rank at the National Level | 10 per event | 20 |
| 3. | Award / Rank at the State level/Zonal Festival level | 05 per event | 15 |
| 4. | Participation in International /National / State / University Level Competition | 02 per event | 10 |
| 5. | Participation in International /National Level Competition | 03 per event | 06 |
| 6. | Participation in Zonal/ State / University Level Competition | 02 per event | 04 |

G) NCC and NSS

(Maximum 25marks)

| No. | Achievement | Marks | Max. Marks |
|-----|--|-------|---------------|
| 1. | NCC/ NSS National Award / Rank / R.D. Parade/Best Cadet | 10 | 20 |
| 2. | Participation in R.D. Para sailing, Army attachment camp, Leadership Camp. National Integration Camp N.C.C. / N.S.S | 06 | 12 |
| 3. | NSS State Award / Rank | 05 | 05 |
| 4. | NCC 'C' Certificate | 05 | 05 |
| 5. | NCC 'B' Certificate + /NCC 'A' Certificate +Camps (2) | 04 | 04 |
| 6. | NSS – 2 Years + Camp | 03 | 03 |

H) Bravery/Social work

(Maximum 25Marks)

| No. | Achievement | Marks | Max. Marks |
|-----|-----------------------------|-------|------------|
| 1. | International Award | 25 | 25 |
| 2. | National (Presidents Award) | 25 | 25 |
| 3. | State (Governors Award) | 15 | 15 |
| 4. | University Level Award | 10 | 20 |
| 5. | District Level | 05 | 10 |

I). Performance in the Interview taken by Selection Committee (Maximum 50 Marks)

| No. | Achievement | Marks |
|-----|----------------------|-------|
| 1. | Communication Skill | 10 |
| 2. | General Knowledge | 10 |
| 3. | Leadership qualities | 10 |
| 4. | General Impression | 10 |
| 5. | Subject Knowledge | 10 |

Total out of 50 marks Out of 250 marks :-

(Please fill all fields carefully as per rule No. 2)

"The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY"

A) Academic Achievements : (Maximum 25 marks)

| No. | Category | Marks Claimed | | Verified by | Relevant | Remar |
|-----|---------------------|---------------|--------------|-------------|----------|-------|
| | | | | | page No | k |
| | | Candidate | Departmental | Scrutiny | | |
| | | | Committee | Committee | | |
| 1. | Board/University | | | | | |
| | Rank (First Three) | | | | | |
| 2. | First in Individual | | | | | |
| | Subject | | | | | |
| 3. | More than 80% | | | | | |
| 4. | 71 to 80% | | | | | |
| 5. | 61 to 70% | | | | | |
| 6. | 51 to 60% | | | | | |
| 7. | MS-CIT | | | | | |
| | Total | | | | | |

B) Sports Achievements (At undergraduate Level and onwards) :(Maximum 25 marks)

| No | Category | Marks Clai | Marks Claimed | | Relevan tpage No | Remark |
|----|---|------------|---------------------------|-----------------------|------------------------|--------|
| | | Candidate | Departmental Committee | Scrutiny Committee | | |
| 1. | International Level Medal/Rank | | | | | |
| 2. | International Level Participation | | | | | |
| 3. | National / Inter University Medal/Rank | | | | | |
| 4. | National / Inter University Participation | | | | | |
| 5. | State/ State Inter University Medal/Rank | | | | | |
| 6. | State/State Inter University Participation | | | | | |
| 7. | Zonal Level Medal/Rank | | | | | |
| 8. | Zonal Level Participation | | | | | |
| | Total | | | | | |

C) Fine Arts Performance (At undergraduate Level and onwards) :

(Maximum 25 marks)

| ar | Category | Marks Claimed | | Verified by | Relevan tpage No | Remark |
|----|---|---------------|---------------------------|-----------------------|------------------------|--------|
| | | Candidate | Departmental Committee | Scrutiny Committee | | |
| 1. | International Level Awards/Participation in International Youth Festival | | | | | |
| 2. | Performance in General National Level Conferences including A.I.R. / TV | | | | | |
| 3. | Awards at National Youth Festival / Presentation AIR / TV /Other Media | | | | | |
| 4. | Award at West Zone Youth Festival / Participation in National Youth Festival | | | | | |
| 5. | Award at Central Youth Festival/ Participation in West Zone Festival | | | | | |
| 6. | Award at District Youth Festival/Participation in Central Youth Festival | | | | | |
| 7. | Zonal Level Participation Total | | | | | |

(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)

