

SHIVAJI UNIVERSITY, KOLHAPUR - 416 004

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शिवाजी विद्यापीठ, कोल्हापूर , ४१६ ००४

फोन नं. ईपीबीकस. २६०९००० पीजी प्रवेश २६०९१४२ फॅक्स नंबर ९१.२३१.२६९१५३३ व २६९२३३३

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संदर्भ क्र. शिवाजी वि./पदव्युत्तर प्रवेश/पारितोषिके/एएएल/ 761

वि.०६/१२/२०२२ 0 7 DEC 2022

प्रति.

१. अधिविभागप्रमुख,

सर्व पदव्युत्तर अधिविभाग, शिवाजी विद्यापीठ, कोल्हापूर

२. प्राचार्य/संचालक,

सर्व संबंधित संलग्न पदव्युत्तर महाविद्यालये/मान्यताप्राप्त शिक्षण संस्था,

विषय :- 'दि प्रेसिडेंट ऑफ इंडिया मेडल फॉर जनरल प्रोफिसियन्सी शिवाजी युनिव्हर्सिटी सन २०२१-२०२२ साठी विद्यार्थी/विद्यार्थिनी नामांकन अर्ज पाठविण्यास मुदतवाढ दिलेबाबत...

- संदर्भ :— १. या कार्यालयाचे जा.क्र. शिवाजी वि./पदव्युत्तर प्रवेश विभाग/पारितोषिके/एएएल/७५४ दि.०९/११/२०२२ रोजीचे परिपत्रक
  - २. या कार्यालयाचे जा.क. शिवाजी वि./पदव्युत्तर प्रवेश विभाग/पारितोषिके/एएएल/७२९ दि.३०/०९/२०२२ रोजीचे परिपत्रक

महोदय/महोदया,

उपरोक्त संदर्भित परिपत्रकान्वये या कार्यालयाने सन २०२१—२०२२ या शैक्षणिक वर्षातील 'दि प्रेसिडेंट ऑफ इंडिया मेडल फॉर जनरल प्रोफिसियन्सी शिवाजी युनिव्हर्सिटी सन २०२१—२०२२'' साठी नियमित विद्यार्थी/विद्यार्थिनी यांच्याकडून नामांकन अर्ज दि.३०/११/२०२२ पर्यंत मार्गावण्यात आलेले होते. जास्तीत जास्त विद्यार्थ्यांनी सदर पारितोषिकासाठी नामांकन अर्ज भरावेत यासाठी सदर पारितोषिकाकरीता नामांकन अर्ज भरण्याची मुदत वाढविण्यात आली आहे. त्यानुसार संबंधित विद्यार्थी/विद्यार्थीनींनी दि.१५/१२/२०२२ पर्यंत सदर नामांकन अर्ज या कार्यालयास सादर करावेत.

उपरोक्त पारितोषिकासाठी शैक्षणिक वर्ष सन २०२२-२०२३ मध्ये आपल्या अधिविभागातील /महाविद्यालयातील पद्व्युन्तर अध्यासक्रमाच्या भाग २ मध्ये नियमित शिक्षण घेत असलेल्या फक्त एकाच विद्यार्थी/विद्यार्थीनी यांचे नामांकन अर्ज सोबत जोडलेल्या विहीत नमुन्यात आवश्यक त्या कागदपत्रांच्या साक्षांकित प्रतीसह व आपल्या गठीत समितीच्या शिफारशींसह या कार्यालयाच्या आवक विभागात दि.१५/१२/२०२२ पर्यंत सदर नामांकन अर्ज या कार्यालयास सादर करावेत. ही बाब आपल्या अधिविभागातील/महाविद्यालयातील विद्यार्थ्यांच्या निदर्शनास आणावी याची कृपया नोंद घ्यावी तसेच यापूर्वी पाठविलेल्या विद्यार्थ्यांचे अर्ज पुन्हा पाठविण्यात येवू नयेत.

