| Seat | Total No. of Pages : 16 |
|------|-------------------------|
| No.  |                         |

## P.G. Entrance Examination, July - 2023

## M.B.A. RURAL MANAGEMENT

|                              |    |       |  | Sub. Code: 71137   |  |  |
|------------------------------|----|-------|--|--|--|--|
| •                            |    |       |  | 2.30 p.m. Total Marks : 100  |  |  |
| Instructions: 1) 2) 3) 4) 5) |    |       | <ul><li>2)</li><li>3)</li><li>4)</li></ul> | All questions are compulsory.  Each question carries 1 mark.  Answers should be marked in the given OMR answer sheet by darkening the appropriate option.  Follow the instructions given on OMR Sheet.  Rough work shall be done on the sheet provided at the end of question paper. |  |  |
| 1)                           |    | km/hr | can  | the bridge, which a train 130 meters long and travelling at cross in 30 seconds, is:   |  |  |
|                              | A) | 200   | m  | B) 225 m   |  |  |
|                              | C) | 245   | m  | D) 250 m   |  |  |
| 2)                           |    |       | nd C                                       | ece of work in 4 hours; B and C together can do it in 3 hours, together can do it in 2 hours. How long will B alone take to do  B) 10 hours  |  |  |
|                              | C) | 12 h  | ours                                       | D) 24 hours  |  |  |
| 3)                           |    | 3.5   |  | d 20 dozens of toys at the rate of Rs. 375 per dozen. He sold em at the rate of Rs. 33. What was his percentage profit?  B) 4.5  D) 6.5  |  |  |

| 4)  | A man is 24 years older than his son. In two years, his age will be twice the age of his son. The present age of his son is: |   |      |                                 |  |  |
|-----|--|---|------|---------------------------------|--|--|
|     | A)   | 14 years  | B)   | 18 years                        |  |  |
|     | C)   | 20 years  | D)   | 22 years                        |  |  |
| 5)  | inco   | average monthly income of P and ome of Q and R is Rs. 6250 and the a 5200. The monthly income of P is:  |      |                                 |  |  |
|     | A)   | 3500  | B)   | 4000                            |  |  |
|     | C)   | 4050  | D)   | 5000                            |  |  |
| 6)  | The  | square root of 64009 is:  |      |                                 |  |  |
|     | A)   | 253   | B)   | 347                             |  |  |
|     | C)   | 363   | D)   | 803                             |  |  |
| 7)  |  | persons can repair a road in 12 days,<br>s will 30 persons, working 6 hours a   |      |                                 |  |  |
|     | A)   | 10  | B)   | 13                              |  |  |
|     | C)   | 14  | D)   | 15                              |  |  |
| 8)  |  | erson crosses a 600 m long street ir hour?  | 5 m  | inutes. What is his speed in km |  |  |
|     | A)   | 3.6   | B)   | 7.2                             |  |  |
|     | C)   | 8.4   | D)   | 10                              |  |  |
| 9)  |  | w much time will it take for an am<br>rest at 4.5% per annum of simple int  |      |                                 |  |  |
|     | A)   | 3.5 years   | B)   | 4 years                         |  |  |
|     | C)   | 4.5 years   | D)   | 5 years                         |  |  |
| 10) | resp<br>B's  | and B started a business in partnership<br>bectively. After six months, C joined<br>share in total profit of Rs. 25,000 et<br>ting of the business? | then | n with Rs. 20,000. What will be |  |  |
|     | A)   | Rs. 7,500   | B)   | Rs. 9,000                       |  |  |
|     | C)   | Rs. 9,500   | D)   | Rs. 10,000                      |  |  |

