

## Circular

### **Interview regarding Ph.D. (R. R. D. 4.9) Admission 2024-2025 in the subject Zoology.**

This is to inform to all eligible Candidates (whose names are already displayed on the University website) to attend the interview for admission to Ph.D. program **2024-2025** from **19/12/2024 to 20/12/2024 from 11:00** am onwards in the Department of Zoology, Shivaji University, Kolhapur. The candidates are required to discuss their research interest/area through a power point presentation.


#### **The following aspects shall be considered during the interview:**


- Whether the candidate possesses the competence for the proposed research;
- Whether the research work can be suitably undertaken at the University/research Centre.
- Whether the proposed area of research can contribute to new/ additional knowledge.

#### **Interview Schedule**

Sr. No.	Day & Date
1-16	Thursday- 19/12/2024
17-31	Friday- 20/12/2024

You are also requested to submit **Annexure III** duly filled & signed by the candidate along with your self attested copies of marklists & certificates, caste certificate, Non-creamy Layer Certificate (If applicable). The **Annexure III** is here with enclosed.

  
Ph.D. Admission Co-ordinator  
Dr. Gaikwad S. M.  
Professor,  
Department of Zoology,  
Shivaji University, Kolhapur-416004.

  
Prof. (Dr.) S.R. Yankanchi  
Head  
Department of Zoology,  
Shivaji University, Kolhapur-416004.

## ANNEXURE – III

### INPUT SHEET

(To be submitted by the candidate at the time of interview before DRC / CRC)

1. Name of the Candidate :
2. Course: Ph.D. :
3. Subject :
4. Merit List Number :
5. Topics of interest in the order of preference with area of broad specialization ,
  - i)
  - ii)
  - iii)
  - iv)
6. Name(s) of the Guide(s) (in order of preference) alongwith the area of broad specialization with whom the candidate is interested to undertake research work, if selected.
  - i )
  - ii)
  - iii)
  - iv)

**(Note : The DRC / CRC reserves the right to allot a guide, other than the guides' preference submitted by the candidate.**

I understand that the input sheet provided by me is indicative and is submitted to provide information and my research interest.

Date :

Signature of Candidate

**(Note : Please bring this filled form along with print out of application form and original and photocopy of all essential documents related to educational qualifications, failing which your interview will not be conducted.)**