अर्जाचा नमुना व इतर आवश्यक ती माहिती विद्यापीठाच्या संकेतस्थळाच्या <u>www.unishivaji.ac.in/Circulars/</u> <u>General</u> Administration या लिंकवर या पूर्वीच्या पत्रानुसार उपलब्ध करण्यात आलेली आहे याची कृपया नोंद घ्यावी ही विनंती.

कळावे.

आपला विश्वासू,

सोबत :- वरील प्रमाणे

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# Rules for the award of "The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY"

#### Rule No. 1. :-

"All the regular P.G. students studying in the University Departments at Kolhapur and affiliated Colleges shall be eligible to apply to this award. Each P.G. Department/ College should forward one nomination of the deserving student for this award."

#### Rule No. 2:-

"Before forwarding application of student, it should be endorsed by the Departmental Committee of the University Departments and similar Committee of Affiliated Colleges, as the case may be". Please refer rule No.5.

#### Rule No. 3:-

Following shall be composition of sub committee to scrutinize the proposals.

- 1) Hon'ble Pro-Vice-Chancellor (Chairperson)
- 2) Two members of selection committee. One of them being M.C. Member \* and one Senior Professor of P.G. Deptt\*, of Shivaji University nominated by the Hon'ble Vice-Chancellor.

#### Rule No. 4:-

On the merit basis first ten candidates will be called for personal interview and for this the following shall be the composition of committee to select the Candidate for this award.

- Hon'ble Vice-Chancellor (Chairman)
- Hon'ble Pro-Vice-Chancellor (member)
- One Senior Professor of P.G. Deptt.\* of any faculty to be nominated by the Hon'ble Vice-Chancellor (Member).
- One Principal of P.G. affiliated Colleges (Member) to be nominated by Hon'ble Vice-Chancellor.
- One Member of Management Council\* (Member) to be nominated by Management Council.
- \* One Member of Management Council and One Senior Professor of P.G. Deptt. of any faculty should be common for scrutiny and interview committee

#### Rule No. 5. :-

Candidates are instructed to attach only concerned and relevant self attested certificates or documents. If the irrelevant attachments are found the application is liable to cancel.

### Rule No. 6. :-

"The procedure of selection for said medal will be according to following norms.

- 1) Marking of achievements 200 marks (Criteria A To H)
- 2) Marking for personal interview 50 marks (Criterian I)

(Total 250 marks)

### A) Academic Achievements:

(Maximum 25 marks)

(Based on performance in 10<sup>th</sup>,12<sup>th</sup>, Degree and P.G. part I<sup>st</sup> Examination).

No	Category	Marks
1.	Board/University Rank (First Three)	05
2.	First in Individual Subject	05 per examination
3.	More than 80%	05 per examination
4.	71 to 80%	04 per examination
5.	61 to 70%	03 per examination
6.	51 to 60%	02 per examination
7.	MS-CIT	01
	TOTAL	25

#### B) Sports Achievements (At undergraduate Level and onwards): (Maximum 25 marks)

No.	Category	Individual Performance	Team Performance
1.	International Level Medal/Rank	25	12 per event
2.	International Level Participation	12	06 per event
3.	National /Inter University Medal/Rank	12	04 per event
4.	National /Inter University Participation	09	03 per event
5.	State/ State Inter University Medal/Rank	06	02 per event
6.	State/State Inter University Participation	05	01 per event
7	Zonal Level Medal/Rank	03	01 per event
8	Zonal Level Participation	02	01 per event

#### C) Fine Arts Performance (At undergraduate Level and onwards): (Maximum 25 marks)

(In Music (Vocal /Instrumental), Painting, Acting, Directing, Dancing, Producing)