its

| 11) |  | ay is Monday. After 61 days, it will                                | ~ .    |                                |  |  |  |  |
|-----|--|---|--------|--------------------------------|--|--|--|--|
|     | A)   | Wednesday   | B)     | Saturday                       |  |  |  |  |
|     | C)   | Tuesday   | D)     | Thursday                       |  |  |  |  |
| 12) |  | difference between the length and meter is 206 m, then its area is: | bread  | dth of a rectangle is 23 m. If |  |  |  |  |
|     | A)   | $1520  \mathrm{m}^2$  | B)     | $2420 \text{ m}^2$             |  |  |  |  |
|     | C)   | $2480m^2$   | D)     | $2520  \mathrm{m}^2$           |  |  |  |  |
| 13) | Fine   | d the odd man out. 10, 25, 45, 54, 6                                | 0, 75  | , 80                           |  |  |  |  |
|     | A)   | 10  | B)     | 45                             |  |  |  |  |
|     | C)   | 54  | D)     | 75                             |  |  |  |  |
| 14) | Inse   | ert the missing number. 1, 13, 17, 19                               | 9, 23, | 29, 31, 37, 41, ()             |  |  |  |  |
|     | A)   | 43  | B)     | 47                             |  |  |  |  |
|     | C)   | 53  | D)     | 51                             |  |  |  |  |
| 15) | Who is known as the father of the Indian Constitution? |   |        |                                |  |  |  |  |
|     | A)   | Mahatma Gandhi  | B)     | B.R. Ambedkar                  |  |  |  |  |
|     | C)   | Jawaharlal Nehru  | D)     | Sardar Vallabhbhai Patel       |  |  |  |  |
| 16) | Who was the first person to walk on the moon?          |   |        |                                |  |  |  |  |
|     | A)   | Neil Armstrong  | B)     | Buzz Aldrin                    |  |  |  |  |
|     | C)   | Yuri Gagarin  | D)     | Alan Shepard                   |  |  |  |  |
| 17) | What is the currency of Japan?                         |   |        |                                |  |  |  |  |
|     | A)   | Yen   | B)     | Yuan                           |  |  |  |  |
|     | C)   | Euro  | D)     | Pound                          |  |  |  |  |
| 18) | Wh   | at is the national animal of India?                                 |        |                                |  |  |  |  |
| •   | A)   | Lion  | B)     | Elephant                       |  |  |  |  |
|     | C)   | Tiger   | D)     | Panther                        |  |  |  |  |

| 19) | What does RAM stand for? |  |        |                      |  |  |  |
|-----|--------------------------|--|--------|----------------------|--|--|--|
|     | A)                       | Random Access Memory                     | B)     | Read-Only Memory     |  |  |  |
|     | C)                       | Random Access Module                     | D)     | Read-Write Memory    |  |  |  |
| 20) | Whi                      | ich of the following is not an examp     | le of  | an operating system? |  |  |  |
|     | A)                       | Windows                                  | B)     | Linux                |  |  |  |
|     | C)                       | Google Chrome                            | D)     | macOS                |  |  |  |
| 21) | Whi                      | ich Indian state was formed most red     | cently | y?                   |  |  |  |
|     | A)                       | Telangana                                | B)     | Uttarakhand          |  |  |  |
|     | C)                       | Jharkhand                                | D)     | Chhattisgarh         |  |  |  |
| 22) | Whi                      | ich state in India has the highest liter | acy r  | ate?                 |  |  |  |
|     | A)                       | Kerala                                   | B)     | Tamil Nadu           |  |  |  |
|     | C)                       | Maharashtra                              | D)     | Punjab               |  |  |  |
| 23) | Whi                      | ich country won the FIFA World Cu        | p in 2 | 2022?                |  |  |  |
|     | A)                       | Brazil                                   | B)     | Germany              |  |  |  |
|     | C)                       | France                                   | D)     | Argentina            |  |  |  |
| 24) | Who                      | o is known as the 'Flying Sikh' of Ir    | ndia?  |                      |  |  |  |
|     | A)                       | Sachin Tendulkar                         | B)     | Milkha Singh         |  |  |  |
|     | C)                       | Sushil Kumar                             | D)     | Mary Kom             |  |  |  |
| 25) | Who                      | o is the sponsor of Indian Premier L     | eagu   | e 2023?              |  |  |  |
|     | A)                       | TATA                                     | B)     | DLF                  |  |  |  |
|     | C)                       | VIVO                                     | D)     | Samsung              |  |  |  |
| 26) | Lett                     | er, e-mail telephone are examples o      | f      | ·                    |  |  |  |
|     | A)                       | Encoding                                 | B)     | Feedback             |  |  |  |
|     | C)                       | Message                                  | D)     | Channel              |  |  |  |