D) Research/Project Activity : All Faculties (At undergraduate Level and onwards) :

| No. | Category | Marks Clain | ned | Verified by | Relevant page No | Remark |
|-----|--|-------------|---------------------------|-----------------------|---------------------|--------|
| | | Candidate | Departmental Committee | Scrutiny Committee | | |
| 1. | Publications in International Journal | | | | | |
| 2. | Publications in National /University Journal (UGC approved Journals) | | | | | |
| 3. | Paper Presentation in International Conferences Seminar / Symposia / Workshops. | | | | | |
| 4. | Paper Presentation in National Conference / Seminar / Symposia / Workshops | | | | | |
| 5. | Poster Presentation in National Conference / Seminar / Symposia / Workshops | | | | | |
| 6. | Working/Visiting National Laboratory (More than a week) | | | | | |
| 7. | Participation in National/International/St at Level Conferences | | | | | |
| | Total | | | | | |

E) Creative Writing

(Maximum 25 marks)

(Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10th Std.)

| No | Category | Marks Claimed | | Verified by | Relevant page No | Remark |
|----|--|---------------|---------------------------|-----------------------|---------------------|--------|
| | | Candidate | Departmental Committee | Scrutiny Committee | | |
| 1. | Sahitya Akadami / Maharashtra Foundation Awards. | | | | | |
| 2. | State Awards (Individual) | | | | | |
| 3. | Book Publication (Individual) | | | | | |
| 4. | Inter University Competition awards | | | | | |
| 5. | University Competition awards | | | | | |
| 6. | Publication in reputed magazines / College Magazine published & Edited by Recognised Institute | | | | | |
| 7. | Publication Newspaper | | | | | |
| 8. | Editorial Work for Journal /Magazine / Novels etc. | | | | | |
| | Total | | | | | |

(Maximum 25marks)

F) <u>Elocution and Debating</u> (After 10th standard onwards)

| No. | Category | Marks Claimed | | Verified by | Relevant page No | Remark |
|-----|----------------------------|---------------|---------------------------|-----------------------|---------------------|--------|
| | | Candidate | Departmental Committee | Scrutiny Committee | | |
| 1. | Award / Rank at the | | | | | |
| | International Level | | | | | |
| 2. | Award / Rank at the | | | | | |
| | National Level | | | | | |
| 3. | Award / Rank at the State | | | | | |
| | level/Zonal Festival level | | | | | |
| 4. | Participation in | | | | | |
| | International /National / | | | | | |
| | State / University Level | | | | | |
| | Competition | | | | | |
| 5. | Participation in | | | | | |
| | International /National | | | | | |
| | Level Competition | | | | | |
| 6. | Participation in Zonal/ | | | | | |
| | State / University Level | | | | | |
| | Competition | | | | | |
| | Total | | | | | |

G) NCC and NSS

(Maximum 25marks)

| No | Category | Marks Clai | med | Verified by | Relevant page No | Remark |
|----|----------------------------|------------|---------------------------|-----------------------|---------------------|--------|
| | | Candidate | Departmental Committee | Scrutiny Committee | | |
| 1. | NCC/ NSS National Award / | | | | | |
| | Rank / R.D. Parade/Best | | | | | |
| | Cadet | | | | | |
| 2. | Participation in R.D. Para | | | | | |
| | sailing, Army attachment | | | | | |
| | camp, Leadership Camp. | | | | | |
| | National Integration Camp | | | | | |
| | N.C.C. / N.S.S | | | | | |
| 3. | NSS State Award / Rank | | | | | |
| 4. | NCC 'C' Certificate | | | | | |
| 5. | NCC 'B' Certificate + /NCC | | | | | |
| | 'A' Certificate +Camps (2) | | | | | |
| 6. | NSS – 2 Years + Camp | | | | | |
| | Total | | | | | |

H) Bravery/Social work

(Maximum 25Marks)

| No. | Category | Marks Claimed | | Verified by | Relevant page No | Remark |
|-----|-------------------------|---------------|---------------------------|-----------------------|---------------------|--------|
| | | Candidate | Departmental Committee | Scrutiny Committee | | |
| 1. | International Award | | | | | |
| 2. | National (Presidents | | | | | |
| | Award) | | | | | |
| 3. | State (Governors Award) | | | | | |
| 4. | University Level Award | | | | | |
| 5. | District Level | | | | | |
| | Total | | | | | |

| | | | | | | | | Grand Total |
|---|---|---|---|---|---|---|---|-------------|
| а | b | С | d | е | f | g | h | |
| | | | | | | | | |

No. Name of the Member Signature

- 1.
- 2.
- З.
- 4.

Committee (Departmental /College)

Head of Department /Principal of College