No.	Performance	Marks		
		Event	Maximum	
1.	International Level Awards/Participation in International Youth Festival	12 per	12	
2.	Performance in General National Level Conferences including A.I.R. /	06 per	12	
3.	Awards at National Youth Festival / Presentation AIR / TV /Other Media	12 per	12	
4.	Award at West Zone Youth Festival /Participation in National Youth Festival	12 per	12	
5.	Award at Central Youth Festival/ Participation in West Zone Festival	03 per	09	
6.	Award at District Youth Festival/ Participation in Central Youth Festival	03 per	09	
7	Zonal Level Participation	02 per	06	

(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)

Committee members should scrutinize awards/Participation of candidate at respective events (for Criteria B & C)

#### D) Research/Project Activity: All Faculties (At undergraduate Level and onwards):

### (Maximum 25 Marks)

No.	Achievement	Marks	
		Event	Maximum
1.	Publications in International Journal	15 per Paper /	25
		Article	
2.	Publications in National /University Journal	10 per Paper /	25
	(UGC approved Journals)	Per Article	
3.	Paper Presentation in International Conferences Seminar /	10 per Paper /	25
	Symposia / Workshops.	Per Article	
4.	Paper Presentation in National Conference / Seminar /	05 per Paper /	25
	Symposia / Workshops	Article	
5.	Poster Presentation in National Conference / Seminar /	03 Articles	12
	Symposia / Workshops	maximum	
6.	Working/Visiting National Laboratory (More than a week)	03 per event	06
7.	Participation in National/International/State Level Conferences	02 per event	06

(Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10<sup>th</sup> Std.)

No.	Achievement	Marks		
1.	Sahitya Akadami / Maharashtra Foundation	Creative writing in Sahitya Akadami /		
	Awards. / Govt. of Maharashtra	Maharashtra Academy – 25	marks	
		Minimum marks	Maximum	
			marks	
2.	State Awards (Individual)	10 per award	20	
3.	Book Publication (Individual)	05 per book	15	
4.	Inter University Competition awards	03 per award	15	
5.	University Competition awards	03 per award	12	
6.	Publication in reputed magazines / University /	03 per poem/story /article	10	
	College magazine published & Edited by			
	Recognised Institute			
7.	Publication Newspaper	02 per poem/story/article	10	
		etc.		
8.	Editorial Work for Journal / Magazine / Novels etc.	05 marks	05	

### F) Elocution and Debating

## (Maximum 25marks)

### (After 10<sup>th</sup> standard onwards)

No.	Achievement	Minimum	Maximum
		Marks	marks
1.	Award / Rank at the International Level	25	25
2.	Award / Rank at the National Level	10 per event	20
3.	Award / Rank at the State level/Zonal Festival level	05 per event	15
4.	Participation in International /National / State / University Level	02 per event	10
	Competition		
5.	Participation in International /National Level Competition	03 per event	06
6.	Participation in Zonal/ State / University Level Competition	02 per event	04

### G) NCC and NSS

### (Maximum 25marks)

No.	Achievement	Marks	Max. Marks
1.	NCC/ NSS National Award / Rank / R.D. Parade/Best Cadet	10	20
2.	Participation in R.D. Para sailing, Army attachment camp, Leadership Camp. National Integration Camp N.C.C. / N.S.S	06	12
3.	NSS State Award / Rank	05	05
4.	NCC 'C' Certificate	05	05
5.	NCC 'B' Certificate + /NCC 'A' Certificate +Camps (2)	04	04
6.	NSS – 2 Years + Camp	03	03

### H) Bravery/Social work

### (Maximum 25Marks)

No.	Achievement	Marks	Max. Marks
1.	International Award	25	25
2.	National (Presidents Award)	25	25
3.	State (Governors Award)	15	15
4.	University Level Award	10	20
5.	District Level	05	10

I). Performance in the Interview taken by Selection Committee (Maximum 50 Marks)

No.	Achievement	Marks
1.	Communication Skill	10
2.	General Knowledge	10
3.	Leadership qualities	10
4.	General Impression	10
5.	Subject Knowledge	10

### Out of 250 marks :-

	A +	B +	C +	D +	E +	F+	G +	H+	1	=	
Min. Marks											
Max. Marks	25+	25+	25+	25+	25+	25+	25+	25+	50	=	250

Chairman :-

Members:- 1.