| 27) |     | of paramount importa<br>ne day-to-day affairs. | ince that one need   | to construct a       | sentence      |
|-----|-----|--|----------------------|----------------------|---------------|
|     | A)  | Correct  | B)                   | Wrong                |               |
|     | C)  | Night  | D)                   | Incorrect            |               |
| 28) |     | lerstanding di                                 | ifferent parts of sp | beech form the ba    | se of leaning |
|     | A)  | Eight  | B)                   | Five                 |               |
|     | C)  | Seven  | D)                   | Six                  |               |
| 29) | The | person who transmits                           | the message is ca    | lled the             |               |
|     | A)  | Sender   | В)                   | Taker                |               |
|     | C)  | Giver  | D)                   | Receiver             |               |
| 30) |     | ee the message is enco                         | oded in a desired fo | ormat it is transfer | red through a |
|     | A)  | Channel  | B)                   | Media                |               |
|     | C)  | Medium   | D)                   | Way                  |               |
| 31) | Con | nmunication is a part of                       | of skills.           |                      |               |
|     | A)  | Hard   | B)                   | Soft                 |               |
|     | C)  | Short  | D)                   | Rough                |               |
| 32) | exp | communication ressions etc.                    | n includes tone of   | f voice body lan     | guage, facial |
|     | A)  | Verbal   | B)                   | Nonverbal            |               |
|     | C)  | Notice   | D)                   | Letter               |               |
| 33) |     | is the person who message.                     | notices and deco     | des and attaches s   | ome meaning   |
|     | A)  | Sender   | B)                   | Receiver             |               |
|     | C)  | Driver   | D)                   | Cleaner              |               |

| 34) | The message may be misinterpreted because of |  |        |                                    |  |  |
|-----|--|--|--------|------------------------------------|--|--|
|     | A)   | Distraction  | B)     | Distortions                        |  |  |
|     | C)   | Barriers   | D)     | Noise                              |  |  |
| 35) |  | refers to all these factors that                     | disru  | pt the communication.              |  |  |
|     | A)   | Noise  | B)     | Nowhere                            |  |  |
|     | C)   | Nonsense   | D)     | Nobody                             |  |  |
| 36) | The  | response to a sender's message is                    | calle  | d                                  |  |  |
|     | A)   | Feedback   | B)     | Food                               |  |  |
|     | C)   | Back   | D)     | Food bank                          |  |  |
| 37) | Any  | word that adds more meaning to the                   | he no  | un is called an                    |  |  |
|     | A)   | Verb   | B)     | Adverb                             |  |  |
|     | C)   | Adjective  | D)     | Noun                               |  |  |
| 38) |  | ile talking to friends you do not panunication.      | ay att | ention to the skills of            |  |  |
|     | A)   | Oral   | B)     | Written                            |  |  |
|     | C)   | Visual   | D)     | Audio                              |  |  |
| 39) | In le  | etter writing, indicates to the rea                  | der of | f the letter what the is about.    |  |  |
|     | A)   | salutation, letter                                   | B)     | subject, notice                    |  |  |
|     | C)   | body, memo   | D)     | subject, letter                    |  |  |
| 40) |  | is a means of making ideas and the laking them down. | hougl  | nts clearer and easier to grasp by |  |  |
|     | A)   | Writing  | B)     | Punctuation                        |  |  |
|     | C)   | Pronunciation  | D)     | Grammar                            |  |  |
| 41) | Whi  | ile a dash is used to separate two w                 | ords,  | is used to unite them.             |  |  |
|     | A)   | Comma  | B)     | Exclamation                        |  |  |
|     | $\mathbf{C}$                                 | Hyphen   | D)     | Semicolon                          |  |  |

