

**Ph.D. Entrance Examination, February-2024**  
**Electronics and Telecommunication Engg.**  
**58836**  
**Answer Key**

| Question No. | Answer |
|--------------|--------|
| 1            | C      |
| 2            | D      |
| 3            | A      |
| 4            | C      |
| 5            | B      |
| 6            | C      |
| 7            | D      |
| 8            | C      |
| 9            | D      |
| 10           | D      |
| 11           | A      |
| 12           | A      |
| 13           | A      |
| 14           | B      |
| 15           | D      |
| 16           | A      |
| 17           | A      |
| 18           | A      |
| 19           | A      |
| 20           | A      |
| 21           | A      |
| 22           | A      |
| 23           | A      |
| 24           | A      |
| 25           | A      |

|           |          |
|-----------|----------|
| <b>26</b> | <b>A</b> |
| <b>27</b> | <b>A</b> |
| <b>28</b> | <b>C</b> |
| <b>29</b> | <b>C</b> |
| <b>30</b> | <b>A</b> |
| <b>31</b> | <b>B</b> |
| <b>32</b> | <b>C</b> |
| <b>33</b> | <b>A</b> |
| <b>34</b> | <b>C</b> |
| <b>35</b> | <b>A</b> |
| <b>36</b> | <b>C</b> |
| <b>37</b> | <b>A</b> |
| <b>38</b> | <b>A</b> |
| <b>39</b> | <b>B</b> |
| <b>40</b> | <b>B</b> |
| <b>41</b> | <b>C</b> |
| <b>42</b> | <b>B</b> |
| <b>43</b> | <b>C</b> |
| <b>44</b> | <b>A</b> |
| <b>45</b> | <b>C</b> |
| <b>46</b> | <b>D</b> |
| <b>47</b> | <b>D</b> |
| <b>48</b> | <b>A</b> |
| <b>49</b> | <b>A</b> |
| <b>50</b> | <b>D</b> |