2.

3.

4.

5.

### SHIVAJI UNIVERSITY, KOLHAPUR

Details of points obtained by a student recommended for an ideal student for the award of "The President of IndiaMedal for General Proficiency Shivaji University".

- Name of the Department /College :-
- Name of the Student:-
- · Class:-
- Year :-
- Points obtained as per table :-

Total	OUT OF 200 MARKS		Obtained Marks
1	Α	25	
2.	В	25	
3.	С	25	
4.	D	25	
5.	Е	25	
6.	F	25	
7.	G	25	
8.	Н	25	
9.	I	50	
Grand Total		250	

Date: - Signature of the Head/ Principal

(With Stamp)

#### SHIVAJI UNIVERSITY, KOLHAPUR

### **Application**

For the award of "The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY".

#### Personal Bio-data

- 1. Name of the Student :-
- 2. Class in which studying at current year :-
- 3. Subject / Specialization :-
- 4. Name of the College / Department :-
- 5. Telephone No. ( College/ Department ) :-
- 6. Permanent Address of the Student ;-
- 7. Telephone No. (With S.T.D. Code):-
  - \* Mobile No. \* **E-mail :-**

### A) Academic Achievements:

(Maximum 25 marks)

(Based on performance in 10<sup>th</sup>,12<sup>th</sup>, Degree and P.G. part I<sup>st</sup> Examination).

No	Category	Marks
1.	Board/University Rank (First Three)	05
2.	First in Individual Subject	05 per examination
3.	More than 80%	05 per examination
4.	71 to 80%	04 per examination
5.	61 to 70%	03 per examination
6.	51 to 60%	02 per examination
7.	MS-CIT	01
	TOTAL	25

#### B) Sports Achievements (At undergraduate Level and onwards): (Maximum 25 marks)

No.	Category	Individual Performance	Team Performance
1.	International Level Medal/Rank	25	12 per event
2.	International Level Participation	12	06 per event
3.	National /Inter University Medal/Rank	12	04 per event
4.	National /Inter University Participation	09	03 per event
5.	State/ State Inter University Medal/Rank	06	02 per event
6.	State/State Inter University Participation	05	01 per event
7	Zonal Level Medal/Rank	03	01 per event
8	Zonal Level Participation	02	01 per event

#### C) Fine Arts Performance (At undergraduate Level and onwards): (Maximum 25 marks)

(In Music (Vocal /Instrumental), Painting, Acting, Directing, Dancing, Producing)

No.	Performance	M	arks
		Event	Maximum
1.	International Level Awards/Participation in International Youth	12 per	12
	Festival		
2.	Performance in General National Level Conferences including	06 per	12
	A.I.R. / TV		
3.	Awards at National Youth Festival / Presentation AIR / TV	12 per	12
	/Other Media		
4.	Award at West Zone Youth Festival /Participation in National	12 per	12
	Youth Festival		
5.	Award at Central Youth Festival/ Participation in West Zone	03 per	09
	Festival		
6.	Award at District Youth Festival/ Participation in Central Youth	03 per	09
	Festival		
7	Zonal Level Participation	02 per	06

(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)

<u>Committee members should scrutinize awards/Participation of candidate at respective events</u> (for Criteria B & C)

### **D)** Research/Project Activity: All Faculties (At undergraduate Level and onwards):

#### (Maximum 25 Marks)

No.	Achievement	Marks	
		Event	Maximum
1.	Publications in International Journal	15 per Paper / Article	25
2.	Publications in National /University Journal (UGC approved Journals)	10 per Paper / Per Article	25
3.	Paper Presentation in International Conferences Seminar / Symposia / Workshops.	10 per Paper / Per Article	25
4.	Paper Presentation in National Conference / Seminar / Symposia / Workshops	05 per Paper / Article	25
5.	Poster Presentation in National Conference / Seminar / Symposia / Workshops	03 Articles maximum	12
6.	Working/Visiting National Laboratory (More than a week)	03 per event	06
7	Participation in National/International/State Level Conferences	02 per event	06

E) Creative Writing (Maximum 25 marks)

(Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10<sup>th</sup> Std.)