| 42) | they        | is used to separate clauses of a compound sentence wher they have a comma.   |                               |   |  |  |  |  |
|-----|-------------|--|-------------------------------|---|--|--|--|--|
|     | •           | Colon  | B)                            | Semicolon   |  |  |  |  |
|     |             | Parenthesis  | D)                            | Hyphen  |  |  |  |  |
| 43) | Sho         | wing direction to a group requires t   | he fol                        | lowing quality.   |  |  |  |  |
|     | A)          | Leadership   | B)                            | Appearance  |  |  |  |  |
|     | C)          | Body language  | D)                            | Communication skills  |  |  |  |  |
| 44) |             | nmunication is sharing of informati  | ion be                        | tween two or more persons, with   |  |  |  |  |
|     | A)          | Feedback and understanding   | B)                            | Sender and receiver   |  |  |  |  |
|     | C)          | Participating actively   | D)                            | Sharing   |  |  |  |  |
| Wri | A) B) C) D) | encoding, receiver, message, responder, encoding, message, decodes sender, response encoding, message, encodes sender, decoding, message, encodes message, enco | ding, 1<br>age, de<br>ding, 1 | receiver, response, feedback<br>ecoding, receiver, feedback<br>receiver, response, feedback |  |  |  |  |
| 46) | Hov         | w we to ageing is a choice   | e we n                        | nust make wisely.   |  |  |  |  |
|     | A)          | respond  | B)                            | absolve   |  |  |  |  |
|     | C)          | discharge  | D)                            | overlook  |  |  |  |  |
| 47) | The         | football match had to be   | <b>.</b>                      |   |  |  |  |  |
|     | A)          | called on  | B)                            | called off  |  |  |  |  |
|     | C)          | called out   | D)                            | called over   |  |  |  |  |
| 48) | Hov         | w are you in your new job  | ? Are                         | you enjoying.   |  |  |  |  |
|     | A)          | keeping on   | B)                            | carrying  |  |  |  |  |
|     | C)          | going on   | D)                            | getting on  |  |  |  |  |

| 49) | Stress may fertility in men and women. |                                     |            |                    |  |  |
|-----|--|-------------------------------------|------------|--------------------|--|--|
|     | A)                                     | engage                              | B)         | reduce             |  |  |
|     | C)                                     | inject                              | D)         | deduce             |  |  |
| 50) | Nob                                    | oody believed Ram at first but he _ |            | _ to be right.     |  |  |
|     | A)                                     | came out                            | B)         | carried out        |  |  |
|     | C)                                     | worked out                          | D)         | turned out         |  |  |
| 51) | Whi                                    | ich company has tagline 'New thinki | ing ne     | ew possibilities'? |  |  |
|     | A)                                     | Hazard                              | B)         | Honda              |  |  |
|     | C)                                     | Hyundai                             | D)         | None of the above  |  |  |
| 52) | Whi                                    | ich company has tagline 'Wires that | don'       | t catch fire'?     |  |  |
|     | A)                                     | Havells                             | B)         | Surya              |  |  |
|     | C)                                     | Orient                              | D)         | None of the above  |  |  |
| 53) | Whi                                    | ich company has tagline 'Experience | e our      | Expertise'?        |  |  |
|     | A)                                     | Citi Bank                           | B)         | Yes Bank           |  |  |
|     | C)                                     | Deutsche Bank                       | D)         | None of the above  |  |  |
| 54) | Whi                                    | ich company has tagline 'Central to | you s      | since 1911'?       |  |  |
|     | A)                                     | Bank of Madurai                     | B)         | Corporation Bank   |  |  |
|     | C)                                     | Central Bank of India               | D)         | None of the above  |  |  |
| 55) | Whi                                    | ich company has tagline 'The Bank   | for a      | changing world'?   |  |  |
| ,   | A)                                     | Green Star                          | B)         | Four Star          |  |  |
|     | $\mathbf{C}$                           | RNP Parihas                         | <b>D</b> ) | None of the above  |  |  |

| 56) | Communication is defined as  |  |         |                              |  |  |  |  |
|-----|--|--|---------|------------------------------|--|--|--|--|
|     | A)   | the process by while thought is transferred to action                                      |         |                              |  |  |  |  |
|     | B)   | transmitting information from one person, place or thing to another person, place or thing |         |                              |  |  |  |  |
|     | C)   | receiving comprehensible information   |         |                              |  |  |  |  |
|     | D)   | writing, speaking or signaling   |         |                              |  |  |  |  |
| 57) | Which of the following public sector is under the Ministry of Defence? |  |         |                              |  |  |  |  |
|     | A)   | NTPC   | B)      | HAL                          |  |  |  |  |
|     | C)   | FCI  | D)      | SAIL                         |  |  |  |  |
| 58) | Ajo  | A joint sector undertaking   |         |                              |  |  |  |  |
|     | A)   | is jointly owned by private parties  | and (   | Government                   |  |  |  |  |
|     | B)   | is jointly owned by State and Cen  | tral G  | overnment                    |  |  |  |  |
|     | C)   | is jointly owned by only two directors   |         |                              |  |  |  |  |
|     | D)   | is jointly managed by several shar   | ehold   | ers                          |  |  |  |  |
| 59) | Pro  | cess planning consists of  |         |                              |  |  |  |  |
|     | A)   | specifying details of work   | B)      | specifying quality standards |  |  |  |  |
|     | C)   | specifying product details   | D)      | none of the above            |  |  |  |  |
| 60) | Which one is very sensitive to changes in interest rate?               |  |         |                              |  |  |  |  |
|     | A)   | transactions demand for money  | B)      | speculative demand for money |  |  |  |  |
|     | C)   | supply of bank money   | D)      | supply of notes and coins    |  |  |  |  |
| 61) | Which of the following is not a manufacturing industry?                |  |         |                              |  |  |  |  |
|     | A)   | Fruit canning  | B)      | Iron and steel works         |  |  |  |  |
|     | C)   | Flour Mills  | D)      | Mining                       |  |  |  |  |
| 62) | The  | The liability of members of a co-operative society is                                      |         |                              |  |  |  |  |
|     | A)   | limited to the amount of paid up v   | alue o  | of the capital held          |  |  |  |  |
|     | B)   | limited to the amount of nominal v   | value ( | of capital held              |  |  |  |  |
|     | C)   | limited  |         |                              |  |  |  |  |
|     | D)   |  |         |                              |  |  |  |  |

