

SHIVAJI UNIVERSITY, KOLHAPUR 416 004 MAHARASHTRA DEPARTMENT OF ELECTRONICS

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Date: 10/12/2024

Ref. No. SU/PG/ELN/ 2024-2025 / 167

Ph. D. Admission 2024- 2025

Interview Schedule

All eligible candidates applied for Ph. D. Admission programme 2024 -2025 in the Department of Electronics are hereby informed to be present for their Document verification and Interview on 13th December 2024, 11:00 am sharp, in the Department of Electronics, Shivaji University, Kolhapur.

Sr. No	Name	Seat	Category
1	A . A 1	No	ODENI
1	Anpat Ashwini Dhananjay	11517	OPEN
2	Athanikar Amitkumar Sudhakar	11499	EWS
3	Bhoite Dhanashri Vilas	11518	SEBC
4	Chougule Shweta Dhanaji	11500	SEBC
5	Jadhav Kalpana Vilas	11519	SEBC
6	Jadhav Sonal Shrikant	11520	OPEN
7	Kakade Vijay Janrao	11503	SC
8	Mahajan Sumedh Shrikrishna	11506	SC
9	Mote Namdev Pandurang	11507	OBC
10	Nalawade Ashok Laxman	11508	OPEN
11	Nikale Savita Bapurao	11521	SC ·
12	Patil Apeksha Sunil	11509	SEBC
13	Pawar Machindra Sanjay	11513	OPEN
14	Sabarad Jyoti Vijay	11514	OPEN
15	Salunkhe Yogita Shahaji	11522	OPEN
16	Vaidya Shraddha Subhash	13199	OPEN

Please Note:- 1) The candidates are required to discuss their research interest /area through a presentation before RAC at the time of the interview. (please refer R.R.D.4 Procedure for admission to Ph. d)

2) For interview 10 minutes are allotted to each candidate.

All the eligible candidates should bring original documents for verification along with

One set of photo copies as follow:-

- 1. Ph.D. Entrance Application form and fee Payment Receipt
- 2. All Mark lists and certificates from S.S.C. to P.G. Level.
- 3. Category/Caste Certificate(if Applicable)
- 4. Income Certificate(If Applicable)
- 5. Non-Creamy Layer Certificate(if Applicable)
- 6. NET/SET/GATE/SLET/UGC JRF Certificates(Original and Photocopy)
- 7. Document(s) related to Person with Disabilities(PH), Change in Name etc.(if Applicable)
- 8. Any other relevant document(s)
- 9. Input Sheet(available in M. Phil / Ph. D. admission brochure)as per prospectus Ph. D. for the academicyear2023-24.

Head& Chairman (RAC)

Department of Electronics

Shivaji University,

Kolhapur

Head
Department of Electronics

Shivaji University, Kolhapur-416 004

ANNEXURE - III

INPUTSHEET

(To be Submitted by the candidate at the time of interview before DRC/CRC)

1. Name of the Candidate :

2. Co	urse: : Ph.D.
3. Su	bject:
4. M	erit List Number:
5. To	pics of interest in the order of preference with area of broad
Spec	ialization)
i	
i	i)
i	ii)
i	v)
6.Na	me(s)of the Guide(s)(in order of preference)along with the area of broad
speci	ialization with whom the candidate is interested to undertake research work, if
selec	ted. The DRC/CRC reserves the right to allot a guide, other the guides
prefe	erence submitted by the candidate.
i	
i	i)
i	ii)iv)
N	lote: The DRC / CRC reserves the right to allot a guide, other than the guides' preference submitted by the candidate.
	understandthattheinputsheetprovidedbymeisindicativeandissubmittedtoprovid einformationandmy research interest
[Date: Signature of Candidate
(Note: Please bring this filled form along with print out of application form and original and photocopy of all

essential documents related to educational qualification, failing which your interview will not be conducted.)