No.	Achievement	Marks		
1.	Sahitya Akadami / Maharashtra Foundation	Creative writing in Sahitya Akadami /		
	Awards. / Govt. of Maharashtra	Maharashtra Academy – 25 marks		
		Minimum marks Maxim		
			marks	
2.	State Awards (Individual)	10 per award	20	
3.	Book Publication (Individual)	05 per book	15	
4.	Inter University Competition awards	03 per award	15	
5.	University Competition awards	03 per award	12	
6.	Publication in reputed magazines / University /	03 per poem/story /article	10	
	College magazine published & Edited by			
	Recognised Institute			
7.	Publication Newspaper	02 per poem/story/article	10	
		etc.		
8.	Editorial Work for Journal / Magazine / Novels etc.	05 marks	05	

# F) Elocution and Debating (After 10<sup>th</sup> standard onwards)

### (Maximum 25marks)

No.	Achievement	Minimum	Maximum
		Marks	marks
1.	Award / Rank at the International Level	25	25
2.	Award / Rank at the National Level	10 per event	20
3.	Award / Rank at the State level/Zonal Festival level	05 per event	15
4.	Participation in International /National / State / University Level Competition	02 per event	10
5.	Participation in International /National Level Competition	03 per event	06
6.	Participation in Zonal/ State / University Level Competition	02 per event	04

### G) NCC and NSS

### (Maximum 25marks)

No.	Achievement	Marks	Max. Marks
1.	NCC/ NSS National Award / Rank / R.D. Parade/Best Cadet	10	20
2.	Participation in R.D. Para sailing, Army attachment camp, Leadership Camp. National Integration Camp N.C.C. / N.S.S	06	12
3.	NSS State Award / Rank	05	05
4.	NCC 'C' Certificate	05	05
5.	NCC 'B' Certificate + /NCC 'A' Certificate +Camps (2)	04	04
6.	NSS – 2 Years + Camp	03	03

### H) Bravery/Social work

### (Maximum 25Marks)

No.	Achievement	Marks	Max. Marks
1.	International Award	25	25
2.	National (Presidents Award)	25	25
3.	State (Governors Award)	15	15
4.	University Level Award	10	20
5.	District Level	05	10

### I). Performance in the Interview taken by Selection Committee (Maximum 50 Marks)

No.	Achievement	Marks
1.	Communication Skill	10
2.	General Knowledge	10
3.	Leadership qualities	10
4.	General Impression	10
5.	Subject Knowledge	10

Total out of 50 marks Out of 250 marks :-

( Please fill all fields carefully as per rule No. 2 )

### "The President of India Medal for General Proficiency, SHIVAJI UNIVERSITY"

### A) Academic Achievements: (Maximum 25 marks)

No.	Category	Marks Clai	med	Verified by	Relevant	Remar
					page No	k
		Candidate	Departmental	Scrutiny		
			Committee	Committee		
1.	Board/University					
	Rank (First Three)					
2.	First in Individual					
	Subject					
3.	More than 80%					
4.	71 to 80%					
5.	61 to 70%					
6.	51 to 60%					
7.	MS-CIT					
	Total					

## B) Sports Achievements (At undergraduate Level and onwards) :(Maximum 25 marks)

No	Category	Marks Claimed		Verified by	Relevan tpage No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	International Level Medal/Rank					
2.	International Level Participation					
3.	National / Inter University Medal/Rank					
4.	National / Inter University Participation					
5.	State/ State Inter University Medal/Rank					
6.	State/State Inter University Participation					
7.	Zonal Level Medal/Rank					
8.	Zonal Level Participation					
	Total					