| 63) | Div        | idend on preference capital will be  | a naid   |                     |
|-----|------------|--------------------------------------|----------|---------------------|
| 03) |            |                                      | -        | ·                   |
|     | A)         | only when share holders recomm       | iena     |                     |
|     | B)         | •                                    |          |                     |
|     | ŕ          | only when directors recommend        |          |                     |
|     | D)         | even if there are no profits         |          |                     |
| 64) |            | is not an economic activity.         |          |                     |
|     | A)         | A student playing cricket            |          |                     |
|     | B)         | A lawyer practicing law              |          |                     |
|     | C)         | A doctor practicing                  |          |                     |
|     | D)         | A professional cricketer playing     | cricket  |                     |
| 65) | A C        | Company is called an artificial pers | son bec  | ause                |
|     | A)         | It does not have the shape of a n    | atural j | person              |
|     | B)         | It is invisible and intangible       |          |                     |
|     | C)         | It cannot be used in the court of    | law      |                     |
|     | D)         | It exists only in contemplation of   | law      |                     |
| 66) | The        | primary function of an office is _   |          |                     |
|     | A)         | remuneration personnel               |          |                     |
|     | B)         | carrying out the management pol      | icies    |                     |
|     | <b>C</b> ) | safeguarding of authority means      |          |                     |
|     | D)         | making, using and preserving rec     | cords    |                     |
| 67) | A p        | rivate company should have at lea    | ast      | members.            |
| ŕ   | A)         | 2                                    | B)       | 7                   |
|     | C)         | 35                                   | D)       | 30                  |
| 68) | Wha        | at is called to buying of shares by  | taking   | money from brokers? |
| ĺ   | A)         | Curb dealing                         | B)       | Margin trading      |
|     | C)         | <u> </u>                             | D)       | Forward             |

| 69) | The primary aim of co-operative is to                             |  |        |                          |  |  |  |  |
|-----|---|--|--------|--------------------------|--|--|--|--|
|     | A)  | earn more profits  | B)     | raise production         |  |  |  |  |
|     | C)  | serve the members  | D)     | raise more money         |  |  |  |  |
| 70) | Bus   | iness means  |        |                          |  |  |  |  |
|     | A)  | Selling and buying of goods                                  | B)     | Industry and commerce    |  |  |  |  |
|     | C)  | Trade and commerce   | D)     | Commerce                 |  |  |  |  |
| 71) | Wh  | en SEBI came into force?                                     |        |                          |  |  |  |  |
|     | A)  | 1990   | B)     | 1991                     |  |  |  |  |
|     | C)  | 1993   | D)     | 1992                     |  |  |  |  |
| 72) | Inde  | exing is an important  |        |                          |  |  |  |  |
|     | A)  |  |        |                          |  |  |  |  |
|     | B)  | ·  |        |                          |  |  |  |  |
|     | C)  | method of maintaining statistical l                          | ook    |                          |  |  |  |  |
|     | D)  | method of filing   |        |                          |  |  |  |  |
| 73) | Members of Bombay stock exchange are unofficially classified into |  |        |                          |  |  |  |  |
|     | A)  |  |        |                          |  |  |  |  |
|     | B)  | brokers and jobbers  |        |                          |  |  |  |  |
|     | C)  | there is no such classification of members of stock exchange |        |                          |  |  |  |  |
|     | D)  | jobbers and tarawaniwalas                                    |        |                          |  |  |  |  |
| 74) | Dealings in stock exchanges can be done by public only            |  |        |                          |  |  |  |  |
|     | A)  | directly   | B)     | through brokers          |  |  |  |  |
|     | C)  | directly or through brokers                                  | D)     | only by corporate houses |  |  |  |  |
| 75) | NM  | DC has appointed whom as its bra                             | ınd an | nbassador?               |  |  |  |  |
|     | A)  | Amitabh Bachchan   | B)     | Anju George              |  |  |  |  |
|     | C)  | Merry Com  | D)     | Nikhat Zareen            |  |  |  |  |

