

Answer Key for (RPE) Examination, April - 2023

| Question No. | ANSWER |
|--------------|--------|
| 1            | C      |
| 2            | B      |
| 3            | B      |
| 4            | D      |
| 5            | B      |
| 6            | D      |
| 7            | B      |
| 8            | A      |
| 9            | D      |
| 10           | B      |
| 11           | C      |
| 12           | A      |
| 13           | D      |
| 14           | B      |
| 15           | D      |
| 16           | A      |
| 17           | B      |
| 18           | C      |
| 19           | A      |
| 20           | A      |
| 21           | D      |
| 22           | A      |
| 23           | B      |
| 24           | D      |
| 25           | D      |
| 26           | C      |
| 27           | A      |
| 28           | C      |
| 29           | A      |
| 30           | C      |