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|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  <p>Estd:1962<br/>'A ++' Accredited by<br/>NAAC (2021)<br/>With CGPA 3.52</p> | <p><b>SHIVAJI UNIVERSITY, KOLHAPUR</b><br/><b>416 004 MAHARASHTRA</b><br/><b>DEPARTMENT OF ELECTRONICS</b><br/>PHONE : 2609000 Extn. 9307,9232,<br/>Gram : "UNISHIVAJI"<br/>Fax : 0091-231-2691533<br/>Email: electronics@unishivaji.ac.in</p> |  |  |
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Ref. No. SU/PG/ELN/ 2022-2023 /156

Date : 23/02/2024

## Ph. D. Admission 2023- 2024

### Interview Schedule

All eligible candidates applied for Ph. D. Admission programme 2023 -2024 in the Department of Electronics are hereby informed to present for their Documents verification and Interview on 29<sup>th</sup> February 2024, 11:00 am sharp, in the Department of Electronics, Shivaji University, Kolhapur.

| Sr. No | Name                         | Seat No | Category |
|--------|------------------------------|---------|----------|
| 1      | ATHANIKAR AMITKUMAR SUDHAKAR | 11316   | EWS      |
| 2      | BHOSALE NIKHIL SANJAY        | 11317   | OPEN     |
| 3      | GAIKWAD SAMADHAN PATTU       | 11328   | EWS      |
| 4      | JADHAV SANDEEP RAGHU         | 11332   | OPEN     |
| 5      | KHOT SANTOSH VILAS           | 11320   | NT(C)    |
| 6      | MOTE NAMDEV PANDURANG        | 11321   | OBC      |
| 7      | PANDHARE MAULI KUMAR         | 11323   | NT(C)    |
| 8      | SALUNKHE MONICA DATTATRY     | 11334   | OPEN     |
| 9      | TEKE JYOTI NILKANTH          | 11335   | SBC      |


Please Note:- 1) The candidates are required to discuss their research interest /area through a presentation before RAC at the time of the interview. ( please refer R.R.D.4 Procedure for admission to Ph. d)

2) For interview 10 minutes are allotted to each candidate.

All the eligible candidates should bring original documents for verification along with

One set of photo copies as follow:-

1. Ph.D. Entrance Application form and fee Payment Receipt
2. All Mark lists and certificates from S.S.C. to P.G. Level.
3. Category/Caste Certificate (if Applicable)
4. Income Certificate (If Applicable)
5. Non-Creamy Layer Certificate (if Applicable)
6. NET/SET/GATE/SLET/UGC JRF Certificates (Original and Photocopy)
7. Document(s) related to Person with Disabilities (PH), Change in Name etc. (if Applicable)
8. Any other relevant document(s)
9. Input Sheet (available in M. Phil / Ph. D. admission brochure) as per prospectus Ph. D. for the academic year 2023-24.

  
22-2-2024

Head & Chairman (RAC)  
Department of Electronics  
Shivaji University,  
Kolhapur  
**Head**  
**Department of Electronics**  
Shivaji University,  
Kolhapur-416 004

ANNEXURE – III

INPUTSHEET

(To be Submitted by the candidate at the time of interview  
before DRC/CRC)

1. Name of the Candidate :

2. Course: : Ph.D.

3. Subject:

4. Merit List Number:

5. Topics of interest in the order of preference with area of broad  
Specialization)

i)

ii)

iii)

iv)

6. Name(s) of the Guide(s) (in order of preference) along with the area of broad  
specialization with whom the candidate is interested to undertake research work, if  
selected. The DRC/CRC reserves the right to allot a guide, other than the guides'  
preference submitted by the candidate.

i)

ii)

iii)iv)

Note : The DRC / CRC reserves the right to allot a guide, other than the  
guides' preference submitted by the candidate.

I understand that the inputsheet provided by me is indicative and is submitted to provide  
information and my research interest

Date:

Signature of Candidate

(Note: Please bring this filled form along with print out of application form and original and photocopy of all  
essential documents related to educational qualification, failing which your interview will not be conducted.)