| 76) | DPIIT to organize Startup India Innovation Week from   |                           |    |                           |  |
|-----|--|---------------------------|----|---------------------------|--|
|     | A)   | 10th to 16th January 2023 | B) | 11th to 16th January 2023 |  |
|     | C)   | 12th to 16th January 2023 | D) | 13th to 16th January 2023 |  |
| 77) | Which flagship initiative of government has won the Platinum Award in the Digital Empowerment of Citizens Category in Digital India Awards 2022 held in New Delhi? |                           |    |                           |  |
|     | A)   | e-NAM                     | B) | e-Shram                   |  |
|     | C)   | e-Adhar                   | D) | None of the above         |  |
| 78) | Which bank enters into revised pact with Max Financial Services for acquiring additional 7% stake in Max Life?   |                           |    |                           |  |
|     | A)   | Union Bank                | B) | Bank of Baroda            |  |
|     | C)   | SBI                       | D) | Axis Bank                 |  |
| 79) | Which financial services company gets in-principle nod from RBI to operate as online payment aggregator?   |                           |    |                           |  |
|     | A)   | PhonePe                   | B) | Razor pay                 |  |
|     | C)   | BharatPe                  | D) | None of the Above         |  |
| 80) | World Bank predicts India's economic growth to slow to in FY23.  |                           |    |                           |  |
|     | A)   | 6.9%                      | B) | 7.2%                      |  |
|     | C)   | 5.3%                      | D) | 2.1%                      |  |
| 81) | Where were Lithium reserves found for the first time in India?   |                           |    |                           |  |
| ,   | A)   | Jammu & Kashmir           | B) | Bihar                     |  |
|     | C)   | Chhattisgarh              | D) | Gujarat                   |  |
| 82) | Who launched 'Digital Payments Utsav'?   |                           |    |                           |  |
| ,   | A)   | Jason Moo                 | B) | Suryakumar Yadav          |  |
|     | <b>C</b> )   | Mathew Douglas            | D) | Ashwini Vaishnaw          |  |

| 83) | Which ministry of India launched the 'Khanan Prahari' Mobile App to Curb Illegal Mining?   |                            |          |                            |  |  |
|-----|--|----------------------------|----------|----------------------------|--|--|
|     | A)   | Ministry of Coal           | B)       | Ministry of finance        |  |  |
|     | C)   | Ministry of commerce       | D)       | Ministry of social justice |  |  |
| 84) | Neal Mohan, the new Indian American CEO of   |                            |          |                            |  |  |
|     | A)   | YouTube                    | B)       | Facebook                   |  |  |
|     | C)   | WhatsApp                   | D)       | Twitter                    |  |  |
| 85) | Which bank recenly launched an electronic bank guarantee scheme?   |                            |          |                            |  |  |
|     | A)   | Union Bank                 | B)       | Bank of Baroda             |  |  |
|     | C)   | SBI                        | D)       | Indian Overseas Bank       |  |  |
| 86) | Which bank was awarded 'Prathista Puraskar' under 'Digidhan Awards 2021-22' by the Ministry of Electronics and Information Technology (MeitY)?                                       |                            |          |                            |  |  |
|     | A)   | Union Bank                 | B)       | Karnataka Bank             |  |  |
|     | C)   | SBI                        | D)       | Indian Overseas Bank       |  |  |
| 87) | WEF launches initiative to unlock a year for climate and nature.   |                            |          |                            |  |  |
|     | A)   | \$1 Trillion               | B)       | \$2 Trillion               |  |  |
|     | C)   | \$3 Trillion               | D)       | \$4 Trillion               |  |  |
| 88) | Which bank has been awarded with the Best Bank award by Business Today-KPMG (BT-KPMG Best banks survey)?  A) Union Bank B) Bank of Baroda C) SBI D) Tamilnad Mercantile Bank Limited |                            |          |                            |  |  |
| 89) | Luminous Power Technologies has announced its plan to build the country's first green energy-based solar panel manufacturing factory in which state?                                 |                            |          |                            |  |  |
|     |  |                            |          | · ·                        |  |  |
|     | A)<br>C)   | Uttarakhand<br>Maharashtra | B)<br>D) | Himachal Pradesh<br>Bihar  |  |  |
|     | $\cup$ )   | ivialiai asiiu a           | (ע       | שוומו                      |  |  |