### C) Fine Arts Performance (At undergraduate Level and onwards):

(Maximum 25 marks)

ar	Category	Marks Claimed		Verified by	Relevan tpage No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	International Level Awards/Participation in International Youth Festival					
2.	Performance in General National Level Conferences including A.I.R. / TV					
3.	Awards at National Youth Festival / Presentation AIR / TV /Other Media					
4.	Award at West Zone Youth Festival / Participation in National Youth Festival					
5.	Award at Central Youth Festival/ Participation in West Zone Festival					
6.	Award at District Youth Festival/ Participation in Central Youth Festival					
7.	Zonal Level Participation Total					

(Foot Note: Certificates of only recognized list of organizations approved by University may be considered.)

### D) Research/Project Activity: All Faculties (At undergraduate Level and onwards):

No.	Category	Marks Clain	ned	Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	Publications in					
	International Journal					
2.	Publications in National					
	/University Journal					
	(UGC approved					
	Journals)					
3.	Paper Presentation in					
	International					
	Conferences Seminar /					
	Symposia / Workshops.					
4.	Paper Presentation in					
	National Conference /					
	Seminar / Symposia /					
	Workshops					
5.	Poster Presentation in					
	National Conference /					
	Seminar / Symposia /					
	Workshops					
6.	Working/Visiting					
	National Laboratory					
	(More than a week)					
7.	Participation in					
	National/International/St					
	at Level Conferences					
	Total					

**E)** <u>Creative Writing</u> (Fiction and Non-Fiction including Novels, Criticism. Travelogue, Biographies, Poems and Plays, Popular Articles. After 10<sup>th</sup> Std.)

No	Category	Marks Claimed		Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	Sahitya Akadami / Maharashtra Foundation Awards.					
2.	State Awards (Individual)					
3.	Book Publication (Individual)					
4.	Inter University Competition awards					
5.	University Competition awards					
6.	Publication in reputed magazines / College Magazine published & Edited by Recognised Institute					
7.	Publication Newspaper					
8.	Editorial Work for Journal /Magazine / Novels etc.					
	Total					

# F) Elocution and Debating (After 10<sup>th</sup> standard onwards)

### (Maximum 25marks)

No.	Category	Marks Claimed		Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	Award / Rank at the					
	International Level					
2.	Award / Rank at the					
	National Level					
3.	Award / Rank at the State					
	level/Zonal Festival level					
4.	Participation in					
	International /National /					
	State / University Level					
	Competition					
5.	Participation in					
	International /National					
	Level Competition					
6.	Participation in Zonal/					
	State / University Level					
	Competition					
	Total					

### G) NCC and NSS

### (Maximum 25marks)

No	Category	Marks Claimed		Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	NCC/ NSS National Award /					
	Rank / R.D. Parade/Best					
	Cadet					
2.	Participation in R.D. Para					
	sailing, Army attachment					
	camp, Leadership Camp.					
	National Integration Camp					
	N.C.C. / N.S.S					
3.	NSS State Award / Rank					
4.	NCC 'C' Certificate					
5.	NCC 'B' Certificate + /NCC					
	'A' Certificate +Camps (2)					
6.	NSS – 2 Years + Camp					
	Total					

### H) Bravery/Social work

### (Maximum 25Marks)

No.	Category	Marks Claimed		Verified by	Relevant page No	Remark
		Candidate	Departmental Committee	Scrutiny Committee		
1.	International Award					
2.	National (Presidents					
	Award)					
3.	State (Governors Award)					
4.	University Level Award					
5.	District Level					
	Total					

								Grand Total
а	b	С	d	е	f	g	h	

No. Name of the Member Signature

- 1.
- 2.
- 3.
- 4.

Committee (Departmental /College)

Head of Department /Principal of College