| 90) | girls   | Woxsen University has launched Project Aspiration to empower adolescent girls of standards IX-XII of Model Schools and Junior Colleges of in which state? |    |                   |  |  |  |
|-----|---|---|----|-------------------|--|--|--|
|     |   | Uttarakhand   | B) | Himachal Pradesh  |  |  |  |
|     | C)  | Telangana   | Ď) | Maharashtra       |  |  |  |
| 91) | Who has inaugurated National Logistics Portal (Marine)?                   |   |    |                   |  |  |  |
|     | A)  | Sarbananda Sonowal  | B) | Nirmala Sitaraman |  |  |  |
|     | C)  | Nitin Gadkari   | D) | None of the above |  |  |  |
| 92) | received approval from DGCA for indigenously developed 'black boxes'?     |   |    |                   |  |  |  |
|     |   | Hindustan Aeronautics Ltd.  | B) | SAIL              |  |  |  |
|     | C)  |   | Ď) | BHEL              |  |  |  |
| 93) | Rajesh Rai has been appointed as Chairman & Managing Director (CMD) of .  |   |    |                   |  |  |  |
|     |   | Hindustan Aeronautics Ltd.  |    |                   |  |  |  |
|     | ,   | B) Indian Telephone Industries Limited  |    |                   |  |  |  |
|     | C)  | IRCTC   |    |                   |  |  |  |
|     | D)  | None of the above   |    |                   |  |  |  |
| 94) | When was the government program Karmayogi established?                    |   |    |                   |  |  |  |
|     | A)  | September 2018  | B) | September 2019    |  |  |  |
|     | C)  | September 2020  | D) | September 2021    |  |  |  |
| 95) | Which Ministry extended the Unemployment benefits under ESIC for 2 years? |   |    |                   |  |  |  |
|     | A)  | Ministry of finance   |    |                   |  |  |  |
|     | B)  | Ministry of commerce  |    |                   |  |  |  |
|     | C)  | Ministry of social justice  |    |                   |  |  |  |
|     | D)  | Minister for Labor & Employment   | t  |                   |  |  |  |
| 96) | First nuclear plant in North India to be built in                         |   |    |                   |  |  |  |
| ,   | A)  | Uttarakhand   | B) | Haryana           |  |  |  |
|     | C)  | Himachal Pradesh  | D) | Telangana         |  |  |  |

| 97)   |  | istry of Rural Development signed pard rural women as online sellers? | MoU                             | with which e-commerce site to |
|---|--|---|---------------------------------|-------------------------------|
|   | A)   | Flipkart  | B)                              | Meesho                        |
|   | C)   | Shopsy  | D)                              | Amazon                        |
| 98) Which bank tops the list of public sector lenders in loan growth, an quality? |  |   | nders in loan growth, and asset |                               |
|   | A)   | Union Bank  | B)                              | Bank of Baroda                |
|   | C)   | SBI   | D)                              | Bank of Maharashtra           |
| 99)   | 99) Where was the third meeting of the India-Egypt Joint Working Grounter Terrorism conducted?                                   |   |                                 | Egypt Joint Working Group on  |
|   | A)   | New Delhi   | B)                              | Mumbai                        |
|   | C)   | Kolkatta  | D)                              | Pune                          |
| 100)  | 100) Which vaccine-making company will establish a center of excellent Infectious Diseases & Pandemic Preparedness in Hyderabad? |   |                                 |                               |
|   | A)   | Pfizer  | B)                              | Glenmark                      |
|   | C)   | Serum Institute   | D)                              | None of the above             |
|   |  | ર્જા ર્જા   | <b>જ</b>                        |                               |

## Rough Work